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Later Medieval English Literature Douglas Gray, 2008-04-10 A guide to the literature written in English from the death of Chaucer to the early sixteenth century from one of the period's pre eminent literary scholars Includes a valuable chronology an informative introductory survey and detailed sections on prose poetry Scottish writing and drama Later Medieval English Prose William Matthews, 1963 Covers many little known and obscure writers as well as those who have

been popularized Historical works biographies social writings and business documents are represented together with extracts from translations of the Scriptures devotional manuals and sermons the works of mystics and religious controversialists political and moral philosophers And in addition to selections from allegories short stories and romances there are writings by natural scientists travellers and literary critics Each subject is prefaced with historical and critical information and there is a comprehensive introduction and bibliography **The Language of Heresy in Late Medieval English Literature** Erin K. Wagner, 2024-04-22 Vernacular writers of late medieval England were engaged in global

conversations about orthodoxy and heresy Entering these conversations with a developing vernacular required lexical innovation The Language of Heresy in Late Medieval English Literature examines the way in which these writers complemented seemingly straightforward terms like heretic with a range of synonyms that complicated the definitions of both those words and orthodoxy itself This text proposes four specific terms that become collated with heretic in the parlance of medieval English writers of the 14th and 15th centuries jangler Jew Saracen and witch These four labels are especially important insofar as they represent the way in which medieval Christianity appropriated and subverted marginalized or vulnerable identities to promote a false image of unassailable authority Immaterial Texts in Late Medieval England Daniel Wakelin, 2022-06-09 A compelling reassessment of the craft practices cultural conventions and literary attitudes of late medieval English scribes **The Late Medieval Epistle** Carol Poster, Richard J. Utz, 1996 This is the first volume in a series of studies on the late Middle Ages covering the period from around 1300 to 1550 Each volume aims to provide

exhaustive and diverse treatments of one significant example of late medieval culture Volume one explores the late medieval epistle *Later Medieval English Prose. Edited by W. Matthews* William Matthews, 1962 **Nicholas Love's Mirror and Late Medieval Devotio-Literary Culture** David J. Falls, 2016-03-31 Surviving in 59 complete manuscript versions few English texts of the late medieval period seem to have achieved the popularity of Nicholas Love's fifteenth century translation and adaptation of the Latin *Meditationes Vitae Christi* The Mirror of the Blessed Life of Jesus Christ The Mirror has received surprisingly little scholarly attention and is often contextualized in terms of its role in the theological conflict between English ecclesiastical orthodoxy and the teachings of heresiarch John Wycliff David Falls presents a new account of the text's history which de centralises but does not disregard the influence of the Wycliffite controversy Falls interrogates preconceptions and investigates new possibilities for understanding the composition circulation function and use of Love's

Mirror by examining both the textual modifications and additions made by Love in his adaptation of the Latin and places these alterations in context by examining individual copies of the Mirror. The manuscript copies are read as both sites of literary consumption and nexuses of textual transition demonstrating that it was Love's ability to inscribe his work with functional diversity which explains the Mirror's popularity. This book presents a nuanced picture not only of the Mirror's production, circulation and function but also the dynamic and flourishing devotional literary culture of late medieval England in which Love's text operated.

English Psalms in the Middle Ages, 1300-1450 Annie Sutherland, 2015-02-19

English Psalms in the Middle Ages 1300-1450 explores vernacular translation, adaptation and paraphrase of the biblical psalms. Focussing on a wide and varied body of texts, it examines translations of the complete psalter as well as renditions of individual psalms and groups of psalms. Exploring who translated the psalms and how and why they were translated, it also considers who read these texts and how and why they were read. Annie Sutherland foregrounds the centrality of the voice of David in the devotional landscape of the period, suggesting that the psalmist offered the prayerful penitent Christian a uniquely articulate and emotive model of utterance before God. Examining the evidence of contemporary wills and testaments as well as manuscripts containing the translations, she highlights the popularity of the psalms among lay and religious readers, considering how, when and by whom the translated psalms were used as well as thinking about who translated them and how and why they were translated. In investigating these and other areas, *English Psalms in the Middle Ages 1300-1450* raises questions about interactions between Latinity and vernacularity in the late Middle Ages and situates the translated psalms in a literary and theoretical context.

Binomials in Late Middle English to Early Modern English Akinobu Tani, 2025-03-18

This book charts the development of style and lexicon in the English language from Late Middle English to Early Modern English through the analysis of binomials across a wide range of texts and genres. The volume elucidates the forms, functions and origins of binomials, otherwise understood as word pairs such as *safe and sound*, as they manifest in representative prose texts from the fourteenth and fifteenth centuries and in the Helsinki Corpus from the fourteenth through to the early eighteenth centuries. The book begins with cross-comparative analyses of binomials, examining their frequency, etymological makeup and repetition in prose texts including Chaucer and Malory, to explore the stylistic characteristics of each text, toward zooming out to examine their development in texts across different genres, from political to philosophical to legal texts in the Helsinki Corpus. In charting binomial development over both time and text type, the volume offers readers a unique historical perspective into the evolution of phraseology from Late Middle English through to Early Modern English and in turn a solid foundation for future research on lexical development in the English language. This book will be of interest to scholars in English historical linguistics, English stylistics, English corpus linguistics and English lexicology. Chapter 8 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution NonCommercial NoDerivatives CC BY-NC-ND 4.0 International license.

The Oxford Illustrated History of Medieval

England Nigel Saul,1997 This richly illustrated book provides a comprehensive introduction to medieval England Written by expert scholars and drawing on the latest research it offers an authoritative survey of the years from the departure of the Roman legions to the Battle of Bosworth The middle ages were a time of profound diversity and change The main political themes are explored in three narrative chapters covering the Anglo Saxon period the Normans and Angevins and the late middle ages Chapters on the social cultural and religious life of the period add context to the political and institutional developments traced and cover topics as varied as the nature of national identity urban life art and architecture religious practice and the development of vernacular literature 180 illustrations maps family trees a chronology guide to further reading and a full index make this an indispensable guide to England in the middle ages **Transformative Waters in**

Late-medieval Literature Hetta Elizabeth Howes,2021 A consideration of the metaphor of water in religious literature especially in relation to women *Biblical Commentary and Translation in Later Medieval England* Andrew

Kraebel,2020-03-05 A new history of the origins of the English Bible revealing the complex continuities between Latin commentaries and English translations The New Cambridge Bibliography of English Literature George Watson,Ian Roy Willison,1974 **Devotion to the Name of Jesus in Medieval English Literature, c. 1100 - c. 1530** Denis

Renevey,2022-08-01 Devotion to the Name of Jesus in Medieval English Literature c 1100 c 1530 offers a broad but detailed study of the practice of devotion to the Name of Jesus in late medieval England It focuses on key texts written in Latin Anglo Norman and Middle English that demonstrate the way in which devotion moved from monastic circles to a lay public in the late medieval period It argues that devotion to the Name is a core element of Richard Rolle s contemplative practice although devotion to the Name circulated in trilingual England at an earlier stage The volume investigates to what extent the 1274 Second Lyon Council had an impact in the spread of the devotion in England and beyond It also offers illuminating evidence about how Margery Kempe and her scribes used devotion how Eleanor Hull made it an essential component of her meditative sequence seven days of the week and how Lady Margaret Beaufort worked towards its instigation as an official feast

William Caxton and English Literary Culture N. F. Blake,1991-01-01 **Tradition and Innovation in Later Medieval English Manuscripts** Kathleen L. Scott,2007 This volume examines a number of English manuscripts of the 15th and early 16th centuries never previously studied and all of which make a unique contribution to art history in this period

Late-medieval Religious Texts and Their Transmission Alastair J. Minnis,1994 11 studies of different types of late medieval religious literature in English French and Latin **Visions of the Other World in Middle English** Robert Easting,1997 This bibliography covers visions of Heaven and Hell or more usually Purgatory and Earthly Paradise in 19 medieval texts relating seven visions the vision of St Paul or the Eleven Pains of Hell St Patrick s purgatory the vision of Tundale a revelation of purgatory the revelation of the Monk of Eynsham the vision of Fursey and the vision of Edmund Leversedge Voice in Later Medieval English Literature David Lawton,2017 David Lawton approaches later medieval

English vernacular culture in terms of voice As texts and discourses shift in translation and in use from one language to another antecedent texts are revoiced in ways that recreate them as public interiorities without effacing their history or future The approach yields important insights into the voice work of late medieval poets especially Langland and Chaucer and also their fifteenth century successors who treat their work as they have treated their precursors It also helps illuminate vernacular religious writing and its aspirations and it addresses literary and cultural change such as the effect of censorship and increasing political instability in and beyond the fifteenth century Lawton also proposes his emphasis on voice as a literary tool of broad application and his book has a bold and comparative sweep that encompasses the Pauline letters Augustine's Confessions the classical precedents of Virgil and Ovid medieval contemporaries like Machaut and Petrarch extra literary artists like Monteverdi later poets such as Wordsworth Heaney and Paul Valéry and moderns such as Jarry and Proust What justifies such parallels the author claims is that late medieval texts constitute the foundation of a literary history of voice that extends to modernity The book's energy is therefore devoted to the transformative reading of later medieval texts in order to show their original and ongoing importance as voice work

An Illustrated History of Late Medieval England Chris Given-Wilson, 1996 The late Middle Ages c 1200 1500 was an age of transition The major events of this period the Black Death the Hundred Years War the rise of Parliament the depositions of five English kings between 1327 and 1483 are examined in detail in this book

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