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**knowledge, absolutely sure of
its infallibility, is faith**

- Yevgeny Zamyatin -

Knowledge And Infallibility

Ivette Fred-Rivera



Knowledge And Infallibility:

Knowledge and Infallibility J. L. Evans, 1978 *Hume's Epistemology in the Treatise* Frederick F. Schmitt, 2014

Frederick F Schmitt offers a new account of Hume's epistemology in *A Treatise of Human Nature* which alternately manifests scepticism empiricism and naturalism Critics have emphasised one of these positions over the others but Schmitt argues that they can be reconciled by tracing them to an underlying epistemology of knowledge and probability **Introducing**

Philosophy: Knowledge and Reality Jack S. Crumley II, 2016-08-15 This book introduces the central issues of metaphysics and epistemology from skepticism justification and perception to universals personal identity and free will Though topically organized the book integrates positions and examples from the history of philosophy Plato Descartes and Leibniz are discussed alongside Quine Kripke and Haslanger Peripheral ideas and related historical asides are offered in boxes interspersed within the text providing further depth without disrupting the author's lucid explanations of central themes and arguments Original illustrations by Gillian Wilson are included throughout giving interesting and clear visual representations of many of the book's examples and thought experiments **An Introduction to the Theory of Knowledge** Noah

Lemos, 2007-02-15 Epistemology or the theory of knowledge is one of the cornerstones of analytic philosophy and this book provides a clear and accessible introduction to the subject It discusses some of the main theories of justification including foundationalism coherentism reliabilism and virtue epistemology Other topics include the Gettier problem internalism and externalism skepticism the problem of epistemic circularity the problem of the criterion a priori knowledge and naturalized epistemology Intended primarily for students taking a first class in epistemology this lucid and well written text would also provide an excellent introduction for anyone interested in knowing more about this important area of philosophy **A**

Historical and Systematic Perspective on A Priori Knowledge and Justification Ivette Fred-Rivera, 2022-08-10 This book provides a detailed and comprehensive account of the problem of a priori knowledge from a historical as well as a systematic perspective The author explores Kant's views in connection with the possibility of revision something hardly if at all done in philosophical literature Furthermore the views of well renowned philosophers such as Quine Putnam Kitcher and Hale are discussed in detail and are put into a historical and systematic perspective Finally this book contains a glossary of important notions offering illuminating accounts of a priori knowledge and related notions and explains the relationship between a priori knowledge fallibility and revision The detailing of concepts such as defeasibility infallibility falsifiability helps anyone reading philosophical literature to pin down the meaning of the terms and its implications in this context The enriched and dual approach the author takes makes the book a very useful and lucid guide to the problem of a priori knowledge The Nature and Value of Knowledge Duncan Pritchard, Alan Millar, Adrian Haddock, 2010-05-20 This volume

comprises three distinct investigations into the relationship between the nature and the value of knowledge Each is written by one of the authors in consultation with the other two Knowledge and Understanding by Duncan Pritchard critically

examines virtue theoretic responses to the problem of the value of knowledge and argues that the finally valuable cognitive state is not knowledge but understanding Knowledge and Recognition by Alan Millar develops an account of knowledge in which the idea of a recognitional ability plays a prominent role and argues that this account enables us better to understand knowledge and its value Knowledge and Action by Adrian Haddock argues for an account of knowledge and justification which explains why knowledge is valuable and enables us to make sense of the knowledge we have of our intentional actions

Ancient Epistemology Lloyd P. Gerson, 2009-02-12 This book explores ancient accounts of the nature of knowledge and belief from Socrates predecessors up to the Platonists of late antiquity *Self-Knowledge for Humans* Quassim Cassam, 2014-11-27 Human beings are not model epistemic citizens Our reasoning can be careless and uncritical and our beliefs desires and other attitudes aren't always as they ought rationally to be Our beliefs can be eccentric our desires irrational and our hopes hopelessly unrealistic Our attitudes are influenced by a wide range of non epistemic or non rational factors including our character our emotions and powerful unconscious biases Yet we are rarely conscious of such influences Self ignorance is not something to which human beings are immune In this book Quassim Cassam develops an account of self knowledge which tries to do justice to these and other respects in which humans aren't model epistemic citizens He rejects rationalist and other mainstream philosophical accounts of self knowledge on the grounds that in more than one sense they aren't accounts of self knowledge for humans Instead he defends the view that inferences from behavioural and psychological evidence are a basic source of human self knowledge On this account self knowledge is a genuine cognitive achievement and self ignorance is almost always on the cards As well as explaining knowledge of our own states of mind Cassam also accounts for what he calls substantial self knowledge including knowledge of our values emotions and character He criticizes philosophical accounts of self knowledge for neglecting substantial self knowledge and concludes with a discussion of the value of self knowledge This book tries to do for philosophy what behavioural economics tries to do for economics Just as behavioural economics is the economics of homo sapiens as distinct from the economics of an ideally rational and self homo economics so Cassam argues that philosophy should focus on the human predicament rather than on the reasoning and self knowledge of an idealized homo philosophicus Enchiridion theologicum anti-Romanum, tracts on the points at issue

between the Churches of England and Rome [ed. by E. Cardwell] Enchiridion, 1837 **Enchiridion theologicum anti-Romanum** Edward CARDWELL (D.D.), 1837 **The Lockean Mind** Jessica Gordon-Roth, Shelley Weinberg, 2021-08-30 John Locke 1632 1704 is considered one of the most important philosophers of the modern era and the first of what are often called the Great British Empiricists His major work An Essay Concerning Human Understanding was the single most widely read academic text in Britain for fifty years after its publication and set new limits to the scope and certainty of what we can claim to know about ourselves and the natural world The Declaration of Independence and the United States Constitution were both highly influenced by Locke's libertarian philosophical ideas and Locke continues to have an impact on political

thought both conservative and liberal It is less commonly known that Locke was a practicing physician an influential interpreter of the Bible and a policy maker in the English Carolina colonies The Lockean Mind provides a comprehensive survey of Locke s work not only placing it in its historical context but also exploring its contemporary significance Comprising almost sixty chapters by a superb team of international contributors the volume is divided into twelve parts covering the full range of Locke s thought Historical Background Locke s Interlocutors Locke s Epistemology Locke s Philosophy of Mind Locke on Philosophy of Language and Logic Locke s Metaphysics Locke s Natural Philosophy Locke s Moral Philosophy Locke on Education Locke s Political Philosophy Locke s Social Philosophy Locke on Religion Essential reading for students and researchers in philosophy Locke s work is central to epistemology metaphysics philosophy of mind philosophy of language natural philosophy ethical legal political and social philosophy as well as philosophy of education and philosophy of religion This volume will also be a valuable resource to those in related humanities and social sciences disciplines with an interest in John Locke Knowledge and Inquiry Erik J. Olsson,2006-02-13 The essays in this volume contribute substantially to the understanding of Isaac Levi s work *Knowledge in Perspective* Ernest Sosa,1991-03-29 Ernest Sosa collects essays written over the last 25 years on the scope and nature of human knowledge **Alden's Manifold Cyclopedia of Knowledge and Language** ,1889 **Chambers's Encyclopaedia, Dictionary of Universal Knowledge, Volume VI, Humber to Malta** ,1901 The Convergence of Scientific Knowledge Vincent F. Hendricks,2013-03-09 This is this this ain t something else this is this Robert De Niro Deerhunter his book may to some extent be viewed as the continuation of my T Doctoral thesis Epistemology Methodology and Reliability The dissertation was first of all a methodological study of the reliable performance of the AGM axioms Alchourr6n Gardenfors and Makinson of belief revision Second of all the dissertation included the first steps toward an epistemology for the limiting convergence of knowledge for scientific inquiry methods of both discovery and assessment The idea of methodological reliability as a desirable property of a scientific method was introduced to me while I was a visiting Ph D student at the Department of Philosophy Carnegie Mellon University in Pitts burgh Pennsylvania USA in 1995 96 Here I became acquainted with formal learning theory Learning theory provides a variety of formal tools for investigating a number of important issues within epistemology methodology and the philosophy of science Especially with respect to the problem of induction but not exclusively The Convergence of Scientific Knowledge a view from the limit utilizes a few concepts from formal learning theory to study problems in modal logic and epistemology It should be duly noted that this book has virtually nothing to do with formal learning theory or inductive learning problems *From Plato to Platonism* Lloyd P. Gerson,2013-11-27 Was Plato a Platonist While ancient disciples of Plato would have answered this question in the affirmative modern scholars have generally denied that Plato s own philosophy was in substantial agreement with that of the Platonists of succeeding centuries In *From Plato to Platonism* Lloyd P Gerson argues that the ancients were correct in their assessment He arrives at this

conclusion in an especially ingenious manner challenging fundamental assumptions about how Plato's teachings have come to be understood Through deft readings of the philosophical principles found in Plato's dialogues and in the Platonic tradition beginning with Aristotle he shows that Platonism broadly conceived is the polar opposite of naturalism and that the history of philosophy from Plato until the seventeenth century was the history of various efforts to find the most consistent and complete version of anti naturalism Gerson contends that the philosophical position of Plato Plato's own Platonism so to speak was produced out of a matrix he calls Ur Platonism According to Gerson Ur Platonism is the conjunction of five antis that in total arrive at anti naturalism anti nominalism anti mechanism anti materialism anti relativism and anti skepticism Plato's Platonism is an attempt to construct the most consistent and defensible positive system uniting the five antis It is also the system that all later Platonists throughout Antiquity attributed to Plato when countering attacks from critics including Peripatetics Stoics and Sceptics In conclusion Gerson shows that Late Antique philosophers such as Proclus were right in regarding Plotinus as the great exegete of the Platonic revelation

Knowers and Knowledge in East-West Philosophy
Karyn L. Lai, 2021-09-30 This volume offers arguments from eastern and western philosophical traditions to enrich and diversify our present conceptions of knowledge The contributors extend contemporary Western epistemology in novel directions through investigating and questioning entrenched conceptions of knowledge The cross tradition engagement with the neurosciences psychology and anthropological studies is an important feature of the volume's methodological approach that helps broaden our epistemological horizons It presents a collection of perspectives on epistemic agency by engaging philosophical traditions east and west including Japanese Buddhist Confucian Daoist and Anglo analytic

Library of Universal Knowledge, 1880 How Do You Know? Russell Hardin, 2009-04-26 How do ordinary people come to know or believe what they do You might think I am acting irrationally against my interest or my purpose until you realize that what you know and what I know differ significantly My actions given my knowledge might make eminently good sense Of course this pushes our problem back one stage to assess why someone knows or believes what they do That is the focus of this book Russell Hardin supposes that people are not usually going to act knowingly against their interests or other purposes To try to understand how they have come to their knowledge or beliefs is therefore to be charitable in assessing their rationality Hardin insists on such a charitable stance in the effort to understand others and their sometimes objectively perverse actions
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