



# Hiroshima Pilot Claude Eatherly

**Sheila K. Johnson**



## **Hiroshima Pilot Claude Eatherly:**

**Burning Conscience. The Case of the Hiroshima Pilot, Claude Eatherly, Told in His Letters to Gunther Anders, with a Postscript for American Readers by Anders, Etc. [With Portraits.].** Claude Robert EATHERLY, Gunther

ANDERS, 1962      **Burning Conscience: The Case Of The Hiroshima Pilot Claude Eatherly** Claude Eatherly, Günther Anders, 2015-11-06 A collection of correspondence between Claude Eatherly a former air force pilot and Gunther Anders a German philosopher Eatherly was the pilot who gave the all clear for the dropping of the atomic bomb on Hiroshima an action the implications of which he had not known at the time Returning from the mission and learning of the devastating impact of the atomic bomb Eatherly was unable to calmly accept his role Though he was treated as a hero in the press Eatherly was morally distraught over his actions and felt that he could not silently accept the accolades Over the course of some 71 letters Anders and Eatherly struggled with the problem of taking moral responsibility in a time when ethics were the last thing that most people seemed to want to discuss Part of what fascinated Anders about Eatherly and prompted the former to contact the latter was precisely this way in which Eatherly sought to take responsibility for something which he easily could have ignored as having been a matter of just following orders Burning Conscience is a fascinating and troubling book not simply because it provides a first hand account of an oft untold moral story in the aftermath of World War II but because the matters being discussed by Anders and Eatherly are as important today as they were during the lives of the correspondents Lib Ship      **Burning Conscience** Claude Eatherly, 1989      Burning conscience Claude Eatherly, 1961

The Hiroshima Pilot William Bradford Huie, 1964 Concerned with the pilot who has been under almost constant psychiatric care since 1950 due to his part in the bombing of Hiroshima which entailed making a simulated run over the target to test visibility      **The Unfinished Atomic Bomb** Cassandra Atherton, David Lowe, Alyson Miller, 2017-12-26 In its diversity of perspectives The Unfinished Atomic Bomb Shadows and Reflections is testament to the ways in which contemplations of the A bomb are endlessly shifting rarely fixed on the same point or perspective The compilation of this book is significant in this regard offering Japanese American Australian and European perspectives In doing so the essays here represent a complex series of interpretations of the bombing of Hiroshima and its implications both for history and for the present day From Kuznick's extensive biographical account of the Hiroshima bomb pilot Paul Tibbets and contentious questions about the moral and strategic efficacy of dropping the A bomb and how that has resonated through time to Jacobs reflections on the different ways in which Hiroshima and its memorialization are experienced today each chapter considers how this moment in time emerges persistently in public and cultural consciousness The discussions here are often difficult sometimes controversial and at times oppositional reflecting the characteristics of A bomb scholarship more broadly The aim is to explore the various ways in which Hiroshima is remembered but also to consider the ongoing legacy and impact of atomic warfare the reverberations of which remain powerfully felt      Kataribe - Atomic Bomb Storytellers Hardy

Tasso,2020-05-06 In August 2020 survivors commemorate the 75th anniversary of the atomic bombing of Hiroshima and Nagasaki By then however most of the former survivors will have died Only a few Kataribe atomic bomb storytellers remain to report on their experiences of August 1945 On the occasion of the 50th anniversary in 1995 several Kataribe in Hiroshima told me about their lives after the bombing Here are their stories against oblivion In order to protect future generations from the horrors of nuclear weapons      *The Japanese Through American Eyes* Sheila K. Johnson,1991 Largely based on the information conveyed by bestselling novels magazines cartoons movies and television shows this is an illuminating look at American attitudes and stereotypes about Japan since World War II The book is illustrated with one photograph and sixteen cartoons      *The Human Soul (Lost) in Transition At the Dawn of a New Era* Erel Shalit,2018-12-01 Well known Jungian analyst author and lecturer Erel Shalit passed away in early 2018 This is his book *The Human Soul Lost in Transition At the Dawn of a New Era* published posthumously The aim of this book wrote Shalit is to present a depth psychological perspective on phenomena pertaining to the present postmodern era As such its origins are in the depths symbolically in the depth of the waters in which the sacred is reflected Likewise this book centers around the image which has travelled from the forbidden zone of the transcendent command make no graven image through the interiority of the human soul to become an exteriorized computerized robot generated image that virtualizes as well as augments reality This book explores the changing character of the relationship between us humans and the image and the dramatic impact this has in post modern culture      **Prometheanism** Christopher John Müller,2016-07-29 G nther Anders s prolific philosophy of technology is undergoing a major revival but has never been translated into English Prometheanism mobilises Anders s pragmatic thought and current trends in critical theory to rethink the constellations of power that are configuring themselves around our increasingly smart machines The book offers a comprehensive introduction to Anders s philosophy of technology with an annotated translation of his visionary essay *On Promethean Shame* part of *The Obsolescence of Human Beings 1* published in 1956 The essay analyses feelings of curtailment obsolescence and solitude that become manifest whilst we interact with machines When technological solutions begin to make humans look embarrassingly limited and flawed new emotional vulnerabilities are exposed These need to be thought because our wavering confidence leaves us unprotected in an ever more un transparent connected yet fractured world      *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1973 First multi year cumulation covers six years 1965 70      **Thinking through Technology** Carl Mitcham,2024-05-31 What does it mean to think about technology philosophically Why try These are the issues that Carl Mitcham addresses in this work a comprehensive critical introduction to the philosophy of technology and a discussion of its sources and uses Tracing the changing meaning of technology from ancient times to our own Mitcham identifies the most important traditions of critical analysis of technology the engineering approach which assumes the centrality of technology in human life and the humanities approach which is concerned with its moral and cultural boundaries Mitcham bridges these

two traditions through an analysis of discussions of engineering design of the distinction between tools and machines and of engineering science itself He looks at technology as it is experienced in everyday life as material objects from kitchenware to computers as knowledge including recipes rules theories and intuitive know how as activity design construction and use and as volition knowing how to use technology and understanding its consequences By elucidating these multiple aspects Mitcham establishes criteria for a more comprehensive analysis of ethical issues in applications of science and technology This book will guide anyone wanting to reflect on technology and its moral implications *Writers and Politics* Conor Cruise O'Brien, 2015-02-19 Arguably Conor Cruise O'Brien's most influential and admired book was this brilliant collection of essays on history literature and public affairs first published in 1965 I can still remember the excitement with which I discovered a copy of *Writers and Politics* in a provincial library in Devonshire thirty years ago Nobody who tries to write about either of those subjects or about the bloody crossroads where they have so often met can disown a debt to the Cruiser Christopher Hitchens London Review of Books When a liberal can write such pieces as *Mercy and Mercenaries* *Journal de Combat* *Varieties of Anti Communism* *A New Yorker Critic* and *Generation of Saints* an important voice has returned to our culture Raymond Williams Guardian [Violence Elsewhere 2](#) Dr Clare Bielby, Professor Mererid Puw Davies, 2024-11-12 Examines ideas of violence in German culture after 9 11 through the lens of violence elsewhere exploring works and discourses about violence in distant locations or times Following the Nazi era the Holocaust and the Second World War in postwar Germany thinking or speaking about that extreme violence seemed distinctively difficult even perhaps at times impossible Yet we can learn about understandings of violence in this period in novel ways by exploring images and constructions in German culture of faraway violence as shown in the recent volume *Violence Elsewhere 1 Imagining Distant Violence in Germany 1945 2001* As of September 11 2001 violence came to appear transnationally spectacularly mobile in new ways Consequently *Violence Elsewhere 2* explores ideas about violence elsewhere in German language culture since 2001 Here elsewhere can mean not only distant places it may also be violence perceived as foreign or in the past Simultaneously this work suggests that the idea of 9 11 as a watershed in thinking about violence is more complex than meets the eye Here nine essays consider classic literary forms like poetry and prose fiction from the short story to the intergenerational German family novel to Black feminist speculative fiction Contributors examine too philosophy performance and multimedia art political and other forms of public discourse and film Topics include amongst others the war on terror slow environmental violence the Armenian genocide portrayals of refugees and migrants legacies of colonial violence space travel and the persistent resonance of the German past Contributors Sof a Forchieri Susanne C Knittel Marie Kolkenbrock Priscilla Layne Joanne Leal Francesca Lewis Frauke Matthes Lizzie Stewart Nicola Thomas and Kathrin Wunderlich This book is available as Open Access under the Creative Commons license CC BY NC ND **Murderous Consent** Marc Crépon, 2019-05-07 Winner 2002 French Translation Prize for Nonfiction *Murderous Consent* details our implication in violence we do not directly inflict but in which

we are structurally complicit famines civil wars political repression in far away places and war as it s classically understood Marc Cr pon insists on a bond between ethics and politics and attributes violence to our treatment of the two as separate spheres We repeatedly resist the call to responsibility as expressed by the appeal by peoples across the world for the care and attention that their vulnerability enjoins But Cr pon argues that this resistance is not ineluctable and the book searches for ways that enable us to mitigate it through rebellion kindness irony critique and shame In the process he engages with a range of writers from Camus Sartre and Freud to Stefan Zweig and Karl Kraus to Kenzaburo Oe Emmanuel Levinas and Judith Butler The resulting exchange between philosophy and literature enables Cr pon to delineate the contours of a possible impossible ethicosmopolitics an ethicosmopolitics to come Pushing against the limits of liberal rationalism Cr pon calls for a more radical understanding of interpersonal responsibility Not just a work of philosophy but an engagement with life as it s lived Murderous Consent works to redefine our global obligations articulating anew what humanitarianism demands and what an ethically grounded political resistance might mean

**Pathways of Peace** Romina Gurashi,2018-10-10 This book explores the close interconnection that exists between sociological and philosophical scholarship in relation to peace studies Through an examination of the thought of nine leading philosophers and sociologists in their historical and geographical context the author considers notions of nonviolent resistance pacifism and reverse strike as well as violence theories of conflict theories of conflict resolution the problem of war and political transitions towards democratization Engaging with the work of Thoreau Gandhi Ghaffar Khan Capitini Dolci Bobbio Galtung Sharp and Weil and considering the institutionalisation of peace research this volume will appeal to scholars and students of sociology politics and philosophy with interest in peace and security studies and conflict

**Italian Literature in the Nuclear Age** Maria Anna Mariani,2022-09-29 Italian Literature in the Nuclear Age A Poetics of the Bystander explores the overlooked position of the bystander in the Nuclear Age by focusing on the Italian situation as a paradigmatic case Host to hundreds of American atomic weapons while lacking a nuclear arsenal of its own Italy s status was an ambiguous one that of an unwilling and in many ways passive accomplice Inspired by Seamus Heaney s dictum that there is no such thing as innocent by standing the book frames Italy s fraught mix of implication and powerlessness not only as a geopolitical question but as a way to rethink the role of the sidelined intellectual in the face of mass extinction Italian Literature in the Nuclear Age includes discrete chapters on the major Italian intellectuals of the time Italo Calvino Alberto Moravia Elsa Morante Pier Paolo Pasolini and Leonardo Sciascia Conscious of their own political marginalization these authors address the atomic question through a wide range of experimental forms approaching the nearly unthinkable theme in allusive and oblique ways Often dismissed as disengaged inconsistent or merely playful these works demand instead a political reading capable of recognizing their confrontation with the paradoxes of the nuclear age

**Repentance for the Holocaust** C. K. Martin Chung,2017-07-15 Turning in the God human relationship Interhuman and collective repentance People not devils Fascism was the great

apostasy The French must love the German spirit now entrusted to them One cannot speak of injustice without raising the question of guilt You won't believe how thankful I am for what you have said Courage to say no and still more courage to say yes Raise our voice both Jews and Germans The appropriateness of each proposition depends upon who utters it Hitler is in ourselves too I am Germany Know before whom you will have to give an account We take over the guilt of the fathers

Remember the evil but do not forget the good We are not authorized to forgive      **Gardens and Human Agency in the Anthropocene** Maria Paula Diogo, Ana Duarte Rodrigues, Ana Simões, Davide Scarso, 2019-04-26 This volume discusses gardens as designed landscapes of mediation between nature and culture embodying different levels of human control over wilderness defining specific rules for this confrontation and staging different forms of human dominance The contributing authors focus on ways of rethinking the garden and its role in contemporary society using it as a crossover platform between nature science and technology Drawing upon their diverse fields of research including History of Science and Technology Environmental Studies Gardens and Landscape Studies Urban Studies and Visual and Artistic Studies the authors unveil various entanglements woven in the past between nature and culture and probe the potential of alternative epistemologies to escape the predicament of fatalistic dystopias that often revolve around the Anthropocene debate This book will be of great interest to those studying environmental and landscape history the history of science and technology historical geography and the environmental humanities      **Anthropology in the Age of Technology** Paul van Dijk, 2022-05-16 This book is the first to discuss for an English speaking audience the ideas of the German Jewish man of letters thinker and activist G nther Anders Anders is one of few philosophers to deal intensely with the moral consequences of Auschwitz and Hiroshima He can rightly be called the philosopher of the atomic age and his thinking a philosophy of modern technology In biting manifestoes sharp aphorisms and penetrating essays in stirring diary notes and political fables Anders strikes out the age in which we live As a twentieth century visionary he exposes the absence of the moral and social imaginations that is necessary to prevent our history from ending in a total catastrophe In the gap between our technical creations and our utter inability to imagine their destructive potential lies the basis for the unstoppable activity of this practical philosopher From every possible angle he attempts to comprehend this modern schizophrenia in its roots and consequences Anders is one of the most important thinkers of the twentieth century He tried to describe and analyze the variety of manifestations of the self destructive progress of our technical civilization which makes humanity into an antiquated sort He diagnosed countless important problems ranging from the world of media to the dictates of the world of machinery and he investigated their social political and philosophical meaning To read his writings is more than becoming acquainted with a rich and colorful philosopher It is more than an encounter with a moving and passionate individual It is ultimately a confrontation with oneself with our own guilt and responsibility with our personal hopes and fears with our lack of imagination and with our need to recover it

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## **Table of Contents Hiroshima Pilot Claude Eatherly**

1. Understanding the eBook Hiroshima Pilot Claude Eatherly
  - The Rise of Digital Reading Hiroshima Pilot Claude Eatherly
  - Advantages of eBooks Over Traditional Books
2. Identifying Hiroshima Pilot Claude Eatherly
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hiroshima Pilot Claude Eatherly
  - User-Friendly Interface
4. Exploring eBook Recommendations from Hiroshima Pilot Claude Eatherly
  - Personalized Recommendations
  - Hiroshima Pilot Claude Eatherly User Reviews and Ratings
  - Hiroshima Pilot Claude Eatherly and Bestseller Lists
5. Accessing Hiroshima Pilot Claude Eatherly Free and Paid eBooks
  - Hiroshima Pilot Claude Eatherly Public Domain eBooks
  - Hiroshima Pilot Claude Eatherly eBook Subscription Services
  - Hiroshima Pilot Claude Eatherly Budget-Friendly Options
6. Navigating Hiroshima Pilot Claude Eatherly eBook Formats



- ePub, PDF, MOBI, and More
- Hiroshima Pilot Claude Eatherly Compatibility with Devices
- Hiroshima Pilot Claude Eatherly Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hiroshima Pilot Claude Eatherly
  - Highlighting and Note-Taking Hiroshima Pilot Claude Eatherly
  - Interactive Elements Hiroshima Pilot Claude Eatherly
- 8. Staying Engaged with Hiroshima Pilot Claude Eatherly
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hiroshima Pilot Claude Eatherly
- 9. Balancing eBooks and Physical Books Hiroshima Pilot Claude Eatherly
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hiroshima Pilot Claude Eatherly
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hiroshima Pilot Claude Eatherly
  - Setting Reading Goals Hiroshima Pilot Claude Eatherly
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hiroshima Pilot Claude Eatherly
  - Fact-Checking eBook Content of Hiroshima Pilot Claude Eatherly
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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