

HUMPHREY JENNINGS

1907



1950

A TRIBUTE

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Humphrey Jennings:

Pandaemonium 1660-1886 Humphrey Jennings, 2012-10-04 Collecting texts taken from letters diaries literature scientific journals and reports Pand monium gathers a beguiling narrative as it traces the development of the machine age in Britain Covering the years between 1660 and 1886 it offers a rich tapestry of human experience from eyewitness reports of the Luddite Riots and the Peterloo Massacre to more intimate accounts of child labour Utopian communities the desecration of the natural world ground breaking scientific experiments and the coming of the railways Humphrey Jennings co founder of the Mass Observation movement of the 1930s and acclaimed documentary film maker assembled an enthralling narrative of this key period in Britain s national consciousness The result is a highly original artistic achievement in its own right Thanks to the efforts of his daughter Marie Louise Jennings Pand monium was originally published in 1985 and in 2012 it was the inspiration behind Danny Boyle s electrifying Opening Ceremony for the London Olympic Games Frank Cottrell Boyce who wrote the scenario for the ceremony contributes a revealing new foreword for this edition *Humphrey Jennings* Kevin Jackson, 2015-12-01 Explains how food imparts a living wisdom that is separate from the science of nutrient values Offers an approach to diet from the perspective of ancient peoples who understood how the energetic qualities of food affect both physical and spiritual health Includes a comprehensive catalog of the energetic properties of myriad foods from chicken beef and potatoes to garlic avocados zucchini and grapefruit Food is more than simply fuel It imparts a living wisdom that is beyond the science and mechanics of calories grams and nutrient values Ancient peoples through their relationships with the plants and animals providing their food understood that their food conveyed the unique energetic qualities of its source such as swiftness from wild deer and groundedness from root vegetables With the rise of agribusiness and industrial food production people have become disconnected from the sources of their food and are no longer able to register the subtle rhythms harmony and energies that food can convey This separation has thrown the basic human food relationship out of balance to the detriment of human consciousness In Food Energetics Steve Gagne shows how to revitalize our connection to food and remedy our physical and psychic imbalances with the wisdom of food energetics He provides a comprehensive catalog of foods and their corresponding energetic properties and explains how each food affects us at the deepest spiritual level By demonstrating how to plan meals that incorporate both dominant and compliant foods he shows how to provide truly healthy cuisine that nourishes the body and the soul **Humphrey Jennings Collection , Documenting the Documentary** Barry Keith Grant, Jeannette Sloniowski, 2013-12-16 Documenting the Documentary offers clear serious and insightful analyses of documentary films and is a welcome balance between theory and criticism abstract conceptualization and concrete analysis The Complete Humphrey Jennings Collection Humphrey Jennings, Humphrey Jennings Keith Beattie, 2013-07-19 Humphrey Jennings has been described as the only real poet that British cinema has produced His documentary films are remarkable records of Britain at peace and war and his range of representational approaches

transcended accepted notions of wartime propaganda and revised the strict codes of British documentary film of the 1930s and 1940s Poet propagandist surrealist and documentary filmmaker Jennings work embodies an outstanding mix of startling apprehension personal expression and representational innovation This book carefully examines and expertly explains the central components of Jennings most significant films and considers the relevance of his filmmaking to British cinema and contemporary experience Films analysed include Spare Time Words for Battle Listen to Britain Fires Were Started The Silent Village A Diary for Timothy and Family Portrait Humphrey Jennings Marie-Louise Jennings,2019-07-25 Humphrey Jennings was one of Britain s greatest documentary film makers described by Lindsay Anderson in 1954 as the only real poet the British cinema has yet produced A member of the GPO Film Unit and director of wartime canonical classics such as Listen to Britain 1942 and A Diary for Timothy 1945 he was also an acclaimed writer painter photographer and poet This seminal collection of critical essays first published in 1982 and here reissued with a new introduction traces Jennings s fascinating career in all its aspects with the aid of documents from the Jennings family archive Situating Jennings s work in the world of his contemporaries and illuminating the qualities by which his films are now recognised Humphrey Jennings Film Maker Painter Poet explores the many insights and cultural contributions of this truly remarkable artist The City of Coventry Adrian Smith,2006-10-27 The image of Coventry in flames was one of the most haunting of the Second World War Yet the excitement and optimism of the 1950s and 1960s were succeeded by a quarter century of urban blight and economic slump The collapse of manufacturing industry machine tools aeroplanes cars left a proud community adrift and demoralised Today a revitalised twenty first century city Coventry has embraced the new millennium and evolved from bleak post industrial desert to vibrant cultural oasis in the process rediscovering a sense of purpose and a vision for the future The City of Coventry tells the story of an experiment in social democracy carried out by a Labour controlled council which envisaged the bomb shattered city as a model of urban regeneration and imaginative planning Post war reconstruction could be a striking success as in the pedestrian friendly Precinct and the bold new cathedral or a notable failure as in the ever more intrusive ring roads and grim high rise flats In offering a fresh perspective on the city this innovative volume of essays rediscovers Coventry as an inspiration for poets and painters such as Philip Larkin and Terry Frost musicians as varied as Benjamin Britten and The Specials and film makers such as Humphrey Jennings whose Heart of Britain was shot in the immediate aftermath of the Blitz Adrian Smith skilfully mixes memoir family history and meticulous scholarship to paint a complete and incisive portrait of Coventry Drawing on new research into topics as diverse as the place of Surrealism in West Midlands culture and the shadowy presence of rugby league in a union bastion Smith brings a unique insight into the recent history of his native city Attractively presented highly readable and with broad appeal The City of Coventry is a lively re examination of an iconic city of the twentieth century illuminating the profound changes that engulfed industrial England during and after the Second World War **Humphrey Jennings and British Documentary Film: A Re-assessment**

Philip C. Logan, 2016-05-13 Humphrey Jennings ranks amongst the greatest film makers of twentieth century Britain. Although a relatively unknown figure to the wider public, his war time documentaries are regarded by many, including Lord Puttnam, Lindsay Anderson and Mike Leigh, as amongst the finest films of their time. Groundbreaking both in terms of their technique and their interest in and respect for the everyday experiences of ordinary people, these films are much more than mere government propaganda. Instead, Jennings' work offers an unparalleled window into the British home front and the hopes, fears and expectations of a nation fighting for its survival. Yet until now, Jennings has remained a shadowy figure, with his life and work lacking the sustained scholarly investigation and reassessment they deserve. As such, film and social historians will welcome this new book, which provides an up to date and thorough exploration of the relationships between Jennings' life, ideas and films. Arguing that Jennings' film output can be viewed as part of a coherent intellectual exercise, rather than just one aspect of the artistic interests of a wide ranging intellectual, Philip Logan paints a much fuller and more convincing picture of the man than has previously been possible. He shows for the first time exactly how Jennings' artistic expression was influenced by the fundamental intellectual, social and cultural changes that shook British society during the first decades of the twentieth century. Combining biography, social history and international artistic thought, the book offers a fascinating insight into Jennings' work, the wider British documentary film movement and the interaction between art and propaganda. Bringing together assessments of his tragically short life and his films, this book is essential reading for anyone with an interest in British cinema or the social history of Britain in the 1930s and 40s. *Fires Were Started* - Brian Winston, 2019-07-25 Humphrey Jennings (1907-50) was perhaps the most gifted film maker of the British documentary movement. Involved in the Mass Observation project of the 1930s, Jennings' talent lay in picturing ordinary life in ways that were inventive yet authentic. *Fires Were Started* (1943) is his major achievement. A film about a day's work for a unit of mainly auxiliary volunteer firemen at the height of the blitz, it blends observation with reconstruction to achieve a particularly poignant kind of propaganda. Lindsay Anderson expressed the opinion of many commentators and viewers when he wrote in *Sight and Sound* in a 1954 article (reprinted as an appendix to this volume) that Jennings was the only real poet the British cinema has yet produced. But how could a documentarist also be a poet? This is one of the questions addressed by Brian Winston in his study of *Fires Were Started*, a question which is particularly relevant today in the wake of the massive public controversies surrounding faked documentaries. For Winston, documentary film making is always creatively treated actuality and must be taken as such if it is to be properly valued and understood. *Meet Me at the Fair: A World's Fair Reader* Celia Pearce, Bobby Schweizer, Laura Hollengreen, Rebecca Rouse, 2014 Together with the Olympics, world's fairs are one of the few regular international events of sufficient scale to showcase a spectrum of sights, wonders, learning opportunities, technological advances and new or renewed urban districts and to present them all to a mass audience. *Meet Me at the Fair: A World's Fair Reader* breaks new ground in scholarship on world's fairs by incorporating a number of short new texts that investigate

world's fairs in their multiple aspects political urban architectural anthropological sociological technological commercial popular and representational Contributors come from eight different countries and represent affiliations in academia museums and libraries professional and architectural firms non profit organizations and government regulatory agencies In taking the measure of both the material artifacts and the larger cultural production of world's fairs the volume presents its own phantasmagoria of disciplinary perspectives historical periods geographical locales media and messages mirroring the microcosmic form of the world's fair itself **Humphrey Jennings, 1907-1950**, 1951 **An Introduction to Film Studies** Jill Neldes, 2003 An Introduction to Film Studies has established itself as the leading textbook for students of cinema This revised and updated third edition guides students through the key issues and concepts in film studies and introduces some of the world's key national cinemas including British Indian Soviet and French Written by experienced teachers in the field and lavishly illustrated with over 122 film stills and production shots it will be essential reading for any student of film Features of the third edition include full coverage of all the key topics at undergraduate level comprehensive and up to date information and new case studies on recent films such as Gladiator Spiderman The Blair Witch Project Fight Club Shrek and The Matrix annotated key readings further viewing website resources study questions a comprehensive bibliography and indexes and a glossary of key terms will help lecturers prepare tutorials and encourage students to undertake independent study Individual chapters include Film form and narrative Spectator audience and response Critical approaches to Hollywood cinema authorship genre and stars Animation forms and meaning Gender and film Lesbian and gay cinema British cinema Soviet montage Cinema French New Wave Indian Cinema *The British Documentary Film Movement, 1926-1946* Paul Swann, 1989-07-28 Paul Swann's study is a political and social history of the documentary film movement led by John Grierson in the 1930s and 1940s *Humphrey Jennings, 1907-50* John Grierson, *Times of the Technoculture* Kevin Robins, Frank Webster, 2003-09-02 Times of the Technoculture explores the social and cultural impact of new technologies tracing the origins of the information society from the coming of the machine with the industrial revolution to the development of mass production techniques in the early twentieth century The authors look at how the military has controlled the development of the information society and consider the centrality of education in government attempts to create a knowledge society Engaging in contemporary debates surrounding the internet Robins and Webster question whether it can really offer us a new world of virtual communities and suggest more radical alternatives to the corporate agenda of contemporary technologies The Jennens Case. Statement of Facts in Connection with the Pedigree of W. Jennens ... With Notes Relating to the Pedigree of the Persons in Possession of the Estate of the Deceased William JENNENS, 1874 **If I Could Tell You** Elizabeth Wilhide, 2017-02-28 A marvelous work of historical fiction beautifully crafted and inhabited by morally complex and fully realized characters compelling immersive and utterly impossible to put down Jennifer Chiaverini New York Times bestselling author of Mrs Lincoln's Dressmaker Anna Karenina meets World War II

a novel of love war and the resilience of one woman's spirit England 1939 Julia Compton has a beautifully well ordered life Once a promising pianist she now has a handsome husband a young son she adores and a housekeeper who takes care of her comfortable home Then on the eve of war a film crew arrives in her coastal town She falls in love The consequences are devastating Penniless denied access to her son and completely unequipped to fend for herself she finds herself adrift in wartime London with her lover documentary filmmaker Dougie Birdsall While Dougie seeks truth wherever he can find it Julia finds herself lost As the German invasion looms and bombs rain down on the city she faces a choice succumb to her fate or fight to forge a new identity in the heat of war

Theatre and Everyday Life Alan Read, 2003-09-02 Alan Read asserts that there is no split between the practice and theory of theatre but a divide between the written and the unwritten In this revealing book he sets out to retrieve the theatre of spontaneity and tactics which grows out of the experience of everyday life It is a theatre which defines itself in terms of people and places rather than the idealised empty space of avant garde performance Read examines the relationship between an ethics of performance a politics of place and a poetics of the urban environment His book is a persuasive demand for a critical theory of theatre which is as mentally supple as theatre is physically versatile

A Philosophical History of Documentary, 1895-1959 Dan Geva, 2021-09-15 This book presents a chronology of thirty definitions attributed to the word term phrase and concept of documentary between the years 1895 and 1959 The book dedicates one chapter to each of the thirty definitions scrutinizing their idiosyncratic language games from close range while focusing on their historical roots and concealed philosophical sources of inspiration Dan Geva's principal argument is twofold first that each definition is an original ethical premise of documentary and second that only the structured assemblage of the entire set of definitions successfully depicts the true ethical nature of documentary insofar as we agree to consider its philosophical history as a reflective object of thought in a perpetual state of being self defined an ethics sui generis

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