

# Bacon (Plain Texts from Key Thinkers)

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# Hume Plain Texts From Key Thinkers

**Victor J. Vitanza**



## Hume Plain Texts From Key Thinkers:

**Hume's Enlightenment Tract** Stephen Buckle, 2004-02-19 Contrary to Hume's wishes *An Enquiry Concerning Human Understanding* has long lived in the shadow of its predecessor *A Treatise of Human Nature* Stephen Buckle presents the *Enquiry* in a fresh light     **The Plain View**, 1953     **The British National Bibliography** Arthur James Wells, 2000

*PRE/TEXT* Victor J. Vitanza, 2010-11-23 After the first issue of *PRE TEXT* appeared in 1981 a colleague told Victor Vitanza the creator editor and publisher of the journal how disgusted she was by it how unreadable it was how devoted to self aggrandizement and how much she enjoyed two articles in it Devoted to exploring and expanding the field of rhetoric and composition by publishing articles considered inappropriate by other journals in the field *PRE TEXT* has from its inception made people angry Yet it has survived and thrived This collection of essays pays tribute to the first ten years of the journal and each reprinted article is paired with a short comment by the author Also included is Victor Vitanza's retrospective history of the journal and prospectives for the future     Sextus, Montaigne, Hume: Pyrrhonizers Brian C. Ribeiro, 2021-08-30 This work invites us to view the Pyrrhonist tradition as involving all those who share a commitment to the activity of Pyrrhonizing and develops fresh provocative readings of Sextus Montaigne and Hume as radical Pyrrhonizing skeptics From the aspirationalism of Sextan Pyrrhonism to Montaigne's skeptical fideism and his unusual approach to the writing process to the vexing interpretive issues surrounding Hume's skepticism each figure offers us new insights into what it can mean to Pyrrhonize     *The Athenæum*, 1845     *The Athenaeum*, 1913     **Approaching the World's Religions, Volume 1** Robert Boyd, 2017-05-04 Philosophically Thinking about World Religions is different from other works in the discipline today It deviates from the typical approaches used for the study of world religions Its goal is to engage readers in thinking hard about world religions not about the data surrounding those traditions By focusing on philosophical questions each reader should be challenged to do their own investigations that may reveal the heart of these traditions Another stance that this project takes that distinguishes it from other texts in the discipline is that it advocates an inclusivist perspective regarding the world religions Pluralism which is the predominate assumption today ends either in contradiction or in the development of a metatheory that dismisses crucial distinctions between the various traditions or eliminates some ancient religions because they do not fit the metatheory By taking an open inclusivist approach all religious traditions may engage at the table of dialogue The final essay is about justice and social affairs While that discussion is couched within the context of a particular tradition each religious tradition must have the discussion But it must be more than an intrareligious dialogue it must become an interreligious dialogue     Human Freedom; Topics and Texts Shirley Robin Letwin, 1952     *Consciousness from Descartes to Ayer* David Berman, 2021-08-23 The title is meant to indicate that consciousness is being examined largely within the history of philosophy and within the period of time from Descartes to Ayer Investigators aiming to understand consciousness and minds usually try to take account of all individual human minds so as to have the most data for the most

encompassing induction The problem with that approach is that because of the vastness of the data its results tend to be vague lacking the specificity of studies of individuals On the other hand the problem with studies of individuals is that they cannot guarantee generality as the opposing method can This book's distinctive approach aims at a middle way getting the best of the two opposing methods by drawing its data from the history of philosophy especially the history of the great philosophers

**Athenaeum and Literary Chronicle** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1883

**Black Heretics, Black Prophets** Anthony Bogues, 2015-12-22 First published in 2003 This pioneering new book surveys the political thought of a selection of influential black thinkers in provocative exploration of the black radical tradition as it has evolved in the Caribbean Africa and the United States Each chapter focuses on key figures or social movement including the slave Cugoana the American anti lynching activist Ida B Wells Barnett C L R James W E B Du Bois former leader of the anti colonial movement in Tanzania Julius Nyerere Walter Rodney the political philosophy of Rastafari and the activist musician Bob Marley This book is essential reading for anyone interested in the history of radical black thought and the development of an activist political tradition

**Readings in the Western Humanities** Julie Wildhaber, Kathleen Engelberg, C. Lansing Hays, 1995

**Whately's Historic Doubts about Napoleon's Existence and the Preliminary Question** David Berman, 2025-04-18 This book examines Richard Whately's classic book *Historic Doubts Relative to Napoleon Buonaparte* After considering its textual development the analysis focusses on Whately's idea of the Preliminary Question the idea that in the debate about Jesus's miracles there is a more basic question that has been overlooked and which invalidates the debate It is asked whether the notion of a Preliminary Question might not illuminate other philosophical disputes Finally a variant of the Preliminary Question is proposed in which both positions in a dispute are shown to be true and this form of the question is invoked to shed light on the debate between metaphysical monists and dualists and to revisit the debate about miracles This book is essential reading for all scholars of the philosophy of religion and British 19th century philosophy It is also of interest to scholars researching David Hume and Bertrand Russell

*A History of Criticism and Literary Taste in Europe from the Earliest Texts to the Present Day* George Saintsbury, 1904

**A History of Criticism and Literary Taste in Europe from the Earliest Texts to the Present Day: Modern criticism. Appendix I. The Oxford chair of poetry. Appendix II. American criticism** George Saintsbury, 1904

*Visions* C.G. Jung, 2022-05-29 For Jung the beautiful and brilliantly creative 28 year old Christiana Morgan was an inspired force whose path in self analysis paralleled his own quest for personal knowledge By teaching Morgan the trance like technique of active imagination Jung helped her embark on a series of archetypal adventures which she depicted in paintings of great virtuosity and he candidly recounted at a seminar given to some of his closest followers Through his eloquent description of the fiery mythic visions of a woman discovering her repressed sexuality and feminine power Jung

reveals how deeply this encounter challenged his understanding of feminine psychology These two volumes bring together for the first time colour reproductions of Morgan s paintings with a complete transcript of the seminar     **Classics in Institutional Economics, Part I, Volume 5** Warren J Samuels,Malcolm Rutherford,2024-11-01 Institutional economics is recognised as a peculiarly American development in economics nothing quite like it emerged in Britain or continental Europe As such a knowledge of the literature of institutionalism is a necessary part of understanding the history of American economics and American social thought more broadly The work of the authors featured in this collection served to create and define the American institutionalist tradition in economics Thorstein Veblen Richard Theodore Ely John Rogers Commons Robert Franklin Hoxie Wesley Clair Mitchell and Walton Hale Hamilton These figures were also central to institutionalism s numerous debates on the unifying characteristics of the movement and its principal contributions making this collection of their most important works a convenient vehicle to assess these issues It is also of increasing value given the fact that the main concerns of institutionalists such as the role of institutions and development of an evolutionary approach having been coming back into prominence as important issues in economics     The Truth Seeker ,1893     *The Wild Girl, Natural Man, and the Monster* Julia V. Douthwaite,2010-11-15 This study looks at the lives of the most famous wild children of eighteenth century Europe showing how they open a window onto European ideas about the potential and perfectibility of mankind Julia V Douthwaite recounts reports of feral children such as the wild girl of Champagne captured in 1731 and baptized as Marie Ang lique Leblanc offering a fascinating glimpse into beliefs about the difference between man and beast and the means once used to civilize the uncivilized A variety of educational experiments failed to tame these feral children by the standards of the day After telling their stories Douthwaite turns to literature that reflects on similar experiments to perfect human subjects Her examples range from utopian schemes for progressive childrearing to philosophical tales of animated statues from revolutionary theories of regenerated men to Gothic tales of scientists run amok Encompassing thinkers such as Rousseau Sade Defoe and Mary Shelley Douthwaite shows how the Enlightenment conceived of mankind as an infinitely malleable entity first with optimism then with apprehension Exposing the darker side of eighteenth century thought she demonstrates how advances in science gave rise to troubling ethical concerns as parents scientists and politicians tried to perfect mankind with disastrous results

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