



HUNGARIAN PEASANT ART

Hungarian Peasant Art

Népies irodalmi társaság, Budapest



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Hungarian peasant art. [By] Edit Fél, Tamás Hofer, Klára K.-Csilléry. (Photographs by József Franciscy. Second, revised edition.) Edit Fél, Klára CSILLÉRY (K.), József FRANCISCY, Tamás Hofer, 1969 Hungarian Peasant Art [by] Edit Fél, Tamás Hofer [and] Klára K. Csilléry Edit Fél, 1971 *Panorama of Hungarian Peasant Painting* Evelyn A. Domjan, Domjan Studio, 1987 Touring Exhibition of Hungarian Peasant Art National Arts Club (New York, N.Y.), 1914

Transylvanian Hungarians' peasant art Népies irodalmi társaság, Budapest, 1922 **Peasant Art in Austria and Hungary (Classic Reprint)** Charles Holme, 2017-11-25 Excerpt from *Peasant Art in Austria and Hungary* No fine line of demarcation can be drawn to indicate where the peasant art of one nation begins and another ends yet the practised eye soon learns to differentiate for though there are certain similarities there are at the same time wide and distinct divergencies The motive of a design may be the same but the methods of carrying it out may be various This variation is due to subconscious racial instinct There is moreover an involuntary personal note which distinguishes the objects made by the peasants of one and the same race this being particularly the case in the Slav group About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Hungarian Domestic Crafts and Peasant's Art**, 1947 **Women Artists and the Decorative Arts 1880-1935** Bridget Elliott, Janice Helland, 2019-01-15 This title was first published in 2002 To date studies explaining decorative practice in the early modernist period have largely overlooked the work of women artists For the most part studies have focused on the denigration of decorative work by leading male artists frequently dismissed as fashionably feminine With few exceptions women have been cast as consumers rather than producers The first book to examine the decorative strategies of late nineteenth and early twentieth century women artists *Women Artists and the Decorative Arts* concentrates in particular on women artists who turned to fashion interior design and artisanal production as ways of critically engaging various aspects of modernity Women artists and designers played a vital role in developing a broad spectrum of modernist forms In these essays new light is shed on the practice of such well known women artists as May Morris Clarice Cliff Natacha Rambova Eileen Gray and Florine Stettheimer whose decorative practices are linked with a number of fascinating but lesser known figures such as Phoebe Traquair Mary Watts Gluck and Laura Nagy *Hungarian peasant art. Objects photographed by József Franciscy*

Edit Fél, Tamas Hofer, Klara E. Csilléry, 1958 Peasant Art in Europe Helmuth Theodor Bossert, 1926 *Peasant Art in Austria and Hungary* Charles Holme, 1911 **The Newarker**, 1914 Hungarian Folktales Linda Dégh, 2014-06-23 First published in 1996 There has been no more important relationship between folk artist and folklorist than that between Zsuzsanna Palk and Linda Dégh Dégh's painstaking collection of Mrs Palk's tales attracted the admiration of the Hungarian speaking world In 1954 Mrs Palk was named Master of Folklore by the Hungarian government and summoned to Budapest to receive ceremonial recognition The unlettered 74 year old woman from Kakasd had become Aunt Zsuzsi to Linda Dégh and was about to become one of the world's best known storytellers through Dégh's work The Newarker John Cotton Dana, 1913 Hungarian Folk Art, 1972 Images of the Medieval Peasant Paul H. Freedman, 1999 The medieval clergy aristocracy and commercial classes tended to regard peasants as objects of contempt and derision In religious writings satires sermons chronicles and artistic representations peasants often appeared as dirty foolish dishonest even as subhuman or bestial Their lowliness was commonly regarded as a natural corollary of the drudgery of their agricultural toil Yet at the same time the peasantry was not viewed as other in the manner of other condemned groups such as Jews lepers Muslims or the imagined monstrous races of the East Several crucial characteristics of the peasantry rendered it less clearly alien from the elite perspective peasants were not a minority their work in the fields nourished all other social orders and most important they were Christians In other respects peasants could be regarded as meritorious by virtue of their simple life productive work and unjust suffering at the hands of their exploitive social superiors Their unrewarded sacrifice and piety were also sometimes thought to place them closest to God and more likely to win salvation This book examines these conflicting images of peasants from the post Carolingian period to the German Peasants War It relates the representation of peasants to debates about how society should be organized specifically to how human equality at Creation led to subordination how slavery and serfdom could be assailed or defended and how peasants themselves structured and justified their demands Though it was argued that peasants were legitimately subjugated by reason of nature or some primordial curse such as that of Noah against his son Ham there was also considerable unease about how the exploitation of those who were not completely alien who were after all Christians could be explained Laments over peasant suffering as expressed in the literature might have a stylized quality but this book shows how they were appropriated and shaped by peasants themselves especially in the large scale rebellions that characterized the late Middle Ages

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