

Humanist Alternative: Some Definitions of Humanism

COVER COMING SOON

Humanist Alternative Some Definitions Of Humanism

Thomas Luiz



Humanist Alternative Some Definitions Of Humanism:

The Humanist Alternative Paul Kurtz, 1973 The contributors to this volume were asked the following questions The term Humanism is widely used as are the terms ethical Humanism scientific Humanism and religious Humanism What is Humanism Can you define it If there is in your judgment no clear definition in the literature you may wish to propose one You may also wish to focus on the relationship of Humanism to atheism science its ethical position or some other theme Those who have contributed represent a wide spectrum of Humanist opinion in the world today They are primarily philosophers psychologists social scientists ethical and religious leaders Among the themes they discuss are historic roots of Humanism the general problem of definition the relationship of Humanism to ethics and morality Humanism and religion Humanism and atheism and Humanism on the world scene Most of the varieties of Humanism are represented including naturalistic Humanism liberal Humanism atheistic Humanism humanistic psychology behaviourism Marxism and Zen If there is a common thread running throughout this volume it is the conviction that Humanism is committed to the method of reason as the chief means of solving problems and the belief that mankind can survive and humans can enjoy a significant life This conviction and this belief however can be realized only if men continue to have confidence in their own natural powers and abilities and the courage to use them

Skepticism and Humanism Paul Kurtz, 2023-05-31 As we begin the third millennium there is cause for cautious optimism regarding the human prospect Democratic revolutions and the doctrine of universal human rights have captured the imagination of large sectors of humanity while major advances in science and technology continue to conquer disease and extend life contributing to rising standards of living affluence and cultural freedom on a worldwide basis Paradoxically at the same time ancient authoritarian fundamentalist religions have grown in vitriolic intensity along with bizarre New Age media driven paranormal belief systems Also surprising is the resurgence of primitive tribal and ethnic loyalties unleashing wars of intolerance and bitterness In Skepticism and Humanism Paul Kurtz locates these threatening developments within a long standing and largely unchallenged theological worldview He proposes as an alternative to religion a new cultural paradigm rooted in scientific naturalism rationalism and a humanistic outlook An estimated 60 percent of scientists are atheists or agnostics However the skeptical world view has been given little currency even in advanced societies because of a cultural prohibition against the criticism of religion At the same time science has become increasingly narrow and specialized so that few people can draw on its broader intellectual and cultural implications Skepticism and Humanism attempts to meet this need It defends skepticism as a method for developing reliable knowledge by using scientific inquiry and reason to test all claims to truth It also defends scientific naturalism an evolutionary view of nature life and the human species Kurtz sees the dominant religious doctrines as drawn from an agricultural nomadic past and emphasizes the need for a new outlook applicable to the postindustrial information age At the same time he rejects postmodernism for abandoning science and embracing a form of nihilism There can be no doubt that as a new global

civilization emerges scientific naturalism rationalism and secular humanism have something significant to say about the meaning of life Skepticism and Humanism shows how they can to foster democratic values and social prosperity The book will be important for philosophers scientists and all those concerned with contemporary issues *Understand Humanism: Teach Yourself* Mark Vernon, 2010-06-25 Understand Humanism is the definitive introduction to this diverse and increasingly prominent philosophy This guide teaches you everything you need to know about humanism from its ancient origins and key figures to humanist answers to pressing modern issues like climate change and identity politics NOT GOT MUCH TIME One five and ten minute introductions to key principles to get you started AUTHOR INSIGHTS Lots of instant help with common problems and quick tips for success based on the author's many years of experience TEST YOURSELF Tests in the book and online to keep track of your progress EXTEND YOUR KNOWLEDGE Extra online articles at www.teachyourself.com to give you a richer understanding of psychology FIVE THINGS TO REMEMBER Quick refreshers to help you remember the key facts TRY THIS Innovative exercises illustrate what you've learnt and how to use it **The Arrogance of Humanism** David W. Ehrenfeld, 1981-02-05 Attacks nothing less than the currently prevailing world philosophy humanism which the author feels is exceedingly dangerous in its hidden assumptions *The Oxford Handbook of Humanism* Anthony B. Pinn, 2021 As a system of thought that values human needs and experiences over supernatural concerns humanism has gained greater attention amid the rapidly shifting demographics of religious communities This outlook has taken on global dimensions with activists artists and thinkers forming a humanistic response not only to religion but to the pressing social and political issues of the 21st century The Oxford Handbook of Humanism aims to explore the subject by analyzing its history its philosophical development and its influence on culture It will also discuss humanism as a global phenomenon an approach that has often been neglected in more Western focused works **A Comparative Study of Humanism and Pragmatism as They Relate to Decision Making in Instructional Development Processes** Thomas Luiz, 1982 [The Concept of God: A Construct of Human Thought](#) KHRITISH SWARGIARY, 2024-09-01 In *The Concept of God A Construct of Human Thought* I Khritish Swargiary argue that the belief in God is not an inherent truth of the universe but a man made construct born out of fear uncertainty and the need for control This book challenges the assumption that belief in a higher power is necessary for ethical living and instead posits that human beings are capable of constructing moral systems without the need for divine oversight **The Measure of Things** David E. Cooper, 2007-12-27 Philosophers both western and eastern have long been divided between humanists for whom man is the measure of things and their opponents who claim that there is a way in principle knowable and describable that the world anyway is independent of human perspectives and interests The early chapters of *The Measure of Things* chart the development of humanism from medieval times through the Renaissance Enlightenment and Romantic periods to its most sophisticated twentieth century form existential humanism Cooper does not identify this final position with that of any particular philosopher though it is closely related to those of Heidegger Merleau

Ponty and the later Wittgenstein Among the earlier figures discussed are William of Ockham Kant Herder Nietzsche and William James Having rejected attempts by contemporary advocates of modest or non metaphysical realism to dissolve the opposition between humanism and its absolutist rival Cooper moves on to an adjudication of that rivalry Prompted by the pervasive rhetoric of hubris that the rivals direct against one another he argues in an original manner that the rival positions are indeed guilty of lack of humility Absolutists whether defenders of The Given or scientific realists exaggerate our capacity to ascend out of our engaged perspectives to an objective account of the world Humanists conversely exaggerate our capacity to live without a sense of our subjection to a measure independent of our own perspectives The only escape Cooper maintains from the impasse reached when humanism and absolutism are both rejected lies in a doctrine of mystery There is a reality independent of the human contribution but it is necessarily ineffable Drawing in a novel way upon the Buddhist conception of emptiness and Heidegger's later writings the final chapters defend the notion of mystery distinguish the doctrine advanced from that of transcendental idealism and propose that it is only through appreciation of mystery that measure and warrant may be provided for our beliefs and conduct

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

Making Sense of the Learning Turn, 2024-05-20 From learning toy and learning society to learning city and learning organization what is meant by learning The main focus of this volume is to increase our understanding of the learning turn referring in this book to the frequent occurrence and usage of terms in the last few decades where the word learning is the premodifier The authors also offer insights into the use of the word learning as a premodifier in the future and discuss what if anything may replace it such as knowledge as in knowledge management and smart as in smart city An extensive range of academic disciplines are covered including political science economics human geography philosophy linguistics higher education working life science management and organization and marketing While a single overall unified

conclusion is not provided Making Sense of the Learning Turn presents a variety of voices and perspectives Some contributors are critical towards the learning turn explaining it in terms of fashion following manipulation and seduction Others interpret the learning turn more lightly or suggest a more collective form of learning as an alternative to the individualization of learning that some authors argue has been the case thus far [In Search of Our Humanity](#) Valerii Aleksandrovich Kuvakin,2003-04 Russian philosopher Valery A Kuvakin reviews the major principles of humanism as the starting point for an overall definition of humanity Humanism as defined by Kuvakin is based on the scientific method seeks objective knowledge is anthropocentric uses reason as its guiding principle and extolls common sense based on scientifically verifiable knowledge without any restriction from tradition customs political systems or religion Arrayed against these humanist values are the pseudovalues of the paranormal and irrational faith and the antivalues of greed corruption addiction violence and environmental destruction Avoiding both the heaven of our fantasies and the hell of our own making humanism offers the 21st century the basis for establishing a just free and sane society

Encyclopedia of the Sciences of Learning Norbert M. Seel,2011-10-05 Over the past century educational psychologists and researchers have posited many theories to explain how individuals learn i e how they acquire organize and deploy knowledge and skills The 20th century can be considered the century of psychology on learning and related fields of interest such as motivation cognition metacognition etc and it is fascinating to see the various mainstreams of learning remembered and forgotten over the 20th century and note that basic assumptions of early theories survived several paradigm shifts of psychology and epistemology Beyond folk psychology and its na ve theories of learning psychological learning theories can be grouped into some basic categories such as behaviorist learning theories connectionist learning theories cognitive learning theories constructivist learning theories and social learning theories Learning theories are not limited to psychology and related fields of interest but rather we can find the topic of learning in various disciplines such as philosophy and epistemology education information science biology and as a result of the emergence of computer technologies especially also in the field of computer sciences and artificial intelligence As a consequence machine learning struck a chord in the 1980s and became an important field of the learning sciences in general As the learning sciences became more specialized and complex the various fields of interest were widely spread and separated from each other as a consequence even presently there is no comprehensive overview of the sciences of learning or the central theoretical concepts and vocabulary on which researchers rely The Encyclopedia of the Sciences of Learning provides an up to date broad and authoritative coverage of the specific terms mostly used in the sciences of learning and its related fields including relevant areas of instruction pedagogy cognitive sciences and especially machine learning and knowledge engineering This modern compendium will be an indispensable source of information for scientists educators engineers and technical staff active in all fields of learning More specifically the Encyclopedia provides fast access to the most relevant theoretical terms provides up to date broad and authoritative coverage of the most important theories

within the various fields of the learning sciences and adjacent sciences and communication technologies supplies clear and precise explanations of the theoretical terms cross references to related entries and up to date references to important research and publications The Encyclopedia also contains biographical entries of individuals who have substantially contributed to the sciences of learning the entries are written by a distinguished panel of researchers in the various fields of the learning sciences

Multi-Secularism Paul Kurtz, 2017-07-12 The contemporary world is witness to an intense controversy about secularism This controversy has intensified due to the presence of fundamentalism which challenges secular society and the secularization of philosophical ideas and ethical values Secularists maintain that the state should not impose a religious creed upon citizens and should respect freedom of conscience the right to believe or disbelieve in the prevailing orthodoxy This right is guaranteed by the First Amendment to the US Constitution and the Rights of Man enunciated in the French Revolution Yet many powerful religious institutions do not accept this principle Paul Kurtz argues that secularism needs to be allied to the emergence of democratic institutions that respect individual freedom and the pluralistic society He argues that a defense of secularism entails a defense of the civic virtues of democracy which include the toleration of dissent and alternative lifestyles and the willingness to negotiate differences Consequently secularism will take different forms in different societies the term multi secularism best describes that Many people believe that it is impossible to maintain a moral order without the support of religion Kurtz vigorously denies that and this volume attempts to explicate the values and principles of secular morality which he sees as the cornerstone of the open democratic society Kurtz was involved in the campaign for secularism throughout his career as a philosopher This book reflects his participation in this battle and extends his thinking to new areas

Is America Committing Suicide? Austin L. Sorenson, 1994 *Debating Humanity* Daniel Chernilo, 2017-04-20 An original approach to the question what is a human being examining key ideas of leading contemporary sociologists and philosophers

The Minimalist Vision of Transcendence Jerome A. Stone, 1992-11-03

Eliot and Beckett's Low Modernism Rick de Villiers, 2021-11-24

lt h4gt Explores the relation between humility and humiliation in the works of T S Eliot and Samuel Beckettlt h4gt lt ulgt lt lgt Offers the first book length comparative study of T S Eliot and Samuel Beckettlt lgt lt lgt Develops a literary theory of humility and humiliation concepts whose definitions have largely been determined by philosophy and theologylt lgt lt lgt Explores the relation between negative affect ethics and aestheticslt lgt lt ulgt lt pglt Humility and humiliation have an awkward often unacknowledged intimacy Humility may be a queenly cardinal or monkish virtue while humiliation points to an affective state at the extreme end of shame Yet a shared etymology links the words to lowliness and further down to the earth As this study suggests like the terms in question T S Eliot and Samuel Beckett share an imperfect likeness Between them is a common interest in states of abjection shame and suffering and possible responses to such states Tracing the relation between negative affect ethics and aesthetics lt igt Eliot and Beckett s Low Modernismlt igt demonstrates how these two major modernists recuperate the

affinity between humility and humiliation concepts whose definitions have largely been determined by philosophy and theology It pgt **Science Declares Our Universe Is Intelligently Designed** Robert A. Herrmann,2002-03

Understanding the Culture Jeff Myers,2017-03-01 Addressing issues such as gender identity abortion technology and poverty Dr Myers challenges readers to ask How can an authentic Christian worldview provide a compassionate effective witness in culture today Dr Myers first shows readers what they can learn from Christian history and why today s issues might not be as new as they seem Then he takes them through the significant topics that affect them every day offering biblical ideas for conversing with others in an increasingly hostile culture This capstone book to a groundbreaking worldview trilogy equips readers to apply a bold Christian witness to their relationships with loved ones neighbors and colleagues

The Oxford Handbook of Secularism Phil Zuckerman,John R. Shook,2017 The Oxford Handbook of Secularism offers a wide ranging examination of secularism on a global scale bringing together an international collection of views from prominent experts in a variety of fields This volume reflects the impressive level of academic attention now given to secularism across the humanities social sciences law and public policy and international relations Long reigning theories about the pace of secularization and ideal church state relations are here scrutinized by a new generation of scholars studying secularism with new questions better data and fresh perspectives

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