

*PIERS PLOWMAN STUDIES*

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KINDLY SIMILITUDE:  
MARRIAGE AND FAMILY IN  
*PIERS PLOWMAN*

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M. Teresa Tavormina

# Kindly Similitude Marriage And Family In Piers Plowman

**Emily Steiner**



## **Kindly Similitude Marriage And Family In Piers Plowman:**

**Kindly Similitude** Mary Teresa Tavormina,1995 The imagery of marriage and the family in Piers Plowman related to contemporary social history

**William Langland's Piers Plowman** Kathleen M. Hewett-Smith,2013-09-13 This collection of newly written essays provides a fresh examination of some of the issues central to the study of this poem including an exploration of its relevance to contemporary literary theory and to 14th century culture and ideology

*Piers Plowman and the Books of Nature* Rebecca Davis,2016-09-08 Piers Plowman and the Books of Nature explores the relationship of divine creativity poetry and ethics in William Langland's fourteenth century dream vision These concerns converge in the poem's rich vocabulary of kynde the familiar Middle English word for nature broadly construed But in a remarkable coinage Langland also uses kynde to name nature's creator who appears as a character in Piers Plowman The stakes of this representation could not be greater by depicting God as Kynde that is under the guise of creation itself Langland explores the capacity of nature and of language to bear the plenitude of the divine In doing so he advances a daring claim for the spiritual value of literary art including his own searching form of theological poetry This claim challenges recent critical attention to the poem's discourses of disability and failure and reveals the poem's place in a long and diverse tradition of medieval humanism that originates in the twelfth century and indeed points forward to celebrations of nature and natural capacity in later periods By contextualizing Langland's poetics of kynde within contemporary literary philosophical legal and theological discourses Rebecca Davis offers a new literary history for Piers Plowman that opens up many of the poem's most perplexing interpretative problems

[Approaches to Teaching Langland's Piers Plowman](#) Thomas A. Goodmann,2018-12-01 A series of dream visions Piers Plowman is a moral reckoning of the whole of medieval England in which every part of society from church and king to every sort of folk is considered in the light of the narrator's interpretation of Christian revelation The Middle English poem rich and beautiful is a particular challenge to teach it exists in three versions lacks a continuous narrative is written in a West Midlands dialect weaves a complex allegory and treats complicated social and political issues such as labor Lollardy and popular uprising Part 1 of this volume Materials discusses the different versions critical and classroom editions and translations of the poem as well as the many secondary sources Part 2 Approaches helps students engage with the poem's versification understand its protagonist and its treatment of poverty and equity and discern connections to the work of other medieval poets such as Dante and Chaucer

**Reading Piers Plowman** Emily Steiner,2013-05-09 Reading Piers Plowman is an indispensable scholarly guide to a magnificent and notoriously difficult medieval poem With Piers Plowman the fourteenth century poet William Langland proved that English verse could be at once spiritually electrifying and intellectually rigorous capable of imagining society in its totality while at the same time exploring heady ideas about language theology and culture In her study of Piers Plowman Emily Steiner explores how Langland's ambitious poetics emerged in dialogue with contemporary ideas for example about political counsel and gender the ethics of

poverty Christian and pagan learning lordship and servitude and the long history of Christianity Lucid and comprehensive Steiner's study teaches us to stay alert to the poem's stunning effects while still making sense of its literary and historical contexts

Interpretation in Piers Plowman William Elford Rogers, 2002 Rogers philosophical and theological investigation of the unifying themes of Piers Plowman argues that the structure of the text reflects William Langland's view of the world and human experience

*William Langland's "Piers Plowman"*, 2015-03-17 William Langland's Piers Plowman is one of the major poetic monuments of medieval England and of world literature Probably composed between 1372 and 1389 the poem survives in three distinct versions It is known to modern readers largely through the middle of the three the so called B text Now George Economou's verse translation of the poet's third version makes available for the first time in modern English the final revision of a work that many have regarded as the greatest Christian poem in our language Langland's remarkable powers of invention and his passionate involvement with the spiritual social and political crises of his time lay claim to our attention and demand serious comparison with Dante's Divine Comedy Economou's translation preserves the intensity of the poet's verse and the narrative energy of his alliterative long line the immediacy of the original's story of the quest for salvation and the individuality of its language and wordplay

The Penn Commentary on Piers Plowman, Volume 4 Andrew Galloway, Traugott Lawler, Ralph Hanna, Stephen A. Barney, 2018-05-22 Volume 4 by Traugott Lawler creates a complete vade mecum for readers identifying and translating all Latin quotations uncovering allusions providing full cross reference to other parts of the poem drawing in relevant scholarship discussing all differences between the B and C texts and unraveling difficult passages

A Guidebook to Piers Plowman Anna Baldwin, 2007-03-21 William Langland's poem Piers Plowman is one of the most popular and widely studied Middle English works This comprehensive readable guide leads the student chronologically through the entire text and is designed to be read alongside it Assuming no previous knowledge readers are introduced to characters plot and argument in way that enables them to enjoy and analyse the text for themselves A Guidebook to Piers Plowman Clarifies and explores Langland's thinking Contextualises the religious political and social issues he raises Details the genres and sources the poet uses Employs up to date bibliographical knowledge to offer alternative critical interpretations and suggest ways of relating these to the poet's key concerns Explains Langland's historical theological and psychological assumptions in helpful inserted text boxes Features illustrations and suggestions for further reading Concise and approachable this is an invaluable tool to help students appreciate the originality and modernity of Langland's poetry

**The Penn Commentary on Piers Plowman, Volume 4** Traugott Lawler, 2018-04-04 The detailed and wide ranging Penn Commentary on Piers Plowman places the allegorical dream vision of the poem within the literary historical social and intellectual contexts of late medieval England and within the long history of critical interpretation of the work assessing past scholarship while offering original materials and insights throughout The authors line by line section by section and passus by passus commentary on all three versions of the poem and on the stages of its multiple revisions reveals

new aspects of the poem's meaning while assessing and summarizing a complex and often divisive scholarly tradition. The volumes offer an up-to-date original and open-ended guide to a poem whose engagement with its social world is unrivaled in English literature and whose literary, religious, and intellectual accomplishments are uniquely powerful. The Penn Commentary is designed to be equally useful to readers of the A, B, or C texts of the poem. It is geared to readers eager to have detailed experience of *Piers Plowman* and other medieval literature, possessing some basic knowledge of Middle English language and literature and interested in pondering further the particularly difficult relationships to both that this poem possesses. Others with interest in poetry of all periods will find the extended and detailed commentary useful precisely because it does not seek to avoid the poem's challenges but seeks instead to provoke thought about its intricacy and poetic achievements. Covering passus C 15-19 and B 13-17, Volume 4 of the Penn Commentary on *Piers Plowman* creates a complete *vade mecum* for readers identifying and translating all Latin quotations, uncovering allusions, providing full cross-reference to other parts of the poem, drawing in relevant scholarship, and unraveling difficult passages. Like the other commentaries in the series, this volume contains an extensive overview and analysis of each *passus* and the subdivisions within large and small and discusses all differences between the two versions. It pays careful attention to the poem at the literal level as well as to Latin texts that are analogues or even possible sources of Langland's thought, and it emphasizes the comedy of the poem of which these *passus* offer a number of examples.

**The Cambridge Companion to *Piers Plowman*** Andrew Cole, Andrew Galloway, 2014-02-13 *Piers Plowman* has long been considered one of the greatest poems of medieval England. Current scholarship on this alliterative masterpiece looks very different from that available even a decade ago. New information about the manuscripts of the poem, new historical discoveries, and new investigations of its literary, cultural, and theoretical scope have fundamentally altered the very meaning of Langland's art. This Companion thus critically surveys traditional scholarship with the aim of recuperating its best insights, and it ventures forth into newer areas of inquiry attuned to questions of social setting, institutional context, intellectual and literary history, theory, and the revitalized fields of codicology and paleography. By proceeding through chapters that offer cumulatively wider views as well as stand-alone analyses of topics most crucial to understanding *Piers Plowman*, this Companion gives serious students and seasoned scholars alike up-to-date knowledge of this intricate and beautiful poem.

*Piers Plowman* Mícheál F. Vaughan, 2011-08-15 The fourteenth-century *Piers Plowman* is one of the most influential poems from the Age of Chaucer. Following the character Will on his quest for the true Christian life, the three dream narratives that make up this work address a number of pressing political, social, moral, and educational issues of the late Middle Ages. Michael F. Vaughan presents a fresh edition of the A version, an earlier and shorter version of this great work. Unlike the B and C versions, there is no modern, affordable edition of the A version available. For the first time in decades, students and scholars of medieval literature now have access to this important work. Vaughan's clean, uncluttered text is accompanied by ample glossing of difficult Middle English words. An expansive introduction, which includes a narrative

summary of the poem textual notes detailed endnotes and a select bibliography frame the text making this edition ideal for classroom use This is the first classroom edition of the A version since Thomas A Knott and David C Fowler s celebrated 1952 publication Based on an early fifteenth century manuscript from the University of Oxford s Bodleian Library Vaughan s text offers a unique rendition of the poem and it is the first modern edition not to attribute the poem to William Langland By conservatively editing one important witness of Piers Plowman Vaughan takes a new generation of students to an early version of this great medieval poem

**The Penn Commentary on Piers Plowman, Volume 2** Ralph Hanna, 2017-03-15

The first full commentary on Piers Plowman since the late nineteenth century the Penn Commentary places the allegorical dream vision of Piers Plowman within the literary historical social and intellectual contexts of late medieval England and within the long history of critical interpretation of the poem assessing past scholarship while offering original materials and insights throughout The authors line by line section by section and passus by passus commentary on all three versions of the poem and on the stages of its multiple revisions reveals new aspects of the work s meaning while assessing and summarizing a complex and often divisive scholarly tradition The volumes offer an up to date original and open ended guide to a poem whose engagement with its social world is unrivaled in medieval English literature and whose literary religious and intellectual accomplishments are uniquely powerful The Penn Commentary is designed to be equally useful to readers of the A B or C texts of the poem It is geared to readers eager to have detailed experience of Piers Plowman and other medieval literature possessing some basic knowledge of Middle English language and literature and interested in pondering further the particularly difficult relationships to both that this poem possesses Others with interest in poetry of all periods will find the extended and detailed commentary useful precisely because it does not seek to avoid the poem s challenges but seeks instead to provoke thought about its intricacy and poetic achievements Volume 2 by Ralph Hanna deliberately addresses the question of the poem s perceived difficulty by indicating the legitimate areas of unresolved dilemmas while offering often original explanations of a variety of textual loci Perhaps more important his commentary indicates what has not always appeared clear in past approaches that the poem only means in its totality and within some critical framework and that its annotation needs always to be guided by a sense of Langland s developing arguments

*Documentary Culture and the Making of Medieval English Literature* Emily Steiner, 2003-05-29 Emily Steiner describes the rich intersections between legal documents and English literature in the fourteenth and fifteenth centuries She argues that documentary culture including charters testaments patents and seals enabled writers to think in new ways about the conditions of textual production in late medieval England

Bonoure and Buxum Sue Niebrzydowski, 2006 If married in church medieval women vowed before God and their husbands to be bonoure and buxum that is meek and obedient in bed and at table This book is a study of wives in a variety of fourteenth and fifteenth century romance fabliaux cycle drama life writing lyrics and hagiography The volume examines key moments that defined life as a married woman her eligibility to become a wife the wedding ceremony her

conjugal rights and duties childbirth and her contribution to the family economy The book explores the way in which the literary representation of wives is in dialogue with discourses that strove to construct and regulate the role of wife canon and secular law marriage liturgy medical treatises on the female body sermons manuals of spiritual instruction biblical paradigms conduct books and misogynous writings Moreover the volume examines the possibilities for subversion of these paradigms by listening to literary wives speak both within and against these discourses Real women s attitudes and strategies of subversion are woven into the volume throughout as recorded in church and manorial court records in their wills and in their writing

**Medieval Families** Carol Neel, Medieval Academy of America, 2004-01-01 The collection reveals how scholars of the 1970s through the 1990s argued the importance of previously unconsidered questions about the shape of medieval familial experience and how their mutual information and criticism has refined and added to this investigation in the intervening period

Images, Idolatry, and Iconoclasm in Late Medieval England Jeremy Dimmick, James Simpson, Nicolette Zeeman, 2002-02-14 This book capitalizes on brilliant recent work on sixteenth century iconoclasm to extend the study of images both their making and their breaking into an earlier period and wider discursive territories Pressures towards iconoclasm are powerfully registered in fourteenth and fifteenth century writings both heterodox and orthodox just as the use of images is central to the practice of both politics and religion The governance of images turns out indeed to be central to governance itself It is also of critical concern in any moment of historical change when new cultural forms must incorporate or destroy the images of the old order The iconoclast redescribes images as pure matter objects of idolatry worthy only of the hammer Issues of historical memory no less than of social ethics are then inherent to the making love and destruction of images These issues are the consistent concern of the essays of this volume essays commissioned from a range of outstanding late medievalists in a variety of disciplines literature art history Biblical studies and intellectual history

**The Gnostic Paradigm** N. Elias, 2015-04-09 No study has been carried out examining the gnostic undercurrents in medieval England For the first time Natanela Elias investigates the existence of these gnostic traces using prominent late medieval English literary works such as *Piers Plowman* and *Confessio Amantis* and ultimately shedding light on a previously overlooked religious dimension

Nowhere in the Middle Ages Karma Lochrie, 2016-05-26 In *Nowhere in the Middle Ages* Lochrie reveals how utopian thinking was in fact somewhere in the Middle Ages In the process she transforms conventional readings of More s *Utopia* and challenges the very practice of literary history today

*The Philosophy of Piers Plowman* David Strong, 2017-04-26 This book examines William Langland s late medieval poem *The Vision of Piers Plowman* in light of contemporary intellectual thought David Strong argues that where the philosophers John Duns Scotus and William of Ockham revolutionize the view of human potential through their theories of epistemology ethics and freedom of the will Langland vivifies these ideas by contextualizing them in an individual s search for truth and love Specifically the text ponders the intersection between reason and the will in expressing love While scholars have consistently noted the text s

indebtedness to these higher strains of thought this is the first book length study in over thirty years that explores the depth of this interconnection and the only one that considers the salience of both Scotus and Ockham It is essential reading for medieval literary specialists and students as well as any cultural historian who desires to augment their knowledge of truth and love



## Unveiling the Magic of Words: A Overview of "**Kindly Similitude Marriage And Family In Piers Plowman**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Kindly Similitude Marriage And Family In Piers Plowman**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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### **Kindly Similitude Marriage And Family In Piers Plowman Introduction**

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