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Emmanuel A Candido

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Knowing and the Function of Reason Richard Ithamar Aaron, 1971 When a new girl arrives at school Kirsten is jealous completely forgetting how scared and lonely she felt the year before when she was the new girl in school Gives instructions for making a friendship pillow like those made in the 1850s Logic of the Heart, The James R. Peters, 2009-03 Drawing from the thought of Augustine Pascal and Hume Peters provides a clear philosophical defense of the rationality of Christian faith in a postmodern world Knowing Better Daniel Star, 2015 Daniel Star presents a novel solution to the problem of reconciling normative ethics with ordinary virtue for while ethical principles seem worth defending it is not plausible to suggest that virtuous people in general follow them He presents a new account of virtue and rethinks the role that knowledge plays in deliberation and action Knowing from Words Bimal K. Matilal, A. Chakrabarti, 2013-06-29 Never before in any anthology have contemporary epistemologists and philosophers of language come together to address the single most neglected important issue at the confluence of these two branches of philosophy namely Can we know facts from reliable reports Besides Hume's subversive discussion of miracles and the literature thereon testimony has been bypassed by most Western philosophers whereas in classical Indian Pramana theories of evidence and knowledge philosophical debates have raged for centuries about the status of word generated knowledge Is the response I was told by an expert on the subject as respectable as I saw or I inferred in answer to How do you know is a guestion answered in diverse and subtle ways by Buddhists Vaisesikas and Naiyayikas For the first time this book makes available the riches of those debates translating from Sanskrit some contemporary Indian Pandits reactions to Western analytic accounts of meaning and knowledge For advanced undergraduates in philosophy for researchers in Australia Asia Europe or America on epistemology theory of meaning Indian or comparative philosophy as well as for specialists interested in this relatively fresh topic of knowledge transmission and epistemic dependence this book will be a feast After its publication analytic philosophy and Indian philosophy will have no **Principles of Subjective Anthropology** Binggong Chen, 2023-03-27 This book puts excuse for shunning each other forward the concept of subjective anthropology and outlines a theoretical system that will allow subjective anthropology to qualify as a new academic discipline in its own right In an effort to respond to the field s proper role as the science of humanity subjective analysis has been introduced into the study of anthropology. The book fills two distinct gaps in our knowledge and understanding of modern man offering detailed descriptions of personality and of groups while also advancing the theory of structure and choice The book formulates seven basic principles of subjective anthropology and divides anthropology into three major branches subjective anthropology cultural anthropology and biological or physical anthropology which can be further divided into sub branches The book pursues three key goals advancing and developing the theoretical system of subjective anthropology reconstructing the discipline of anthropology and establishing a Chinese anthropology with Chinese characteristics Chinese visions and Chinese styles Lying Eliot Michaelson, Andreas

Stokke, 2018 This is the first dedicated collection of philosophical essays on the topic of lying Interdisciplinary in approach it explores how a better understanding of language can inform the study of knowledge ethics or politics Written primarily for researchers and graduate students in philosophy it also accessible to readers from other disciplines Battaly, 2015-02-02 What is a virtue and how are virtues different from vices Do people with virtues lead better lives than the rest of us Do they know more Can we acquire virtues if so how In this lively and engaging introduction to this core topic Heather Battaly argues that there is more than one kind of virtue Some virtues make the world a better place or help us to attain knowledge Other virtues are dependent upon good intentions like caring about other people or about truth Virtue is an original approach to the topic which carefully situates the fields of virtue ethics and virtue epistemology within a general theory of virtue It argues that there are good reasons to acquire moral and intellectual virtues virtuous people often attain greater knowledge and lead better lives As well as approaching virtue in a novel and illuminating way Battaly ably guides the reader through the dense literature surrounding the topic deftly moving from important specific and technical points to more general issues and questions The final chapter proposes strategies for helping university students acquire intellectual virtues Battaly s insights are complemented by entertaining examples from popular culture literature and film really bringing this topic to life for readers Virtue is the ideal introduction to the topic It will be an equally vital resource for students who are encountering the topic for the first time and for scholars who are deeply engaged in virtue theory Alexis Shotwell, 2011-01-01 Draws on philosophers political theorists activists and poets to explain how unspoken and unspeakable knowledge is important to racial and gender formation offers a usable conception of implicit understanding Provided by publishers **STRUCTURE AND CHOICE** Chen Binggong, 2021-04-05 This book employs the methods of philosophical anthropology to examine the question of what the noumenon of human life is which has been debated for thousands of years This work elaborates upon the noumenon of human life that is man s structure and choice The noumenon of human life differs essentially from the animals in bringing about the unity of structure and choice The noumenon of human life or rather man's structure and choice provides the motive force for the survival and development of individuals and groups families organizations and states as well as the basic ways in which human values can be possible of realization It is only through the instrumentality of man's structure and choice that humans can attain their goals and grasp the laws of development and change of things In passing criticism upon structuralism and existentialism the author tries to reconstruct the ontology of human life whereby his theory provides an ontological foundation for the humanities and social sciences a theoretical framework for an idealistic anthropological commitment to self transcendence a scientific philosophy of life for us and a good deal of enlightenment about many theoretical prerequisites Stubborn Fact and Creative Advance Thomas E. Hosinski, 1993 An introduction to the complex metaphysics of Alfred North Whitehead aimed at the philosophy student It explains Whitehead's central concerns ideas and terms in a linear and simple fashion Examples from daily life illustrate the

implications of his thought for contemporary Christian theology Life as Spirit Keith Ka-fu Chan, 2018-08-21 Paul Tillich is exceptional in modern theologians that his distinctive and abundant understanding of the concept of life and spirit has the potential to engage with other disciplines such as biology psychology cosmology and social science and that his ontological understanding of life as spirit which is so crucial in the ecological consideration is so complex and subtle that enables powerful and critical inter religious dialogue in environmental ethics This book argues that despite the fact that Tillich did not engage in ecological and environmental theology directly his abundant personal experience of nature mysticism and intellectual understanding of the idea of nature rooted in his Lutheran and German idealist heritages and more importantly his ontological pneumatological holistic and multi dimensional conception of unifying and differentiated reality perfectly and organically coupled with the theonomous vision of theology of culture nature and morality is profoundly ecologically oriented

An Introduction to Fundamental Moral Theology Robert Ignatius Letellier, 2024-03-28 This book discusses fundamental morals that branch of theology that studies human acts and the sources and motivations of these deliberate acts. This can help the disciple of Jesus Christ to direct these acts to the loving vision of God understood as his her true complete happiness and final end This study principally examines the foundations of fundamental moral theology the ideas underpinning this major category of doctrine in the Christian Church the equivalent to an ethics of religions While this theology derives its basic moral teaching from the Bible it adds other distinctive emphases namely the concept of the ius naturale the Natural Law a tradition drawn from hierarchical ecclesial teaching and from human reason This encompasses social teaching medical ethics sexual ethics and various doctrines on individual moral virtue and moral theory The exposition explores how the advent of Jesus Christ his life and teaching is central to this theology A bridge between faith and reason is needed to grasp principles and moral imperatives and to perceive the positive in human law The discussion explains why it is necessary further to understand the implication of the individual moral conscience and the freedom to make moral decisions

Know the Truth Jesse Henry Jones, 1865 Knowing Our Own Minds Crispin Wright, Barry C. Smith, Cynthia Macdonald, 1998-10-15 Self knowledge is the focus of considerable attention from philosophers Knowing Our Own Minds gives a much needed overview of current work on the subject bringing together new essays by leading figures Knowledge of one s own sensations desires intentions thoughts beliefs and other attitudes is characteristically different from other kinds of knowledge such as knowledge of other people s mental attributes it has greater immediacy authority and salience The first six chapters examine philosophical questions raised by these features of self knowledge The next two look at the role of our knowledge of our own psychological states in our functioning as rational agents The third group of essays examine the tension between the distinctive characteristics of self knowledge and arguments that psychological content is externally socially and environmentally determined The final pair of chapters extend the discussion to knowledge of one s own language Together these original stimulating and closely interlinked essays demonstrate the special relevance of self knowledge to a

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