

# THE PRAGMATIC ENLIGHTENMENT

*Recovering the Liberalism of Hume,  
Smith, Montesquieu, and Voltaire*

Dennis C. Rasmussen

# Enlightenment And Pragmatism

**Lenore Langsdorf, Andrew R. Smith**



## **Enlightenment And Pragmatism:**

Enlightenment and Pragmatism Hilary Putnam, 2001      *The Promise of Pragmatism* John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism      **Pragmatism, Logic, and Law** Frederic Kellogg, 2020-12-10 Pragmatism Logic and Law offers a view of legal pragmatism consistent with pragmatism writ large tracing it from origins in late 19th century America to the present covering various issues legal cases personalities and relevant intellectual movements within and outside law It addresses pragmatism's relation to legal liberalism legal positivism natural law critical legal studies CLS and post Rorty neopragmatism It views legal pragmatism as an exemplar of pragmatism

s general contribution to logical theory which bears two connections to the western philosophical tradition first it extends Francis Bacon s empiricism into contemporary aspects of scientific and legal experience and second it is an explicitly social reconstruction of logical induction Both notions were articulated by John Dewey and both emphasize the social or corporate element of human inquiry Empiricism is informed by social as well as individual experience which includes the problems of conflict and consensus Rather than following the Aristotelian model of induction as immediate inference from particulars to generals a model that assumes a consensual objective viewpoint pragmatism explores the actual and extended process of corporate inference from particular experience to generalization in law as in science This includes the necessary process of resolving disagreement and finding similarity among relevant particulars

**Pragmatism and the tragic sense of life** Sidney Hook, **Conservatism and Pragmatism** S. Vannatta,2014-11-25 Conservatism and Pragmatism illustrates the intersections between classical British Conservative thought and classical American Pragmatist philosophy with regard to methodology in politics ethics and law **Pragmatic Realism, Religious Truth, and Antitheodicy** Sami Pihlström,2020-02-03 As a traditional theological issue and in its broader secular varieties theodicy remains a problem in the philosophy of religion In this remarkable book Sami Pihlstr m provides a novel critical reassessment of the theodicy discourse addressing the problem of evil and suffering He develops and defends an antitheodicy view arguing that theodicies seeking to render apparently meaningless suffering meaningful or justified from a God s Eye View ultimately rely on metaphysical realism failing to recognize the individual perspective of the sufferer Pihlstr m thus shows that a pragmatist approach to the realism issue in the philosophy of religion is a vital starting point for a re evaluation of the problem of theodicy With its strong positions and precise arguments the volume provides a new approach which is likely to stimulate discussion in the wider academic world of philosophy of religion **Recovering Pragmatism's Voice** Lenore Langsdorf,Andrew R. Smith,1995-01-01 This book establishes a new paradigm for CAD expanding computer tools beyond the technical processes of computer aided design to include the discussion and negotiation which are a necessary complement to developing design ideas thus introducing the concept that design is fundamentally a social process **Pragmatism and Democracy** Dmitri N. Shalin,2017-09-08 This volume examines the roots of pragmatist imagination and traces the influence of American pragmatism in diverse areas of politics law sociology political science and transitional studies The work explores the interfaces between the Progressive movement in politics and American pragmatism Shalin shows how early 20th century progressivism influenced pragmatism s philosophical agenda and how pragmatists helped articulate a theory of progressive reform The work addresses pragmatism and interactionist sociology and illuminates the cross fertilization between these two fields of studies Special emphasis is placed on the interactionists search for a logic of inquiry sensitive to the objective indeterminacy of the situation The challenge that contemporary interactionist studies face is to illuminate the issues of power and inequality central to the political commitments of pragmatist philosophers Shalin explores the vital link between

democracy civility and affect His central thesis is that democracy is an embodied process that binds affectively as well as rhetorically and that flourishes in places where civic discourse is an end in itself a source of vitality and social creativity sustaining a democratic community The author shows why civic discourse is hobbled by the civic body that has been misshapen by past abuses Drawing on the studies of the civilizing process Shalin speculates about the emotion demeanor and body language of democracy and explores from this angle the prospects for democratic transformation in countries struggling to shake their totalitarian past View Table of Contents

[Rationality and Tribal Thought](#) Sujata Miri,2004 The Title Collects 19 Papers Relating To The Concept Of Rationality In Modern Western Thought Tribal Currents Of Thought Action And Life And The Problems As They Groups An Important Work As It Will Generate Debate The Idea Of Rational In The Context Of Tribal Thought

**The Ethics of Conceptualization** Matthieu Queloz,2025-01-31 Philosophy strives to give us a firmer hold on our concepts But what about their hold on us Why place ourselves under the sway of a concept and grant it the authority to shape our thought and conduct Another conceptualization would carry different implications What makes one way of thinking better than another The Ethics of Conceptualization develops a framework for concept appraisal Its guiding idea is that to question the authority of concepts is to ask for reasons of a special kind reasons for concept use which tell us which concepts to adopt adhere to or abandon thereby shoring up or undercutting the reasons for action and belief that guide our deliberations Traditionally reasons for concept use have been sought either in timeless rational foundations or in concepts inherent virtues such as precision and consistency Against this the book advances two main claims that we find reasons for concept use in the conceptual needs we discover when we critically distance ourselves from a concept by viewing it from the autoethnographic stance and that sometimes concepts that conflict or exhibit other vices such as vagueness or superficiality are just what we need By considering which concepts we need rather than which are absolutely best we can reconcile ourselves to the contingency of our concepts determine the proper place of efforts to tidy up thought and adjudicate between competing conceptions of things even things as contested as liberty or free will A needs based approach separates helpful clarification from hobbling tidy mindedness and authoritative definition from conceptual gerrymandering This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

[Knowledge and Human Liberation](#) Ananta Kumar Giri,2014-11-01 Human liberation has become an epochal challenge in today s world requiring not only emancipation from oppressive structures but also from the oppressive self It is a multidimensional struggle and aspiration in which knowledge self social and spiritual can play a transformative role Knowledge and Human Liberation Towards Planetary Realizations undertakes such a journey of transformation and seeks to rethink knowledge vis vis the familiar themes of human interest critical theory enlightenment ethnography democracy pluralism rationality secularism and cosmopolitanism The volume also features a Foreword by John Clammer United Nations University Tokyo and an Afterword

by Fred Dallmayr University of Notre Dame

**History and Anti-History in Philosophy** Victorino Tejera, 2017-07-05

History and Anti History in Philosophy demonstrates the viability of the idea of the unity of philosophic thinking and the reflective practice of the history of philosophy It is a concise in depth history of the deconstructive turn in philosophy and of the styles of historical and interpretive contextualization afforded by diverse schools of thought Thematic unity arises from the focus of contributors on the historical dimension of reflection in philosophy History of philosophy and intellectual history come together when they are forced to practice foundational analysis namely when they feel the need to uncover indubitables of society Indubitables are deeply held usually unnoticed premises upon which a society or group acts builds and speaks By foundational analysis the editors do not mean the search for acceptable starting points of intellectual exploration but the ongoing criticism of all such postulates of faith For those interested in contextual analysis of Kant Hegel Marx Dewey Mannheim Husserl Dilthey Heidegger and Gadamer this is an invaluable guide The editors make plain their belief that not using history as have past philosophies is unphilosophic ideas in personal construction to a text that cannot supply reasons for being taken seriously in history This volume illuminates the achievements of present day social science insights It merits a close reading by those for whom the history of ideas is a living entity *John Lachs's Practical Philosophy* Krzysztof Piotr Skowroński, 2018-07-10 John Lachs 1934 has been one of the most interesting American philosophers for nearly sixty years His philosophical educational and public activity has been an attempt to show the relevance of philosophy to life This is the first book dedicated to his thought International scholars have proposed different themes in Lachs philosophy so as to present its enormous potential Lachs responses to his critics shows that dialogue with his critics is an inspirational activity for both sides Lachs way of philosophizing can be seen as exemplary for those who want to unify and present a clear and understandable articulation of moral and philosophical messages to everyone **Pragmatism, Objectivity, and**

**Experience** Steven Levine, 2019-01-24 In this book Steven Levine explores the relation between objectivity and experience from a pragmatic point of view Like many new pragmatists he aims to rehabilitate objectivity in the wake of Richard Rorty's rejection of the concept But he challenges the idea put forward by pragmatists like Robert Brandom that objectivity is best rehabilitated in communicative theoretic terms namely in terms that can be cashed out by capacities that agents gain through linguistic communication Levine proposes instead that objectivity is best understood in experiential theoretic terms He explains how in order to meet the aims of the new pragmatists we need to do more than see objectivity as a norm of rationality embedded in our social linguistic practices we also need to see it as emergent from our experiential interaction with the world Innovative and carefully argued this book redeems and re actualizes for contemporary philosophy a key insight developed by the classical pragmatists

**Chaos and Cosmos** Martín Plot, 2024-07-11 Chaos and Cosmos offers a new and unique interpretation of Argentine essayist and fiction writer Jorge Luis Borges as a thinker of what continental twentieth century political theory called the political While not a political writer in the traditional sense Borges was indeed

an author whose response to the advent of totalitarianism in particular in its Nazi form generated the most experimental insightful and rigorous short fiction and non fiction political interrogation As is well known Borges writing went beyond originality it created a genre of its own and the Borgesian style is not limited to form This Borgesian style fundamentally relates to how his response to the advent of totalitarianism led to sharp and philosophically sophisticated interrogations in fiction of the political understood in this book as related to three main distinctive dimensions that of the question of the forms of society that of the relationship between the imaginary and the real and that of the relationship between the same and the other Chaos and Cosmos introduces the reader to Borges as an experimental writer as an Argentine citizen as a thinker of global political phenomena and as a South American Pragmatist The book also makes incursions in a political theorizing of its own intertwining an interpretation of Borges essays and fiction pieces from the 1930s and 1940s with the central concerns of philosophers and political thinkers such as William James Maurice Merleau Ponty Hannah Arendt Claude Lefort Michael Foucault Richard Rorty and Judith Butler

### **The Oxford Handbook of British Philosophy in the Eighteenth Century**

James A. Harris, 2013-10-03 Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America

### **Grounds of Pragmatic Realism** Kenneth Westphal, 2018-01-09

Grounds of Pragmatic Realism argues that Hegel's philosophy from the 1807 Phenomenology of Spirit through his last Berlin lectures on philosophical psychology demonstrates how Kant's critique of rational judgment across his Critical corpus can be disentangled from Kant's failed Transcendental Idealism and developed into a cogent pragmatic realism within which the social and historical aspects of rational inquiry and justification are shown to justify realism about the objects of empirical knowledge Hegel's demonstration reveals how deeply contemporary epistemology remains beholden to pre-Critical options

none of which are adequate to the natural sciences nor to commonsense Hegel recognised and justified independently Kant's semantics of singular cognitive reference to particulars within space and time Hegel's analysis of mutual recognition develops Kant's insights into the self-critical and inter-subjective aspects of rational judgment and justification to show that none of us can be properly rational judges nor can we properly justify our judgments rationally without constructive self-criticism and without acknowledging and benefitting from constructive critical assessment by others

**Liberalism and Social Justice** Gideon Calder, Edward Garrett, 2017-11-22 This title was first published in 2000 Bringing oes liberalism have either the theoretical capacity or the political durability to provide for social justice particularly given the challenges of the new millennium From a diverse array of disciplinary cultural and critical perspectives the contributors to this timely and incisive collection of essays cover ground ranging from the philosophical adequacy of liberalism's central tenets to the treatment of minority and alternative cultures in contemporary Europe to the future of welfare provision to the continued tenability of traditional ideological distinctions and labels amid the social conditions and demands of the new millennium The book will be of particular interest to philosophers political scientists and social and legal theorists and to anyone with a general interest in the present and future horizons of social justice in theory and practice *The Theology of the Christian Life in J.I. Packer's Thought* Don J. Payne, 2006-06-01 This study offers a critical analysis of J I Packer's theology of the Christian life Packer has achieved international acclaim and wielded widespread influence within evangelicalism for more than three decades particularly through his writings on the doctrine of sanctification His approach to sanctification is examined in light of the theological anthropology and theological method that constitute its unique structure and assumptions J I Packer has been one of the most recognized evangelical theologians of the late twentieth century Among his theological passions is anchoring the Christian life in the legacy of Reformed theology particularly that expressed by seventeenth century English Puritanism Yet his treatment of the doctrine of sanctification is shaped by two other influences theological anthropology and theological method This hermeneutical exploration of Packer's treatment of sanctification offers fresh insight into his thought and demonstrates the often unnoticed impact of theological anthropology and theological method within evangelical theology *Living and Acting Together* Robert I. Stewart, 1998 To find more information on Rowman Littlefield titles please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)



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