

ERIC R. WOLF

# ENVISIONING POWER

IDEOLOGIES OF  
DOMINANCE  
AND CRISIS

# Envisioning Power Ideologies Of Dominance And Crisis

**Christina Scott**



## **Envisioning Power Ideologies Of Dominance And Crisis:**

**Envisioning Power** Eric R. Wolf, 1999-01-11 This text explores the historical relationship of ideas power and culture Looking at several case studies it analyses how the regnant ideology intertwines with power around the pivotal relationships that govern social labour

**Choctaws in a Revolutionary Age, 1750-1830** ,2005-11-01 Frauchimastabe responded to shifting circumstances outside the Choctaw nation by pushing the source of authority in novel directions straddling spiritual and economic power in a way unfathomable to Taboca BOOK JACKET

**Theorizing Power** Jonathan S. Hearn, 2017-09-16 If we re interested in why society changes and develops and if we want to identify the forces that influence our personal beliefs and choices then we must have an understanding of the nature and scope of human power This distinctively clear text critically evaluates how power is defined conceptualized and theorized Spanning 500 years of thinking in the field the book examines ideas from classical and contemporary thinkers from Machiavelli to Michael Mann Theories are firmly rooted in their historical context alongside real life examples to explain their relevance to our lives today Theorizing Power highlights the significance of power across all areas of social life including gender religion morality and identity It is the ideal text to stimulate thinking and debate on the subject of power for all students of sociology and politics

*Theory in Social and Cultural Anthropology* R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume Theory in Social and Cultural Anthropology An Encyclopedia Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader s Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader s Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion

**Exotic No More** Jeremy MacClancy, 2010-04-08 Since its founding in the nineteenth century social anthropology has been seen as the study of exotic peoples in faraway places But today more

and more anthropologists are dedicating themselves not just to observing but to understanding and helping solve social problems wherever they occur in international aid organizations British TV studios American hospitals or racist enclaves in Eastern Europe for example In *Exotic No More* an initiative of the Royal Anthropological Institute some of today's most respected anthropologists demonstrate in clear unpretentious prose the tremendous contributions that anthropology can make to contemporary society They cover issues ranging from fundamentalism to forced migration child labor to crack dealing human rights to hunger ethnicity to environmentalism intellectual property rights to international capitalisms But *Exotic No More* is more than a litany of gloom and doom the essays also explore topics usually associated with leisure or high culture including the media visual arts tourism and music Each author uses specific examples from their fieldwork to illustrate their discussions and 62 photographs enliven the text Throughout the book the contributors highlight anthropology's commitment to taking people seriously on their own terms paying close attention to what they are saying and doing and trying to understand how they see the world and why Sometimes this bottom up perspective makes the strange familiar but it can also make the familiar strange exposing the cultural basis of seemingly natural behaviors and challenging us to rethink some of our most cherished ideas about gender free markets race and refugees among many others Contributors William O Beeman Philippe Bourgois John Chernoff E Valentine Daniel Alex de Waal Judith Ennew James Fairhead Sarah Franklin Michael Gilson Faye Ginsburg Alma Gottlieb Christopher Hann Faye V Harrison Richard Jenkins Melissa Leach Margaret Lock Jeremy MacClancy Jonathan Mazower Ellen Messer A David Napier Nancy Scheper Hughes Jane Schneider Parker Shipton Christopher B Steiner

**Traumatic Storytelling and Memory in Post-Apartheid South Africa** Christopher J. Colvin, 2018-12-14 This book explores the practice of traumatic storytelling that emerged out of the South African Truth and Reconciliation Commission and came to play a key role in the lives of the members of the Khulumani Support Group for victims of apartheid era political violence Group members found traumatic storytelling both frustrating and yet also an important form of memory work that shaped how they saw themselves in the post apartheid era Drawing on ethnographic fieldwork the author examines how traumatic storytelling functioned not only as a kind of psychological healing and national political theatre but also as a potent form of social relation economic exchange political activism and expressive practice With emphasis on the personal social and political significance of the act of traumatic storytelling this volume asks why members of Khulumani despite their many disappointments continued to engage intensively in storying their experiences for themselves and others Examining what powers storytelling held for both group members and their witnesses and considering the ways in which storytelling enabled new senses of self and new understandings of what was possible in the years after the end of apartheid this book considers what we might learn more broadly from the experiences of Khulumani about the possibilities and limits of traumatic memory making as an instrument of personal social and political repair As such it will appeal to scholars of sociology anthropology and criminology with interest in justice and post conflict societies **The**

**Materiality of Politics: The technologies of rule** Raṇabīra Samāddāra, 2007 The Materiality of Politics uses a series of historical illustrations to reveal the physicality and underlying materiality of political processes Volume 1 subtitled The Technologies of Rule discusses the techniques of modern rule which form the basis of the post colonial Indian state Beginning with the rule of law the volume analyses the nature and manifestations of constitutional rule the relation between law and terror and the construction of extraordinary sovereign power The author also investigates the methods of care protection segregation and stabilization by which rule proceeds In the processes the material core of the cultural and the aesthetic is exposed

Maya after War Jennifer L. Burrell, 2013-06-01 Guatemala's thirty six year civil war culminated in peace accords in 1996 but the postwar transition has been marked by continued violence including lynchings and the rise of gangs as well as massive wage labor exodus to the United States For the Mam Maya municipality of Todos Santos Cuchumatán inhabited by a predominantly indigenous peasant population the aftermath of war and genocide resonates with a long standing tension between state techniques of governance and ancient community level power structures that incorporated concepts of kinship gender and generation Showing the ways in which these complex histories are interlinked with wartime and enduring family class conflicts Maya after War provides a nuanced account of a unique transitional postwar situation including the complex influence of neoliberal intervention Drawing on ethnographic field research over a twenty year period Jennifer L Burrell explores the after war period in a locale where community struggles span culture identity and history Investigating a range of tensions from the local to the international Burrell employs unique methodologies including mapmaking history workshops and an informal translation of a historic ethnography to analyze the role of conflict in animating what matters to Todos Santos in their everyday lives and how the residents negotiate power Examining the community based divisions alongside national postwar contexts Maya after War considers the aura of hope that surrounded the signing of the peace accords and the subsequent doubt and waiting that have fueled unrest encompassing generational conflicts This study is a rich analysis of the multifaceted forces at work in the quest for peace in Guatemala and beyond

**French Beans and Food Scares** Susanne Freidberg, 2004-10-21 From mad cows to McDonaldization to genetically modified maize European food scares and controversies at the turn of the millennium provoked anxieties about the perils hidden in an increasingly industrialized internationalized food supply These food fears have cast a shadow as long as Africa where farmers struggle to meet European demand for the certifiably clean green bean But the trade in fresh foods between Africa and Europe is hardly uniform Britain and France still do business mostly with their former colonies in ways that differ as dramatically as their national cuisines The British buy their baby veg from industrial scale farms pre packaged and pre trimmed the French meanwhile prefer their green beans naked and produced by peasants Managers and technologists coordinate the baby veg trade between Anglophone Africa and Britain whereas an assortment of commercants and self styled agro entrepreneurs run the French bean trade Globalization then has not erased cultural difference in the world of food and

trade but instead has stretched it to a transnational scale *French Beans and Food Scares* explores the cultural economies of two non traditional commodity trades between Africa and Europe one anglophone the other francophone in order to show not only why they differ but also how both have felt the fall out of the wealthy world s food scares In a voyage that begins in the mid 19th century and ends in the early 21st passing by way of Paris London Burkina Faso and Zambia *French Beans and Food Scares* illuminates the daily work of exporters importers and other invisible intermediaries in the global fresh food economy These intermediaries accounts provide a unique perspective on the practical and ethical challenges of globalized food trading in an anxious age They also show how postcolonial ties shape not only different societies geographies of food supply but also their very ideas about what makes food good

*Intersections of Law and Culture at the International Criminal Court* Julie Fraser, Brianne McGonigle Leyh, 2020-10-30 This pioneering book explores the intersections of law and culture at the International Criminal Court ICC offering insights into how notions of culture affect the Court s legal foundations functioning and legitimacy both in theory and in practice

*IBSS: Sociology: 1999*, 2000-12-07 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences

*Silence* Maria-Luisa Achino-Loeb, 2005-12-01 This book is about silence and power and how they interact It argues that only by studying how silence works how it is implicated in the construction of meaning can we arrive at the elusive roots of power in all its dimensions Silence becomes the currency of power by delineating the margins or what we perceive and through a sleight of hand wherein behaviors undertaken in the service of self interest appear instead as inevitable and devoid of human agency The theoretical load of this argument is carried by vivid ethnographic material dealing with music linguistic behavior racial conflicts work dislocations and the construction of anthropological subjects and texts

*Global Politics as if People Mattered* Mary Ann Tétreault, Ronnie D. Lipschutz, 2009-05-16 Now in a fully updated and revised edition this concise and engaging text introduces global politics and international relations with an emphasis on the social individual Using practical examples as well as theory the authors show students how they can take charge of their lives and the politics that affect them even in the context of a vast global economy and impersonal international forces that sometimes seem out of control Filled with idealism yet firmly grounded in current realities *Global Politics as if People Mattered* is a fresh take on the proper place and potential of individuals in world politics front and center actively engaged in a way of life that is as politically personal as it is politically powerful

*The Politics of Relations* André Thiemann, 2024-06-01 Rethinking the contributions of the Manchester School of Social Anthropology for political ethnography the *Politics of Relations* elaborates its relational approach to the state along four interlaced axes of research embeddedness boundary work modalities and strategic selectivity that enable thick comparisons across spatio temporal scales of power In Serbia local experiences of self government infrastructure and care motivate its citizens to become the state while cursing it heartily While both officials and

citizens strive for a state that enables a normal life they navigate the increasingly illiberal politics enacted by national parties and which are tolerated by trans national donors      Democracy Struggles Theodora Vetta, 2018-12-17 Tracing the boom of local NGOs since the 1990s in the context of the global political economy of aid current trends of neoliberal state restructuring and shifting post Cold War hegemonies this book explores the associational revolution in post socialist post conflict Serbia Looking into the country s transition through a global and relational analytical prism the ethnography unpacks the various forms of dispossession and inequality entailed in the democracy promotion project      *Health and Cultural Values* Vitalis Pemunta Ngambouk, 2011-01-18 This book provides a nuanced analysis of the transformations that the ritual cutting of Female Circumcision FC recently underwent within the changing medical and institutional context of the HIV AIDS pandemic among Ejagham tribes in Southwest Cameroon Based on local level ethnography it captures the multivocal perspectives and agency of participants thereby putting to question the uncritical feminist stance that Third World Women lack agency and are chattel As the highest rite of patriarchy the quintessential icon of gendered personhood and femininity FC remains salient even when it is no longer the criterion for membership into the Moninkim secret society especially within the new medical and institutional context of the HIV AIDS pandemic because it is intertwined with the whole cultural political economy of the Ejaghams The commercialization of this feminine institution charged with feminine personhood through its spectacular performances enacting matrimonial relations within and beyond the Ejagham locale is evidence of its continuous centrality in the life world of participants By focusing on health alone anti HIV AIDS and anti FC interventions by both the state and civil society actors miss the point FC is increasingly becoming a human social gender rights and development issue calling for a multi pronged development approach The threat of the HIV AIDS pandemic led to ferocious intergenerational debates over moral values about female inordinate sexuality and to the double appropriation of the concept of human security Conservatives maintain that FC tempers women s sexuality and is therefore a useful mechanism to keep women in matrimonial service a moral check on inordinate sexuality and a native antidote against the scourge of the pandemic Anti FC advocates point to the bloodletting entailed by the ritual procedures as fuelling the spread of the pandemic through the spread of diseases with HIV AIDS inclusive among participants A third group of cultural insiders opt for the cautious appropriation of modernity while simultaneously maintaining tradition medicalisation of the ritual procedures By reducing the complexity and nuances of the ritual cutting to health alone anti FC activism has instead produced a backlash marked by simultaneous contestation and practice Paradoxically the anti FC campaigns have resulted in the privatization of FC on increasingly younger girls However the recent waiving of the ritual cutting as a precondition for membership into the Moninkim cult because of the ageing of the initial initiates the health risk of the HIV AIDS pandemic and anti FC advocacy campaigns by local NGOs shows that change is underway Simultaneously inter tribal marriages with members of non circumcising tribes and romantic love relationships beyond the purview of the traditional patriarchal orbit have led younger

lovers increasingly to seek mutually satisfying love relationships for which FC a virtuous cut becomes an obstacle

**Repression and Mobilization** Christian Davenport, Hank Johnston, Carol McClurg Mueller, 2005-01-01 In was the summer of 2001 when political scientists and sociologists gathered at the University of Virginia to present new information and assess the status of study about political mobilization and political repression The 10 papers presented and printed here focus on interactions between protesters and police case studies come from Germany the [A Historian and His World](#) Christina Scott, 2023-03-17 The English historian of culture Christopher Dawson 1889 1970 was an independent scholar and the author of more than twenty books He served as assistant lecturer in the History of Culture University College Exeter 1925 Forwood Lecturer in the Philosophy of Religion University of Liverpool 1934 Gifford Lecturer at the University of Edinburgh 1947 1949 and as Professor of Catholic Studies at Harvard University 1958 1962 He was elected Fellow of the British Academy in 1943 and edited the Dublin Review during the Second World War This biography by Christina Scott Dawson s daughter is a sensitive portrait of a complex and fascinating scholar Unlike other English Christian converts of the twentieth century who excelled in literature like G K Chesterton or C S Lewis Dawson turned to the social sciences He drew from the new idea of culture as a common way of life emerging from anthropology at the time of the Great War to shape a new approach to history His study of the intimate relationship between religion and culture throughout world history shaped his trenchant criticisms of his own times He wrote in 1955 that the first step in the transformation of culture is a change in the pattern of culture within the mind for this is the seed out of which there spring new forms of life which ultimately change the social way of life and thus create a new culture Dawson s engagement with anthropology and the idea of culture marked an important moment of development in the Catholic intellectual tradition Christina Scott shows that Dawson is best understood as he himself interpreted his historical subjects in the context of the spiritual world in which he lived the ideas that moved him and the faith that inspired his action Dawson was not a historian of ideas for their own sake he had a passionate belief in their liberating power [A Historian and His World](#) will be of interest to intellectual historians historians of religion and culture and students of modern Catholic thought The Introduction is written by Dawson scholar Joseph T Stuart and the book is graced by a postscript by Christopher Dawson reflecting upon the meaning of his work **Understanding Power in Ancient Egypt and the Near East, Volume 1** , 2024-11-11 This volume offers new theoretical approaches to the study of concepts and manifestations of power in the ancient world Bringing together scholars from Egyptology and ancient Near Eastern studies this volume aims to synchronize our understanding of the complex mechanics of Power across our fields Broad in theoretical geographical and temporal scope it presents theoretical models in an approachable manner showcasing ways in which they can be employed by all scholars of the ancient world [21st Century Anthropology: A Reference Handbook](#) H. James Birx, 2010-06-10 21st Century Anthropology A Reference Handbook highlights the most important topics issues questions and debates any student obtaining a degree in the field of anthropology ought to have mastered for



effectiveness in the 21st century This two volume set provides undergraduate majors with an authoritative reference source that serves their research needs with more detailed information than encyclopedia entries but in a clear accessible style devoid of jargon unnecessary detail or density Key Features Emphasizes key curricular topics making it useful for students researching for term papers preparing for GREs or considering topics for a senior thesis graduate degree or career Comprehensive providing full coverage of key subthemes and subfields within the discipline such as applied anthropology archaeology and paleontology sociocultural anthropology evolution linguistics physical and biological anthropology primate studies and more Offers uniform chapter structure so students can easily locate key information within these sections Introduction Theory Methods Applications Comparison Future Directions Summary Bibliography Suggestions for Further Reading and Cross References Available in print or electronically at SAGE Reference Online providing students with convenient easy access to its contents

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