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HISTOIRE
DES

PENSÉES

DE
PASCAL

(1656-1952)

EDITIONS DU LUXEMBOURG
PARIS

Histoire Des Pensees De Pascal 1656 195

Louis-Francisque Lélut



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Histoire des Pensées de Pascal (1656-1952) Louis Lafuma, 1954 **Nietzsche and Pascal on Christianity** Charles M. Natoli, 1985 Although Pascal was one of the small group of thinkers who influenced Nietzsche profoundly and although Nietzsche claimed to have Pascal's blood running in his veins Pascal did not succeed in getting him to share his intense preoccupation with the question of the truth of Christian belief Not its truth but the value of its effects on mankind became the focus of Nietzsche's vitriolic anti-Christian polemics This study one of the very few on the Nietzsche-Pascal relationship explores and appreciates the religious thought of each It also assesses the nature and ground of their relationship and investigates the reasonableness of the Faith that divided them **A French Teacher's Year Book** R. G. Brettell, 1954

Le livre de la nature, ou l'histoire naturelle, la physique et la chimie, présentées à l'esprit et au cœur Louis Cousin-Despréaux, Léon Michel Desdouits, 1842 L'amulette de Pascal Louis-Francois Lélut, 1846 Histoire de la pensée Jacques Chevalier, 1955 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 Mélanges d'histoire offerts à Charles Moeller: Époque moderne et contemporaine, 1914 The Mystic Fable, Volume Two Michel de Certeau, 2015-12-03 More than two decades have passed since Chicago published the first volume of this groundbreaking work in the Religion and Postmodernism series It quickly became influential across a wide range of disciplines and helped to make the tools of poststructuralist thought available to religious studies and theology especially in the areas of late medieval and early modern mysticism Though the second volume remained in fragments at the time of his death Michel de Certeau had the foresight to leave his literary executor detailed instructions for its completion which formed the basis for the present work Together both volumes solidify Certeau's place as a touchstone of twentieth century literature and philosophy and continue his exploration of the paradoxes of historiography the construction of social reality through practice testimony and belief the theorization of speech in angelology and glossolalia and the interplay of prose and poetry in discourses of the ineffable This book will be of vital interest to scholars in religious studies theology philosophy history and literature **The Composition of Pascal's Apologia** Anthony R. Pugh, 1984 Œuvres de Blaise Pascal Blaise Pascal, 1914 **XVIIe siècle**, 1954 Œuvres de Blaise Pascal, pub. suivant l'ordre chronologique avec documents complémentaires, introductions et notes Blaise Pascal, 1914

Bibliographie de la France Adrien Jean Quentin Beuchot, 1964 **Œuvres de Blaise Pascal: Ser. II. Œuvres depuis le mémorial de 1654. Lettres provinciales. Traité de la roulette, etc** Blaise Pascal, 1914 XVIIe [i.e. Dix-septième] siècle, 1952 Abrégé de la vie de Jésus-Christ et écrits sur la Grâce. Tables générales Blaise Pascal, 1914 **Les pensées de Pascal, une interprétation de l'écriture** Bernard Grasset, 2003 Essai sur une orientation de lecture possible des Pensées de B Pascal qui défend le principe que cette oeuvre serait une interprétation philosophique du texte sacré de la Bible Cette démonstration prend appui sur les textes eux-mêmes les données lexicales en ciblant les répercussions de la Bible sur Pascal

Histoire du corps Alain Corbin, Jean-Jacques Courtine, Georges Vigarello, 2005 Ce premier volume d'une série de trois qui entend faire la synthèse de la recherche historique sur l'évolution culturelle du corps dans la société occidentale est consacré à l'émergence du corps moderne Avec la Renaissance le corps se singularise dans toute son autonomie L'accentuation des impositions collectives vient contrebalancer les affranchissements individuels Revue d'histoire littéraire de la France Maurice Tourneux, 2000

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