

KNOWING, NAMING & NEGATION

A Sourcebook on Tibetan Sautrāntika



Translated, Annotated and Introduced by
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With oral commentary by
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and Kensur Yeshay Tupden

Knowing Naming And Negation A Sourcebook On Tibetan Sautrantika

Yan Bai



Knowing Naming And Negation A Sourcebook On Tibetan Sautrantika:

Knowing, Naming, and Negation ,1997-01-01 Several years in the Tibetan monastic curriculum are devoted to study of the Sautrantika tenet system for it forms the basis for Madhyamika epistemology The systematization of Sautrantika assertions has interested generations of Tibetan scholars to the present Three major types of scholastic literature developed presentations of the whole tenet system syllogistic debate texts on problematic topics and expository treatments of single important issues Klein annotates translations of outstanding texts in these categories and supplements them with commentary from Tibetan yogi scholars Knowing, Naming, and Negation ,1991 This is a challenging book on the nitty gritty issues of Sautranika philosophy the basis of Madhyamika epistemology **Mipham's Beacon of Certainty** John W. Pettit,2013-02-08 For centuries Dzogchen a special meditative practice to achieve spontaneous enlightenment has been misinterpreted by both critics and malinformed meditators as being purely mystical and anti rational In the grand spirit of Buddhist debate 19th century Buddhist philosopher Mipham wrote Beacon of Certainty a compelling defense of Dzogchen philosophy that employs the very logic it was criticized as lacking Through lucid and accessible textural translation and penetrating analysis Pettit presents Mipham as one of Tibet s greatest thinkers Minding Closely B. Alan Wallace,2011-07-16 Draws on wisdom from both Theravada and Vajrayana traditions to offer a systematic and practical approach to liberation through mindfulness Jack Kornfield author of The Wise Heart Bringing his experience as a monk scientist and contemplative Alan Wallace offers a rich synthesis of Eastern and Western traditions along with a comprehensive range of mindfulness meditation practices interwoven throughout the text An ideal reference for both students and teachers Minding Closely presents the guided meditations systematically beginning with very basic instructions which are then gradually built upon as one gains increasing familiarity with the practice This edition includes a new preface and three never before published translations by B Alan Wallace from three renowned traditional Buddhist works on mindfulness *Meditations of a Buddhist Skeptic* B. Alan Wallace,2011-12-06 A scholar of both spirituality and science proposes a radical approach to studying the mind with the goal of restoring human nature and transcending it Renowned Buddhist philosopher B Alan Wallace reasserts the power of shamatha and vipashyana traditional Buddhist meditations to clarify the mind s role in the natural world Raising profound questions about human nature free will and experience versus dogma Wallace challenges the claim that consciousness is nothing more than an emergent property of the brain with little relation to universal events Rather he maintains that the observer is essential to measuring quantum systems and that mental phenomena however conceived influence brain function and behavior Wallace embarks on a two part mission to restore human nature and to transcend it He begins by explaining the value of skepticism in Buddhism and science and the difficulty of merging their experiential methods of inquiry Yet Wallace also proves that Buddhist views on human nature and the possibility of free will liberate us from the metaphysical constraints of scientific materialism He then explores the radical

empiricism inspired by William James and applies it to Indian Buddhist philosophy's four schools and the Great Perfection school of Tibetan Buddhism. Since Buddhism begins with the assertion that ignorance lies at the root of all suffering and that the path to freedom is reached through knowledge, Buddhist practice can be viewed as a progression from agnosticism not knowing to gnosticism knowing acquired through the maintenance of exceptional mental health, mindfulness, and introspection. Wallace discusses these topics in detail, identifying similarities and differences between scientific and Buddhist understanding, and he concludes with an explanation of shamatha and vipashyana and their potential for realizing the full nature, origins, and potential of consciousness. His range and depth of knowledge is astounding, and his linking of this knowledge to the practices and views of science is unique. Arthur Zajonc, author of *Catching the Light: Being Human and a Buddha Too*, Anne Klein, 2023-08-15. In writing that sparkles and inspires, Anne Klein, Lama Rigzin Drolma shows us how to liberate our buddha nature to be both human and a buddha too. This first volume in the House of Adzom series centers on Longchenpa's seven trainings in bodhicitta, our awakened mind, the ultimate purpose of our practice and training. Anne Klein's original composition masterfully weaves in Adzom Paylo Rinpoche's commentary and Jigme Lingpa's five pith practices and commentary on the trainings in keeping with Longchenpa's skillful integration of sutra, tantra, and Dzogchen to resolve our most challenging questions about what awakening involves and how it relates to the truth of our human situation right now. As foundational teachings for Dzogchen practitioners, the seven trainings are framed as contemplations on impermanence, the adventitiousness of happiness and its short duration, the multiple causes of death, the meaninglessness of our worldly activities, reliance on the Buddha's good qualities, the teacher's pith instructions, and ultimately nonconceptual meditation on bliss and emptiness, clarity and emptiness, and reality itself. **The Buddhist Theory of Self-Cognition**, Zhihua Yao, 2012-09-10. This highly original work explores the concept of self-awareness or self-consciousness in Buddhist thought. Its central thesis is that the Buddhist theory of self-cognition originated in a soteriological discussion of omniscience among the Mahasamghikas and then evolved into a topic of epistemological inquiry among the Yogacarins. To illustrate this central theme, this book explores a large body of primary sources in Chinese, Pali, Sanskrit, and Tibetan, most of which are presented to an English readership for the first time. It makes available important resources for the study of the Buddhist philosophy of mind. Genuine Happiness, B. Alan Wallace, 2008-05-02. Discover your personal path to bliss. This book will give anyone interested in the spectrum of core meditative practices stemming from the Buddhist tradition, but in essence universal, the deepest of perspectives on what is possible for us as human beings, as well as excellent guidance in the essential, time-tested attitudes and practices for actualizing our innate capacity for wisdom, compassion, and well-being right here and right now. Jon Kabat Zinn, author of *Coming to Our Senses* and *Full Catastrophe Living*. In *Genuine Happiness*, Alan Wallace displays his rare talent in boiling down the complex to the clear and in guiding readers through a practical path to contentment. A gift for all moods and seasons. Daniel Goleman, author of *Emotional Intelligence: Why It Can Matter More Than IQ*. This lucid and rich

book offers brilliant wise and accessible teachings on the essentials of four core meditation techniques that lead one to genuine joy and happiness Alan Wallace s years of practice and teaching shine through every page as with ease and great humanity he brings to the reader the possibility of liberation Joan Halifax Roshi abbot of Upaya Zen Center Genuine Happiness is a treasure chest of wisdom clear inspiring teaching jewels It is an excellent support for any student of meditation Sharon Salzberg author of Faith Trusting Your Own Deepest Experience In today s overstimulated world many are realizing that happiness gained through material wealth and frivolous conquests is short lived To achieve long term happiness you must access your own bountiful resources housed in your heart and mind In Genuine Happiness longtime Buddhist practitioner Alan Wallace shows you the path to bliss Drawing on more than three decades of study under His Holiness the Dalai Lama and sixty other teachers as well as 2 500 years of Buddhist tradition Alan Wallace guides you step by step through five simple yet powerful meditations to help you focus your mind and open your heart to true happiness Featuring a Foreword by the Dalai Lama this book will help you discover that it is possible to experience genuine happiness every day As you incorporate the meditations from Genuine Happiness into your life you will discover that the joy you ve sought has always been only a few meditative minutes away

The Religious Philosophy of Nishitani Keiji Taitetsu Unno,1989 A collection of essays by scholars theologians and students originating from a symposium held to discuss the religious philosophy of one of the great 20th century religious philosophers of Japan The topics cover the meaning of emptiness in relation to God science ethics and history

Psychedelic Mysticism Morgan Shipley,2015-11-12 Concerned with scholarly popular and religious backdrops that understand the connection between psychedelics and mystical experiences to be devoid of moral concerns and ethical dimensions a position supported empirically by the rise of acid fascism and psychedelic cults by the late 1960s Psychedelic Mysticism Transforming Consciousness Religious Experiences and Voluntary Peasants in Postwar America traces the development of sixties psychedelic mysticism from the deconditioned mind and perennial philosophy of Aldous Huxley to the sacramental ethics of Timothy Leary Richard Alpert and Ralph Metzner to the altruistic religiosity practiced by Stephen Gaskin and The Farm Building directly off the pioneering psychedelic writing of Huxley these psychedelic mystics understood the height of psychedelic consciousness as an existential awareness of unitive oneness a position that offered worldly alternatives to the maladies associated with the postwar moment e g vapid consumerism and materialism lifeless conformity unremitting racism heightened militarism In opening a doorway to a common world Morgan Shipley locates how psychedelics challenged the coherency of Western modernity by fundamentally reorienting postwar society away from neoliberal ideologies and toward a sacred understanding of reality defined by mutual coexistence and responsible interdependence In 1960s America psychedelics catalyzed a religious awakening defined by compassion expressed through altruism and actualized in projects that sought to ameliorate the conditions of the least advantaged among us In the exact moments that historians and cultural critics often locate as

signaling the death knell of the counterculture Gaskin and The Farm emerged not as a response to the perceived failures of the hippies nor as an alternative to sixties politics but in an effort to fulfill the religious obligation to help teach the world how to live more harmoniously Today as we continue to confront issues of socioeconomic inequality entrenched differences widespread violence and the limits of religious pluralism Psychedelic Mysticism serves as a timely reminder of how religion in America can operate as a tool for destabilization and as a means to actively reimagine the very basis of how people relate such a legacy can aid in our own efforts to build a more peaceful sustainable and compassionate world *Two Views of Mind* Christopher deCharms,1998 Scientists compares and contrasts the Buddhists theory of perception and Western neuroscience **Encyclopedia of Asian Philosophy** Oliver Leaman,2006-10-19 Incorporating cultural and religious contexts this unique Encyclopedia provides a vital guide to the main concepts and thinkers in Asian philosophy starting with Abhidharma and ending with Zurvan The main philosophical trends and thinkers in each geographical area are featured with an emphasis on endtemporary developments and movements The A Z structured encyclopedia emphasizes that Asian philosophy is not merely an ancient form of thought but that it is a living philosophy with roots in the past and also a potent and animate presence today This translates into the reciprocal exchange of theories between Eastern and Western thinking for example of new schools of thought such as orientalism Requiring no prior knowledge of philosophy religion or Asian cultures this book is essential reading for students teachers and the interested individual who wishes to gain an understanding of the philosophical basis to Asian cultural systems **Tricycle** ,1991 The Middle Way ,1995 *English Studies* ,1999 **The Writers Directory** ,2004 **Buddhist Studies Review** ,1998 Complexity in Maurice Blanchot's Fiction Deborah M. Hess,1999 Culture relates to the literary text through metaphors expressing indeterminism subjectivity multivalence opposition recursion loops spirals order and disorder and emergence The Middle East & South Asia Folklore Bulletin ,1991 Bibliography of Asian Studies ,1991

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