

behaviour will find clear explanations of concepts, terminology, and how an understanding of animal behaviour can improve their conservation strategies. In turn, this book can also provide researchers and students of animal behaviour, ecology, and statistics with information on how their studies can be more explicitly incorporated into conservation plans.

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#### Environmental Ethics, Ecological Theology, and Natural Selection

BY LISA H. SIDERIS

viii + 311 pp., 23 × 15 × 1.8 cm, ISBN 0 231 12661 1 paperback, US\$ 24.50/GB£ 18.00, New York, USA: Columbia University Press, 2003

As a relative upstart sub-discipline within the larger and ancient field of philosophy, environmental ethics, both sacred and secular, has explicitly attempted to appeal to science as a source of information about the human and non-human world. For better or for worse, this exciting fusion of science and ethics has been the cornerstone of all reasonable approaches to environmental ethics.

In this monograph, Lisa Sideris assesses the relative successes and failures of some of the most recognized of these approaches. While she is particularly interested in a series of ecotheologians, along the way she appraises some of the more recognized animal welfare ethics as well as more holistic 'land ethic' approaches. Pointing out that 'ecotheologians... claim that they have grounded their ethics in religious teaching as well as scientific knowledge about the natural world (p. 3)', Sideris undertakes an extremely thorough and critical analysis of this claim. She dismisses nearly all such approaches (apart from those of James Gustafson and Holmes Rolston, III) as inadequately fulfilling their mission. Even though all of the ecotheologians that she examines profess to have 'taken natural science seriously in constructing theological ethics that pertain to nature (p. 4)', in the end Sideris persuasively argues that they fall far short when it comes to considering the current scientific theories of evolution and ecology. In fact, at the end of the book Sideris even goes so far as to suggest that 'from the perspective of science, ecotheologians, as well as some secular ethicists [referring to the animal welfare ethics of Peter Singer and Tom Regan], borrow selectively from scientific data in order to bolster particular ethical claims (p. 264)'.

The book is quite accurate. The introduction, the set-up of environmental ethics, the review and critique of various ethical positions, and the summary of the main tenets of the scientific theories

she addresses are all first-rate. Moreover, in addition to being critical of various types of approaches it is also constructive. The end of the book contains the seeds of an important and potentially adequate environmental ethic. This is an ethic rooted in the most current readings of scientific theory, a thorough understanding of current environmental problems, and the ethical tradition of the seminal environmental ethic of Aldo Leopold, North America's father of conservation.

Readers of this journal should pay special attention to a book such as this. It is as clear a demonstration as exists of the import of scientific theorizing and the fusion between the culture of the sciences and that of the humanities. In general, if environmental ethics is attempting to help humans decide how they ought to treat the non-human world, then a description of what sort of thing the non-human world is becomes of paramount importance. As Sideris so cogently demonstrates, it is not enough to simply describe the world in scientific terms, just as it is not enough to simply suggest that humans ought to treat the non-human well, or lovingly, or with respect, or whatever. Unless humans can come to some sort of an understanding about the nature of the non-human world, prescriptions for action premised on love and respect are vacuous and unhelpful. Sideris demonstrates this confusion exceptionally well.

This attractive book is put together splendidly. While it is most certainly a piece of rigorous analytic philosophy, it is written in such a manner as to be accessible to those not thoroughly versed in technical philosophy and environmental ethics. It makes a good introduction to environmental ethics, the relationships between science and philosophy, and the current problems with ecological approaches to environmental ethics. Moreover, it is also a wonderful book for a group read and discussion, or for a graduate or upper-level undergraduate course in a variety of disciplines.

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DOI: 10.1017/S0026892904201644

#### The Trade in Wildlife. Regulation for Conservation

EDITED BY SARA OLDFIELD

xiii + 210 pp., 23.5 × 15 × 1.5 cm, ISBN 1 85383 954 X paperback, US\$ 29.95/GB£ 17.95, Stirling, VA, USA/London, UK: Earthscan Publications Limited, 2003

Conservationists have laboured under many assumptions about wildlife trade, namely that (1) it is detrimental to conservation; (2) it stimulates illegal trade; (3) regulation and enforcement are appropriate responses; and (4) that the Convention on International Trade in Endangered Species (CITES) is the best mechanism to reverse these effects. *The Trade in Wildlife* presents the results of a seminar conducted at Cambridge University in 2001 that effectively challenged and, in some cases, refuted these contentions.

The volume, comprising an introduction, 18 presented papers and a summary, provides a detailed discussion by a wide variety of knowledgeable commentators who present some unusual and occasionally startling views on the topic. The volume is organized into

# Environmental Ethics Ecological Theology And Natural Selection

**Paul Harvey, Edward J. Blum**



## **Environmental Ethics Ecological Theology And Natural Selection:**

Environmental Ethics, Ecological Theology, and Natural Selection Lisa Sideris, 2003-07-16 In the last few decades religious and secular thinkers have tackled the world's escalating environmental crisis by attempting to develop an ecological ethic that is both scientifically accurate and free of human-centered preconceptions. This groundbreaking study shows that many of these environmental ethicists continue to model their positions on romantic pre-Darwinian concepts that disregard the predatory and cruelly competitive realities of the natural world. Examining the work of such influential thinkers as James Gustafson, Sallie McFague, Rosemary Radford Ruether, John Cobb, Peter Singer, and Holmes Rolston, Sideris proposes a more realistic ethic that combines evolutionary theory with theological insight, advocates a minimally interventionist stance toward nature, and values the processes over the products of the natural world.

**Environmental Ethics, Ecological Theology, and Natural Selection** Lisa H. Sideris, 2003 Lisa Sideris proposes a new way of thinking about the natural world: an environmental ethic that incorporates the ideas of natural selection and values the processes rather than the products of nature. Such an approach encourages us to take a minimally interventionist approach to nature. Only when the competitive realities of evolution are faced squarely, Sideris argues, can we generate practical environmental principles to deal with such issues as species extinction and the relationship between suffering and sentience.

Environmental Stewardship Robert James Berry, 2006-03-13 Is stewardship a useful way of regarding our relationship with our environment, or is it a dangerous excuse for plunder? Is it possible for us to be effective stewards? This book gathers together expositions of stewardship with criticisms of the concept and adds other contributions written especially for this collection.

**Christianity and Ecological Theology** E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes, each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature, also in South Africa.

*The Bloomsbury Handbook of Religion and Nature* Laura Hobgood, Whitney A. Bauman, 2018-05-17 Divided into four parts: Earth, Air, Fire, and Water, this book takes an elemental approach to the study of religion and ecology. It reflects recent theoretical and methodological developments in this field, which seek to understand the ways that ideas and matter, minds and bodies exist together within an immanent frame of reference. The Bloomsbury Handbook of Religion and Nature focuses on how these matters materialize in the world around us, thereby addressing key topics in this area of study. The editors provide an extensive introduction to the book, as well as useful introductions to each of its parts. The volume's international contributors are drawn from the USA, South Africa, Netherlands, Norway, Indonesia, and South Korea, and offer a variety of perspectives, voices, cultural settings, and geographical locales. This handbook shows that human concern and engagement with material existence is present in all sectors of the global community, regardless of religious tradition. It challenges the traditional

methodological approach of comparative religion and argues that globalization renders a comparative religious approach to the environment insufficient

*Augustine and the Environment* John Doody, Kim Paffenroth, Mark Smillie, 2016-09-30 This volume brings into dialogue the ancient wisdom of Augustine of Hippo a bishop of the early Christian Church of the fourth and fifth centuries with contemporary theologians and ethicists on the topic of the environment and humanity's place in and responsibility to it The contributors vary widely in their estimation of how sustained and useful such a dialogue might be from outright dismissal of the church father to extended speculation with him and in his spirit Their conclusions impact our views of God and both human and non human creation Such engagement should influence any future discussion of how Christianity and environmentalism can interact or influence one another

**Creation and Salvation** E. M. Conradie, 2012 Christians trying to save the planet have to relate creation with salvation This volume explores the ways in which this task is approached by a wide range of recent theological movements

**Down to Earth** Richard Floyd, 2015-08-18 In the face of climate change and ecological diminishment how can we hope that creation itself good and beautiful marked by tragedy and chaos is taken up rather than left behind Can a Christian vision which has at times been drunk on eschatological dreams or nightmares that consign this world and most of its creatures to destruction foster an earthly hope Jurgen Moltmann and Sallie McFague offer two contemporary possibilities for an ecological eschatology Floyd critiques both of these theological visions and traces an alternative that is both humble grounded in the humus the dirt and hopeful grounded in divine creativity arguing that a down to earth hope is grounded finally in beauty the beauty of the other that draws out the self the beauty of the redeemed self coming out to meet the other and the beauty of God that lures forth ever new possibilities and gathers up all the beautiful and broken creatures into the deepest possible harmony

*Faith in America* Charles H. Lippy, 2006-09-30 Over the last 25 years there has been much talk of the presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their

religion or spirituality has mushroomed in recent decades thanks in part to the information revolution and popular culture. What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life. So much has changed and faith in America has become more important than ever as part of our culture, our way of life and the way we relate to each other and the world around us. The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world.

*The Groaning of Creation* Christopher Southgate, 2008-01-01 Pain, suffering and extinction are intrinsic to the evolutionary process. In this book Christopher Southgate shows how the world that is very good is also groaning in travail and subjected by God to that travail. Southgate then evaluates several attempts at evolutionary theodicy and argues for his own approach, an approach that takes full account of God's self-emptying and human beings' special responsibilities as created cocreators. Christopher Southgate is Honorary University Fellow in Theology at the University of Exeter, England, and Visiting Scholar at the Graduate Theological Union in Berkeley, California. Originally trained as a biochemist at the University of Cambridge, he is the general editor and principal author of *God, Humanity and the Cosmos* 3rd ed.

*Landscapes of the Song of Songs* Elaine T. James, 2017-06-01 In this masterful new study of the ancient poetry of the Song of Songs, Elaine T. James explores the Song's underlying interest in the natural world. Engaging with the fields of geography, landscape architecture and literature, James critiques the tendency of scholars to reify a perceived dichotomy between nature and culture and instead argues that the poetic attention to landscape indicates an awareness of a viewer. Nature is here a poetic device that informs James's close readings of agrarianism, gardens, cities, social control and feminism and the gaze in the Song. With this two-fold emphasis on landscape and lyric, *Landscape of the Song of Songs* shows how the Song persistently envisions a world in which human lovers are embedded in the natural world, complexly enfolded in relationships of fragility and care.

**Theological Anthropology in the Anthropocene** Jan-Olav Henriksen, 2022-12-14 The Anthropocene presents theology and especially theological anthropology with unprecedented challenges. There are no immediately available resources in the theological tradition that reflect directly on such experiences. Accordingly, the situation calls for contextually based theological reflection of what it means to be human under such circumstances. This book discusses the main elements in theological anthropology in light of the fundamental points a) that theological anthropology needs to be articulated with reference to and informed by the concrete historical circumstances in which humanity presently finds itself and b) that the notion of the Anthropocene can be used as a heuristic tool to describe important traits and conditions that call for a response by humanity and which entail the need for a renewal of what a Christian self-understanding means. Jan-Olav Henriksen explores what such a response entails from the point of view of contemporary theological anthropology and discusses selected topics that can contribute to a contextually based position.

*The Palgrave Handbook on the Problem of Animal Suffering in the Philosophy of Religion* B. Kyle Keltz, 2025-07-28 Atheists argue that

animal pain disease suffering and death cause a problem for theism because they believe that an all knowing all powerful and all good God would not use millions of years of animal suffering just to make a world suitable for humans Animal suffering was not a concern for theism through the medieval period but it has been increasingly discussed in philosophy of religion since modern times and there is especially a large and growing amount of literature on this subject that has been published in the last few decades This handbook serves as a guide for those interested in the literature on the problem by bringing together experts in the philosophy of religion theology environmental ethics and the philosophy of animal minds It not only presents major formulations of the problem of animal suffering and major theodicies but it also discusses metaethical issues regarding animal suffering the question of animal consciousness and self awareness and their implications for animal suffering and what implications available theodicies might have for animal ethics

**Nature, Value, Duty** Christopher J. Preston, Wayne Ouderkirk, 2006-11-17 Gifford Lecturer and Templeton Prize winner Holmes Rolston III is widely known as the father of environmental ethics His writings range between natural philosophy and theology and include detailed presentations of an interlocking position that includes aesthetics value theory natural resource policy wilderness advocacy and sustainable development *Nature Value and Duty Life on Earth* with Holmes Rolston III is a collection of contemporary writings on the work of Holmes Rolston III The authors contributing to this volume are a mixture of senior scholars in environmental ethics and new voices in philosophy and in literature Together they provide an in depth evaluation of many of the topics discussed by Rolston They probe the strengths and weaknesses of his work and suggest valuable correctives Rolston himself in a detailed reply to each of his critics at the end of the volume reveals where some of these criticisms sting him the most and in the process provides one of the most detailed and articulate defenses of his position ever offered

**The Columbia Guide to Religion in American History** Paul Harvey, Edward J. Blum, 2012-02-14 The first guide to American religious history from colonial times to the present this anthology features twenty two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States These include the growth and spread of evangelical culture the mutual influence of religion and politics the rise of fundamentalism the role of gender and popular culture and the problems and possibilities of pluralism Geared toward general readers students researchers and scholars *The Columbia Guide to Religion in American History* provides concise yet broad surveys of specific fields with an extensive glossary and bibliographies listing relevant books films articles music and media resources for navigating different streams of religious thought and culture The collection opens with a thematic exploration of American religious history and culture and follows with twenty topical chapters each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter s chosen theme Contributors also outline areas in need of further more sophisticated study and identify critical resources for additional research The glossary *American Religious History A Z* lists crucial people movements groups concepts and historical events enhanced by extensive statistical data

*The Routledge*

*Handbook of Religious Naturalism* Donald A. Crosby, Jerome A. Stone, 2018-02-01 Ecological crisis is being widely discussed in society today and therefore the subject of religious naturalism has emerged as a major topic in religion The Routledge Handbook of Religious Naturalism is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising thirty four chapters by a team of international contributors the Handbook is divided into seven parts Varieties of religious naturalism and its relations to other outlooks Some earlier religious naturalists Pantheism materialism and the value ladenness of nature Ecology humans and politics in naturalistic perspective Religious naturalism and traditional religions Putting religious naturalism into practice Critical discussions of religious naturalism Within these sections central issues debates and problems are examined including defining religious naturalism religious underpinnings of ecology natural piety the religious aesthetic ecstatic naturalism as deep pantheism spiritual ecology African American religious naturalism Christian religious naturalism Dao and water Confucianism environmental action and practices in religious naturalism The Routledge Handbook of Religious Naturalism is essential reading for students and researchers in religious studies theology and philosophy The Handbook will also be useful for those in related fields such as environmental ethics and ecology

Literature and Ecotheology George B. Handley, 2024-07-22 Literature and Ecotheology From Chaos to Cosmos challenges us in a time of climate crisis to find more common ground between the dual projects of ecocriticism and ecotheology This book argues that in our postsecular age literature has become an important repository of theological wisdom that can like formal work in ecotheology provide the moral grounds for environmental care However for any cosmological understanding to be adequate to the challenges before us it must be responsive to the often painful contingencies and uncertainties that inhere in the cosmos something that both ecocriticism and ecotheology have often neglected After a treatment of the ecocritical and ecotheological questions that pertain to the religious secular divide the study then turns to four contemporary American writers Annie Dillard Cormac McCarthy Marilynne Robinson and David James Duncan as examples Each uses the contingency of literary form and its promise of wholeness in order to imagine reasons for hope in light of the unpredictability and untold human and more than human suffering that lie at the heart of nature The book will be of interest to students scholars and researchers interested in ecotheology religious studies environmental literature the environmental humanities and environmental studies more broadly It offers a needed paradigm shift in how Western societies have tended to misuse both secularity and religion

*The Routledge Handbook of Religion and the Body* Yudit Kornberg Greenberg, George Pati, 2023-02-01 The Routledge Handbook of Religion and the Body is the first comprehensive volume to feature multireligious cross cultural perspectives on the body and embodiment Featuring multidisciplinary approaches and methodologies from the humanities and the social sciences it addresses the body and embodied religiosity in theological ethical and cultural contexts Comprised of 30 chapters by a team of international contributors the handbook is divided into four parts Theology and Embodied Religiosity Gender Sexuality and

Body Regulations Ritual and Performance Religion Healing and the Future of the Body Each part examines central issues debates and problems in relation to global belief systems including embodiments of love transfiguration the secular body disability body language maternal bodies embodied emotions celibacy ecology and the body reshaping the corporal body initiation rites physiology Tantra Reiki practice religious experience technological body modifications and ethics and the body Providing a breadth of rich and innovative research it is a must read for students and scholars in religious studies theology philosophy sociology anthropology psychology history and cultural and gender studies Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

*Religion and Social Criticism* Bharat Ranganathan, Caroline Anglim, 2024-02-20 This volume brings together emerging and established religious ethicists to investigate how those in the field carry forward the practice and tradition of social criticism and at the same time how social criticism informs the scholarly values of their field Contributors reflect on the nature of the moral subject and the ethical weight of human dignity and consider the limits and possibilities of religious humanism in orienting the work of social criticism They compare religious sources and forms of research in religious ethics to secular sources and the tradition of liberal social criticism And they offer proposals for how religious ethics can help humanists navigate our complex and multicultural moral landscape and what this field reveals about the ultimate ends of humanistic scholarship

Reading the Hebrew Bible with Animal Studies Ken Stone, 2023-05-25 An excellent introduction to the field of animal studies the applications of these ideas to biblical passages illuminate the text in new ways Brandon R Graffius Horizons in Biblical Theology Animal studies may be a recent academic development but our fascination with animals is nothing new Surviving cave paintings are of animal forms and closer to us as Ken Stone points out animals populate biblical literature from beginning to end This book explores the significance of animal studies for the interpretation of the Hebrew Bible Combined with biblical scholarship animal studies sheds useful light on animals animal symbolism and the relations among animals humans and God not only for those who study biblical literature and its ancient context but for contemporary readers concerned with environmental social and animal ethics Without the presence of domesticated and wild animals neither biblical traditions nor the religions that make use of the Bible would exist in their current forms Although parts of the Bible draw a clear line between humans and animals other passages complicate that line in multiple ways and challenge our assumptions about the roles animals play therein Engaging influential thinkers including Jacques Derrida Donna Haraway and other experts in animal and ecological studies Reading the Hebrew Bible with Animal Studies shows how prehumanist texts reveal unexpectedly relevant dynamics and themes for our posthumanist age Stone's ecological sensibilities theoretical acumen and incisive exegetical arguments open up fresh perspectives Stephen D Moore The Theological School Drew University This monograph is poised to become a key work in the field Anne L tourneau Reading Religion Groundbreaking Carol J Dempsey OP Horizons



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## **Table of Contents Environmental Ethics Ecological Theology And Natural Selection**

1. Understanding the eBook Environmental Ethics Ecological Theology And Natural Selection
  - The Rise of Digital Reading Environmental Ethics Ecological Theology And Natural Selection
  - Advantages of eBooks Over Traditional Books
2. Identifying Environmental Ethics Ecological Theology And Natural Selection
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Environmental Ethics Ecological Theology And Natural Selection
  - User-Friendly Interface
4. Exploring eBook Recommendations from Environmental Ethics Ecological Theology And Natural Selection
  - Personalized Recommendations
  - Environmental Ethics Ecological Theology And Natural Selection User Reviews and Ratings
  - Environmental Ethics Ecological Theology And Natural Selection and Bestseller Lists
5. Accessing Environmental Ethics Ecological Theology And Natural Selection Free and Paid eBooks
  - Environmental Ethics Ecological Theology And Natural Selection Public Domain eBooks
  - Environmental Ethics Ecological Theology And Natural Selection eBook Subscription Services
  - Environmental Ethics Ecological Theology And Natural Selection Budget-Friendly Options

6. Navigating Environmental Ethics Ecological Theology And Natural Selection eBook Formats
  - ePub, PDF, MOBI, and More
  - Environmental Ethics Ecological Theology And Natural Selection Compatibility with Devices
  - Environmental Ethics Ecological Theology And Natural Selection Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Environmental Ethics Ecological Theology And Natural Selection
  - Highlighting and Note-Taking Environmental Ethics Ecological Theology And Natural Selection
  - Interactive Elements Environmental Ethics Ecological Theology And Natural Selection
8. Staying Engaged with Environmental Ethics Ecological Theology And Natural Selection
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Environmental Ethics Ecological Theology And Natural Selection
9. Balancing eBooks and Physical Books Environmental Ethics Ecological Theology And Natural Selection
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Environmental Ethics Ecological Theology And Natural Selection
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Environmental Ethics Ecological Theology And Natural Selection
  - Setting Reading Goals Environmental Ethics Ecological Theology And Natural Selection
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Environmental Ethics Ecological Theology And Natural Selection
  - Fact-Checking eBook Content of Environmental Ethics Ecological Theology And Natural Selection
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

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