

KNOWLEDGE IN PERSPECTIVE

SELECTED ESSAYS IN EPISTEMOLOGY

ERNEST SOSA

Knowledge In Perspective Selected Essays In Epistemology

John Turri



Knowledge In Perspective Selected Essays In Epistemology:

Knowledge in Perspective Ernest Sosa, 1991-03-29 Ernest Sosa collects essays written over the last 25 years on the scope and nature of human knowledge Metaepistemology and Relativism J. Carter, 2016-04-12 Is knowledge relative Many academics across the humanities say that it is However those who work in mainstream epistemology generally consider that it is not Metaepistemology and Relativism questions whether the kind of anti relativistic background that underlies typical projects in mainstream epistemology can on closer inspection be vindicated **The Bloomsbury Companion to Analytic Philosophy** Barry Dainton, Howard Robinson, 2015-10-22 Featuring chapters on the latest developments in fifteen core subjects in analytic philosophy The Bloomsbury Companion to Analytic Philosophy is an essential guide for all those working in the field today Introducing its history and looking ahead to new research directions this companion brings together a team of internationally renowned philosophers to explore the major concepts thinkers and areas of inquiry in the analytic tradition With an extensive glossary an annotated bibliography a timeline of major events and publications and a guide to further resources this comprehensive companion is ideal for use on courses Broken down into three parts it covers The history of analytic philosophy from Frege Moore and Russell to Wittgenstein the Vienna Circle and beyond the more recent work of four influential American philosophers Quine Davidson Putnam and Kripke Current analytic philosophy in action in subjects such as philosophy of mind and language moral and political philosophy metaphysics epistemology and the philosophy of science mathematics perception free will and personal identity Recent trends and developments such as the rise of specialisation and science self consciousness and analytic metaphysics Broaching the controversial question of what analytical philosophy is explaining how it differs from Continental Philosophy and exploring the extent to which it is in a state of crisis The Bloomsbury Companion to Analytic Philosophy presents an authoritative introduction to the origins and future of Anglo America s dominant philosophical tradition Now available in paperback this edition includes updated references and a chapter on Ethics and the problem of overdemandingness Understanding and Conscious Experience Andrei Ionuț Mărășoiu, Mircea Dumitru, 2024-09-02 This volume explores how understanding relates to conscious experience In doing so it builds bridges between different philosophical disciplines and provides a metaphysically robust characterization of understanding both in and beyond science The past two decades have witnessed growing interest from epistemologists philosophers of science philosophers of mind and ethicists in the nature and value of intellectual understanding This volume features original essays on understanding and the phenomenal experiences that underlie it The chapters are divided into three thematic sections Part 1 provides theoretical characterizations of understanding including Henk de Regt s defense of a contextual theory of scientific understanding and a debate on whether scientific inference and explanatory power are necessary or central features of understanding Part 2 explores how conscious experience and understanding are related The chapters articulate a phenomenal theory of understanding and address themes that are connected to understanding

including awareness transformative experiences and exemplification Finally Part 3 is devoted to domain specific inquiries about understanding such as logical proofs particle physics and moral understanding Understanding and Conscious Experience will be of interest to scholars and advanced students working in the philosophy of science epistemology philosophy of mind ethics and phenomenology

Ernest Sosa John Greco, 2008-04-15 This is the first book devoted to the work of Ernest Sosa one of the most influential contemporary epistemologists Part of the acclaimed Philosophers and Their Critics series The editor's introduction serves as an introduction to Sosa's epistemology Contains critical essays by more than twenty of the most prominent epistemologists in the world commenting on Sosa's work Concludes with Sosa's own reply to his critics

Learning from Words Jennifer Lackey, 2010-03-18 Testimony is an invaluable source of knowledge We rely on the reports of those around us for everything from the ingredients in our food and medicine to the identity of our family members Recent years have seen an explosion of interest in the epistemology of testimony Despite the multitude of views offered a single thesis is nearly universally accepted testimonial knowledge is acquired through the process of transmission from speaker to hearer In this book Jennifer Lackey shows that this thesis is false and hence that the literature on testimony has been shaped at its core by a view that is fundamentally misguided She then defends a detailed alternative to this conception of testimony whereas the views currently dominant focus on the epistemic status of what speakers believe Lackey advances a theory that instead centers on what speakers say The upshot is that strictly speaking we do not learn from one another's beliefs we learn from one another's words Once this shift in focus is in place Lackey goes on to argue that though positive reasons are necessary for testimonial knowledge testimony itself is an irreducible epistemic source This leads to the development of a theory that gives proper credence to testimony's epistemologically dual nature both the speaker and the hearer must make a positive epistemic contribution to testimonial knowledge The resulting view not only reveals that testimony has the capacity to generate knowledge but it also gives appropriate weight to our nature as both socially indebted and individually rational creatures The approach found in this book will then represent a radical departure from the views currently dominating the epistemology of testimony and thus is intended to reshape our understanding of the deep and ubiquitous reliance we have on the testimony of those around us

Revitalizing Causality Ruth Groff, 2007-12-18 This cutting edge collection of new and previously published articles by philosophers and social scientists addresses just what it means to invoke causal mechanisms or powers in the context of offering a causal explanation A unique collection it offers the reader various disciplinary and inter disciplinary divides helping to stake out a new neo Aristotelian position within contemporary debate

An Integrative Habit of Mind Frederick D. Aquino, 2012-05-15 Searching for better ways to inspire people to pursue wisdom Frederick D Aquino argues that teachers and researchers should focus less on state of the art techniques and learning outcomes and instead pay more attention to the intellectual formation of their students We should Aquino contends encourage the development of an integrative habit of mind which entails cultivating the capacity to

grasp how various pieces of data and areas of inquiry fit together and to understand how to apply this information to new situations To fully explore this notion An Integrative Habit of Mind brings the work of the great religious figure and educator John Henry Newman into fruitful conversation with recent philosophical developments in epistemology cognition and education Aquino unearths some crucial but neglected themes from Newman's writings and carries them forward into the contemporary context revealing how his ideas can help us broaden our horizons render apt judgments and better understand our world and how we think about it

Virtuous Thoughts: The Philosophy of Ernest Sosa John Turri, 2013-03-14 This collection is a major contribution to the understanding and evaluation of Ernest Sosa's profound and wide ranging philosophy in epistemology and beyond A balanced fair and critical volume it offers a sensitive appreciation of his wide philosophical purview a nuanced assessment of the detail of his thought and a spur to exploring the linkages between the varied topics explored by the subtle mind of this great American scholar The papers explore a wealth of Sosa's academic interests including his work on philosophical method the philosophy of mind and language metaphysics and value theory in addition to his output on epistemology itself It offers for example a rebuttal of the counterarguments to Sosa's reliabilist theory of introspective justification which itself concludes with some objections to Sosa's stated views on the speckled hen problem Other authors track the connections of his virtue theory to his advocacy of bi level epistemology provide reflections on Sosa's views on the epistemological tradition and examine the nexus of his beliefs on intuition and philosophical methodology This volume is an insightful reckoning of Sosa's academic account

Justification Without Awareness Michael Bergmann, 2006-05-18 Virtually all philosophers agree that for a belief to be epistemically justified it must satisfy certain conditions Perhaps it must be supported by evidence Or perhaps it must be reliably formed Or perhaps there are some other good making features it must have But does a belief's justification also require some sort of awareness of its good making features The answer to this question has been hotly contested in contemporary epistemology creating a deep divide among its practitioners Internalists insist that such awareness is required for justification whereas externalists insist that it isn't The first part of Michael Bergmann's book argues that internalism faces an inescapable dilemma either it leads to vicious regress problems and ultimately radical skepticism or it is entirely unmotivated The second part of the book begins by developing the author's own externalist theory of justification one imposing both a proper function and a no defeater requirement Bergmann concludes by demonstrating the failure of two prominent critiques of externalism namely that it is infected with epistemic circularity and that it cannot respond adequately to skepticism Together the two parts of the book provide a decisive refutation of internalism and a sustained defense of externalism Moreover they do so while placing a high priority on making the author's opponents feel that their positions and objections are understood

The Virtuous Physician James A. Marcum, 2012-01-03 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it

Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine. In this book the author proposes a notion of virtuous physician to address these crises. He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features. Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine. The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues: care and competence. In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician. Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises.

Theology in Search of Foundations Randal Rauser, 2009-08-20. In the history of Western thought Christian theology was once considered to be the Queen of Sciences. Today it has been marginalised by a prevailing scepticism. Randal Rauser confronts the problem of developing a public voice for the theologian as engaged in true theological science while not compromising the commitment to the Christian community of faith. This book posits a viable account of theological rationality, justification and knowledge that avoids the twin pitfalls of modern rationalism and postmodern irrationalism. Theology is freshly understood as a rigorous and rational truth seeking discipline that seeks theoretical understanding of divine reality. Throughout the modern era the predominant epistemological position has been classical foundationalism, a position now widely rejected by philosophers and theologians alike. Philosophers recognize that it fails to achieve a plausible account of rationality, justification or knowledge while theologians recognize the extent to which classical foundationalist strictures have distorted Christian doctrine. In its place many philosophers and theologians alike have adopted a nonfoundationalist epistemology which is in turn often associated with a problematic alethic and metaphysical antirealism. Engaging with the ideas of key thinkers from Descartes, Locke and Kant to Bruce Marshall and Alvin Plantinga, Rauser provides an accessible and provocative survey of the theological terrain of the modern and postmodern era, arguing in favour of a return to a moderate foundationalism.

The Convergence of Scientific

Knowledge Vincent F. Hendricks, 2013-03-09. This is this ain't something else; this is this. Robert De Niro. Deerhunter. His book may to some extent be viewed as the continuation of my T. Doctoral thesis: Epistemology, Methodology and Reliability. The dissertation was first of all a methodological study of the reliable performance of the AGM axioms. Alchourrón, Gärdenfors and Makinson's belief revision. Second of all, the dissertation included the first steps toward an epistemology for the limiting convergence of knowledge for scientific inquiry methods of both discovery and assessment. The idea of methodological reliability as a desirable property of a scientific method was introduced to me while I was a visiting Ph.D. student at the Department of Philosophy, Carnegie Mellon University in Pittsburgh, Pennsylvania, USA, in 1995-96. Here I became acquainted

with formal learning theory Learning theory provides a variety of formal tools for investigating a number of important issues within epistemology methodology and the philosophy of science Especially with respect to the problem of induction but not exclusively The Convergence of Scientific Knowledge a view from the limit utilizes a few concepts from formal learning theory to study problems in modal logic and epistemology It should be duly noted that this book has virtually nothing to do with formal learning theory or inductive learning problems *Central Issues of Philosophy* John Shand,2009-06-02

Comprising 20 free standing chapters written by specialists in their respective fields Central Issues of Philosophy provides novice readers with the ideal accessible introduction to all of philosophy's core issues An accessible introduction to the central issues of philosophy Organized around key philosophical issues ranging from truth knowledge and reality to free will ethics and the existence of God Provides beginning students with the information and skills to delve deeper into philosophical fields of study Each chapter is written by an experienced teacher *F. P. Ramsey* Maria Frapolli,2004-12-15 Frank

Plumpton Ramsey 1903 1930 Cambridge mathematician and philosopher was one of the most brilliant people of his generation He lived in an extraordinarily stimulating milieu surrounded by figures such as Russell Whitehead Keynes Moore and Wittgenstein Ramsey's highly original papers on the foundations of mathematics probability economics philosophy of science and the theory of knowledge were very influential in the 20th century and are still widely discussed in the 21st Perhaps two of Ramsey's achievements outshine all the rest One is his treatment of the theoretical terms of scientific theories and the other is his deflationary account of truth In *Theories* 1929 he showed that for any theory it is always possible to offer an empirically equivalent one that does not contain theoretical terms by re-expressing it in what later became known as Ramsey sentences His account of truth was rediscovered in the 1960s and is now known as the prosentential theory of truth according to which to say that a sentence is true is simply to assert or reassert that sentence not to ascribe the property of truth to it This collection of eleven new papers specially written to commemorate his centenary answers a crying need for more secondary literature on Frank Ramsey Nearly all the aspects of Ramsey's work are examined his logic philosophy of mind philosophy of science metaphysics epistemology pragmatism economics and the mutual influences between Ramsey and Wittgenstein The book will be eagerly welcomed by those working in many branches of analytic philosophy and beyond **The Value of Knowledge and the Pursuit of Understanding** Jonathan L. Kvanvig,2003-08-21

Epistemology has for a long time focused on the concept of knowledge and tried to answer questions such as whether knowledge is possible and how much of it there is Often missing from this inquiry however is a discussion on the value of knowledge In *The Value of Knowledge and the Pursuit of Understanding* Jonathan Kvanvig argues that epistemology properly conceived cannot ignore the question of the value of knowledge He also questions one of the most fundamental assumptions in epistemology namely that knowledge is always more valuable than the value of its subparts Taking Plato's Meno as a starting point of his discussion Kvanvig tackles the different arguments about the value of knowledge and comes to the

conclusion that knowledge is less valuable than generally assumed Clearly written and well argued this 2003 book will appeal to students and professionals in epistemology Epistemic Entitlement Peter J. Graham,Nikolaj J. L. L. Pedersen,2020-02-19 For most of the twentieth century philosophers have explored the nature and extent of our knowledge especially our knowledge of the world grounded in sense perceptual experience Can we be sure that our experience of the world is enough to ground our knowledge of an external reality Are our everyday beliefs about our world warranted well enough for knowledge What if we re all in The Matrix This volume collects cutting edge essays written by leading philosophers which address these fundamental questions about our place in the world Through sustained reflection on two kinds of warrants entitlements and justifications they all seek to understand the nature and extent of our knowledge Even if we were not able to justify our knowledge of the external world we are nevertheless entitled to our view of external reality **Rationality and Reflection** Jonathan L. Kvanvig,2014-07-24 Jonathan L Kvanvig presents a conception of rationality which answers to the need arising out of the egocentric predicament concerning what to do and what to believe He does so in a way that avoids on the one hand reducing rationality to the level of beasts and on the other hand elevating it so that only the most reflective among us are capable of rational beliefs Rationality and Reflection sets out a theory of rationality a theory about how to determine what to think which defends a significant degree of optionality in the story of what is reasonable for people to think and thereby provides a framework for explaining what kinds of rational disagreement are possible The theory is labelled Perspectivalism and it offers a unique account of rationality one that cuts across the usual distinctions between Foundationalism and Coherentism and between Internalism and Externalism It also differs significantly from Evidentialism maintaining that to the extent that rationality is connected to the notion of evidence it is a function both of the evidence one has and what one makes of it *Engendering Rationalities* Nancy Tuana,Sandra Morgen,2001-09-27 Engendering Rationalities brings together theorists whose work has been foundational to the development of feminist investigations of reason objectivity and knowledge with the work of scholars who build up and extend their insights Contributors not only question standard conceptions of truth objectivity and our realist conceptions of the relationships between human knowledge and the world but also offer rich and exciting alternatives to traditional theories that both arise out of and are compatible with feminist concerns The book provides more adequate models of rationality that include the epistemic significance of a variety of subjective factors such as our specific cultural and social locations including sex race ethnicity class etc and our personal commitments desires and interests Epistemic Value Adrian Haddock,Alan Millar (Ph. D.),Duncan Pritchard,2009-09-03 Epistemic Value is a collection of new essays by leading epistemologists focusing on questions regarding the value of knowledge such as Is knowledge more valuable than true belief Is truth the central value informing epistemic appraisal or do other values enter the picture

Whispering the Secrets of Language: An Emotional Quest through **Knowledge In Perspective Selected Essays In Epistemology**

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Table of Contents Knowledge In Perspective Selected Essays In Epistemology

1. Understanding the eBook Knowledge In Perspective Selected Essays In Epistemology
 - The Rise of Digital Reading Knowledge In Perspective Selected Essays In Epistemology
 - Advantages of eBooks Over Traditional Books
2. Identifying Knowledge In Perspective Selected Essays In Epistemology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Knowledge In Perspective Selected Essays In Epistemology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Knowledge In Perspective Selected Essays In Epistemology

- Personalized Recommendations
 - Knowledge In Perspective Selected Essays In Epistemology User Reviews and Ratings
 - Knowledge In Perspective Selected Essays In Epistemology and Bestseller Lists
5. Accessing Knowledge In Perspective Selected Essays In Epistemology Free and Paid eBooks
 - Knowledge In Perspective Selected Essays In Epistemology Public Domain eBooks
 - Knowledge In Perspective Selected Essays In Epistemology eBook Subscription Services
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 - ePub, PDF, MOBI, and More
 - Knowledge In Perspective Selected Essays In Epistemology Compatibility with Devices
 - Knowledge In Perspective Selected Essays In Epistemology Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Knowledge In Perspective Selected Essays In Epistemology
 - Highlighting and Note-Taking Knowledge In Perspective Selected Essays In Epistemology
 - Interactive Elements Knowledge In Perspective Selected Essays In Epistemology
 8. Staying Engaged with Knowledge In Perspective Selected Essays In Epistemology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Knowledge In Perspective Selected Essays In Epistemology
 9. Balancing eBooks and Physical Books Knowledge In Perspective Selected Essays In Epistemology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Knowledge In Perspective Selected Essays In Epistemology
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Knowledge In Perspective Selected Essays In Epistemology
 - Setting Reading Goals Knowledge In Perspective Selected Essays In Epistemology
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Knowledge In Perspective Selected Essays In Epistemology

- Fact-Checking eBook Content of Knowledge In Perspective Selected Essays In Epistemology
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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