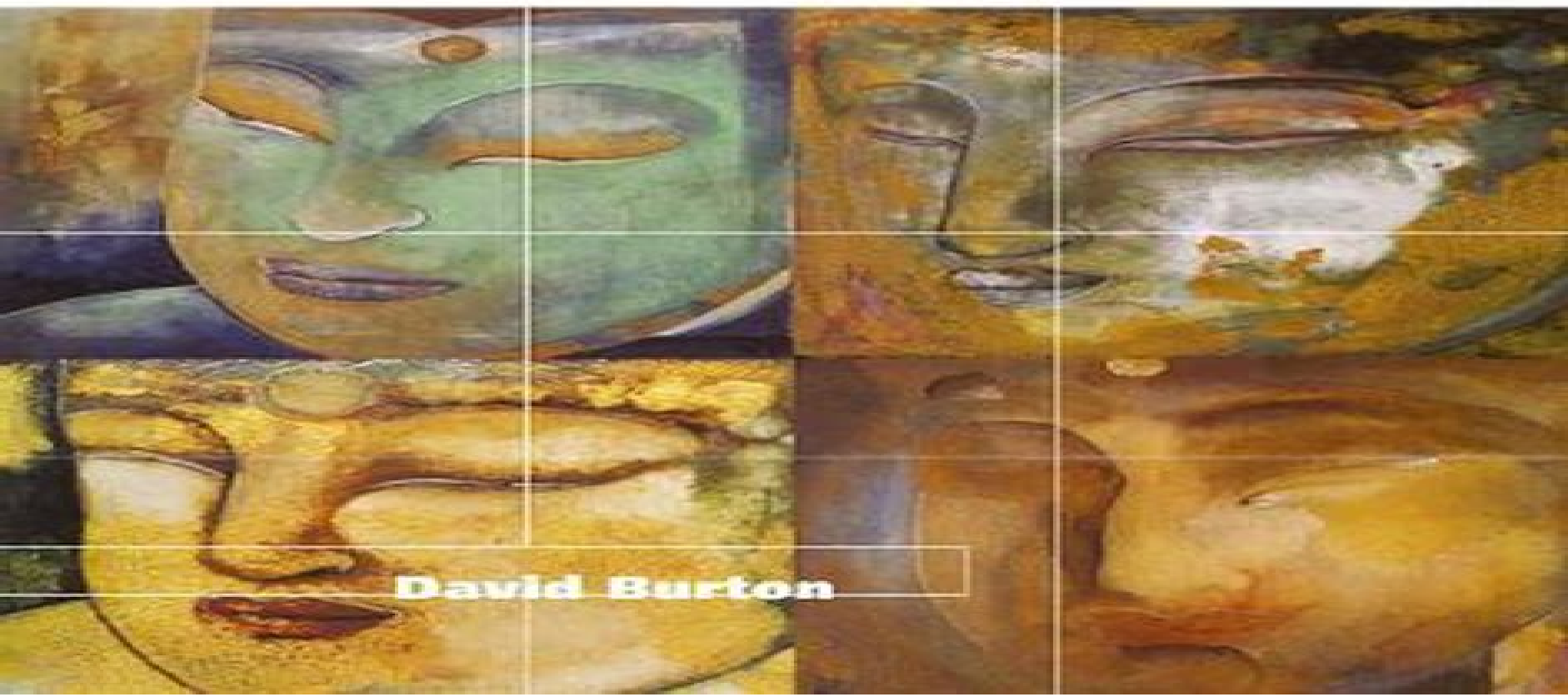


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Buddhism, Knowledge and Liberation

A Philosophical Study



David Burton

Knowledge And Liberation

GK Marballi



Knowledge And Liberation:

Knowledge and Liberation Nāsir-i Khusraw,1998 **Knowledge and Liberation** Anne Carolyn Klein,2012-01-01
Buddhist philosophy is concerned with defining and overcoming the limitations and errors of perception To do this is essential to Buddhism s purpose of establishing a method for attaining liberation Conceptual thought in this view can lead to a liberating understanding a transformative religious experience The author discusses the workings of both direct and conceptual cognition drawing on a variety of Tibetan and Indian texts The Gelukba interpretation of Dignaga and Dharmakirti is greatly at variance with virtually all other scholarship concerning these seminal Buddhist logicians Buddhism, Knowledge and Liberation David Burton,2017-03-02 Buddhism is essentially a teaching about liberation from suffering ignorance selfishness and continued rebirth Knowledge of the way things really are is thought by many Buddhists to be vital in bringing about this emancipation This book is a philosophical study of the notion of liberating knowledge as it occurs in a range of Buddhist sources Buddhism Knowledge and Liberation assesses the common Buddhist idea that knowledge of the three characteristics of existence impermanence not self and suffering is the key to liberation It argues that this claim must be seen in the context of the Buddhist path and training as a whole Detailed attention is also given to anti realist sceptical and mystical strands within the Buddhist tradition all of which make distinctive claims about liberating knowledge and the nature of reality David Burton seeks to uncover various problematic assumptions which underpin the Buddhist worldview Sensitive to the wide diversity of philosophical perspectives and interpretations that Buddhism has engendered this book makes a serious contribution to critical and philosophically aware engagement with Buddhist thought Written in an accessible style it will be of value to those interested in Buddhist Studies and broader issues in comparative philosophy and religion **Knowledge and Liberation** Nasir-i Khusraw,1999-12-31 Nasir i Khusraw was a leading Ismaili poet and theologian philosopher of the Fatimid period whose writings have had a major formative influence on the Ismaili communities of Iran Afghanistan and Central Asia The bulk of his surviving work was produced in exile in a remote mountainous region of Badakhshan where he sought refuge from persecution in his native district of Balkh This is the first of his doctrinal treatises to be translated into English Consisting of a series of 30 questions and answers it addresses some of the central theological and philosophical issues of his time from an Ismaili perspective ranging from the creation of the world and the nature of the soul to the questions of human free will and accountability in the afterlife **Knowledge and Liberation** Anne C. Klein,1986-09-01 An advanced text on the workings of both direct conceptual cognition *Knowledge and Liberation in Classical Indian Thou* C. Ram-Prasad,2000-12-18 Classical Indian schools of philosophy undertake major debates on a variety of issues with the formal aim of attaining a supreme end to existence liberation from the cycle of lives This book looks at four conceptions of liberation and the way analytic inquiry and philosophical knowledge are held to lead in its attainment The central motivation of Indian philosophy the quest for the Highest Good is recognised but also situated in the rigorous and

analytic philosophical activity of these thinkers *Self-Knowledge* Nome,2003-01-01 Spiritual wisdom emphasizing self knowledge and meditation in the tradition of vedanta wisdom teachings of hinduism *Hibbert Journal* ,1904 The Hibbert Journal Lawrence Pearsall Jacks,George Dawes Hicks,George Stephens Spinks,Lancelot Austin Garrard,H. L. Short,1904 Jesus or Christ issued as monographic supplement 1909 **The Mândûkyopanishad** ,1894 **The Sambandha-vārtika of Surēṣvarācārya** Sureśvarācārya,1905 *African Philosophy and the Quest for Autonomy* Leonhard Praeg,2022-06-08 As academic subject African philosophy is predominantly concerned with epistemology It aims at re presenting a lost body of authentic African thought This apparently austere a historical concern is framed by a grand narrative of liberation that cannot but politicise the quest for epistemological autonomy By politicise I mean that the desire to re cover an authentic African epistemology in order to establish African philosophy as autonomous subject ironically re iterates Western enlightenment notions of the autonomous subject Here in the pursuit of an autonomous subject the terms of historical oppression are necessarily duplicated in the terms of liberation In this study I use the term disfigurement to refer to the double bind peculiar to post coloniality in which the African subject finds itself when it has to establish and affirm a sense of apartheid in order to confirm the assumption of difference by inventing its own autonomy in a way that ironically conflicts with an African conception of the autonomous subject The transcendental concern with epistemological authenticity and autonomy indicative of an oppressive desire for Western style autonomy necessary as it may be in a post colonial context is placed in an ethical framework that seeks to remain faithful to the African dictum of identity and autonomy I am because we are Whereas the first three chapters are concerned with the transcendental question what is African philosophy the fourth and last chapter situates the ethical framework within which this question arises in the context of the recently completed South African Truth and Reconciliation Commission Library of Universal Knowledge ,1879 The Vedanta Primer : Adapted from the Vedanta Bodha of Akhandananda Saraswati GK Marballi,2014-03-07 Swami Akhandananda Saraswati Maharaj also known as Maharajshri spent his entire life teaching Vedanta through his discourses and writings on the Bhagavad Gita the Upanishads the Brahma Sootras the Shrimad Bhagavatam as well as the classical texts of Bhagavan Shri Shankaracharya His scholarship and command over these texts is rarely found in a teacher Furthermore he was able to convey nuances of the most complex concept in a listener friendly manner Most of Swamiji s teachings were written in Hindi In order to make his teachings accessible to a larger audience this author has made an attempt to translate the Vedanta Bodha a textbook containing the essence of Swamiji s teachings into English Annotations have also been added for clarity About The Author GK Marballi works in the technology industry and is presently based in New York City He received his bachelors degree in commerce from the University of Mumbai and his MBA from Harvard Business School **The Perennial Singularity** Daniel Reurink,2024-11-29 A Channeled Singularity of the Flowering Enlightenment First Edition Pure Channel No Edits **Yoga Philosophy of Patañjali** Swāmi Āraṇya Hariharānanda,1984-06-30 The Yoga Sutras of

Patajali are universally acknowledged as the fundamental text on yoga and meditation in the Indian classical tradition. This English translation of Yoga Philosophy of Patajali is widely regarded as the most authoritative and authentic that has been available in recent times. It is a serious and clear presentation of Patajali's sutras and Vyasa's Bhāṣya providing these basic texts both in the original Sanskrit and in readable and accurate English. These classical works are augmented by the commentary of Swami Hariharananda Aranya, a scholar and yogi of great repute who in his lifetime was the foremost exponent in India of the Sākhya Yoga system of which the Yoga Aphorisms of Patajali are the principal work.

The Vivekacudamani of Sankaracarya Bhagavatpada John Grimes, 2018-10-24 Advaita Vedanta is one of the most important and widely studied schools of thought in Hindu religion and the Vivekacudamani is one of the most important texts in the Advaita tradition and the most popular philosophical work ascribed to the great Indian philosopher Sankara. Sankara c. 650-700 is considered to be a giant among giants and probably the most venerated philosopher in India's long history. The Vivekacudamani is in the form of a dialogue between a preceptor guru and a pupil śiṣya expounding the quintessence of Advaita in which the pupil humbly approaches the preceptor and having served the teacher selflessly implores to be rescued from worldly existence samsara. The guru promises to teach the way to liberation mokṣa which culminates in the ecstatic experience of one's own Self. This book presents an accessible translation of the entire text and also includes Upanisadic cross-referencing to most of its 580 verses, extensive notes, a lengthy Introduction, list of variant readings, an extensive bibliography, and an index to the verses. All those interested in Indian religion and philosophy, Hindu studies or Sanskrit will find this readable English translation of an Indian philosophical classic invaluable.

Human Knowledge: Its Scope and Limits Bertrand Russell, 2009-03-04 How do we know what we know? How did we as individuals and as a society come to accept certain knowledge as fact? In Human Knowledge Bertrand Russell questions the reliability of our assumptions on knowledge. This brilliant and controversial work investigates the relationship between individual and scientific knowledge. First published in 1948, this provocative work contributed significantly to an explosive intellectual discourse that continues to this day.

A Tradition of Teachers William Cenkner, 1995-01-01

From Splendid Isolation to Global Engagement Birgit Wolf, Tobias Schmohl, Larisa Buhin, Michael Stricker, 2023-12-19 This publication aspires to clarify and illustrate the role of higher education in promoting internationalisation, especially Internationalization at Home (IaH). It aims to highlight higher education's three central roles: teaching, research, and community service, each in its global context. The anthology actively promotes change and development in the higher education sector and identifies strategies like online learning platforms and community partnerships that make higher education more accessible and enhance its benefits. The publication comprises two interconnected sections: the first addresses the evolving classroom dynamics due to IaH, focusing on curriculum adaptations for a varied student body. The second section delves into educational goals, emphasizing an international perspective. Targeted at educators and researchers, the anthology offers guidance on integrating international

and intercultural perspectives into curricula and teaching methods with a focus on social inclusivity

Knowledge And Liberation Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Knowledge And Liberation**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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