

Khams pa Histories

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Khams pa Histories

PLATE 2000

BRILL PROCEEDINGS OF THE 11TH INTERNATIONAL CONFERENCE ON TIBETAN STUDIES, 2000, VOL. 1

Khams Pa Histories

Alex McKay



Khams Pa Histories:

Khams Pa Histories International Association for Tibetan Studies. Seminar, 2002 As an indispensable introduction to local history of the Khams region of Eastern Tibet Western China with due attention for contemporary thinking about frontier regions this volume contains seven papers on Khams pa Eastern Tibet Local representing history politics and agency and their historiographical representations on the Khams frontiers The articles have been arranged to reflect common themes exploring the fluidity of the frontier and its turbulent dislocations the individual figures and their engagement with Chinese and Tibetan social politics and Khams in relation to Central Tibet Histories of Tibet Kurtis Schaeffer, William McGrath, Jue Lang, 2023-07-25 The thirty four essays in this volume follow the particular interests of Leonard van der Kuijp whose groundbreaking research in Tibetan intellectual and cultural history imbued his students with an abiding sense of curiosity and discovery As part of Leonard van der Kuijp's research in Tibetan history as he patiently and expertly revealed treasures of the Tibetan intellectual tradition in fourteenth century Tsang or seventeenth century Lhasa or eighteenth century Amdo he developed an international community of colleagues and students The thirty four essays in this volume follow the particular interests of the honoree and express the comprehensive research that his international cohort have engaged in alongside his generous tutelage over the course of forty years He imbued his students with the abiding sense of curiosity and discovery that can be experienced through every one of his writings and that can be found as well in these new essays in intellectual cultural and institutional history by Christopher Beckwith the late Hubert Decleer Franz Karl Ehrhard J rg Heimbel and David Jackson Isabelle Henrion Dourcy Nathan Hill Matthew Kapstein Kurtis Schaeffer Michael Witzel Allison Aitken Yael Bentor Pieter Verhagen Todd Lewis William McGrath Peter Schwieger Gray Tuttle and others **Tibetan Studies: Khams Pa histories** International Association for Tibetan Studies. Seminar, 2002 **Arrested Histories** Carole McGranahan, 2010-10-01 Argues that some histories including Tibetans armed resistance against the Chinese are arrested deliberately left untold until some future moment when changed circumstances favor their telling Tibetan Histories Dan Martin, 1997 Over 700 items are featured in this bibliography which attempts to provide a comprehensive listing in chronological sequence of Tibetan language works belonging to the typical historical genres that have evolved between the 11th century and the present As well as dates and details of composition or publication authorship and title there are also references to the secondary literature in other languages *Historical Dictionary of Tibet* John Powers, David Templeman, 2012 Tibet is a land bounded by the world's highest mountains and it is the repository of an ancient culture For centuries it was viewed by Europeans as a remote mystical place populated by Buddhist masters with supernatural powers and profound wisdom In contrast to this image it was once a warlike country whose expansionist rulers conquered a vast empire that incorporated much of central Asia and parts of China Even now the Tibetan Plateau remains a scene of contestation both ideologically and militarily Major popular uprisings in 1959 1988 and 2008 have drawn the attention of the

world's media and its religious teachers often attract large crowds when they travel overseas. The situation in the country remains highly volatile today as the 2008 uprising, the largest and most widespread in the history of the region, attests. The Historical Dictionary of Tibet is the most comprehensive dictionary published to date on Tibetan history. It covers the history of Tibet from 27,000 BCE to the present through a chronology, an introductory essay, an extensive bibliography, and over 1,000 cross-referenced dictionary entries on important personalities, politics, economy, foreign relations, religion, culture, anthropology, and sociology. This book is an excellent access point for students, researchers, and anyone wanting to know more about Tibet.

Kailas Histories Alex McKay, 2015-10-27. Tibet's Mount Kailas is one of the world's great pilgrimage centres, renowned as an ancient sacred site that embodies a universal sacrality. But *Kailas Histories: Renunciate Traditions and the Construction of Himalayan Sacred Geography* demonstrates that this understanding is a recent construction by British colonial, Hindu modernist, and New Age interests. Using multiple sources, including fieldwork, Alex McKay describes how the early Indic vision of a heavenly mountain named Kailas became identified with actual mountains. He emphasises renunciate agency in demonstrating how local beliefs were subsumed as Kailas developed within Hindu, Buddhist, and Bon traditions; how five mountains in the Indian Himalayas are also named Kailas; and how Kailas sacred geography constructions and a sacred Ganges source region were related.

The Rise of Gönpö Namgyel in Kham Yudru Tsomu, 2014-12-11. This book examines the ascendancy of a minor nineteenth-century Tibetan chieftain, Gönpö Namgyel, who hailed from Eastern Kham, a frontier region situated between the power centers of Central Tibet and Qing China. For most of the nineteenth century, Gönpö Namgyel dominated the politics of Kham and posed a serious challenge to both the Qing and Lhasa regimes. The study explores the dynamics of local and national politics, as well as the tensions over power and authority between the two power centers. Drawing upon both Tibetan and Chinese primary sources, the study sheds new light on the governance and polity of the Kham region, enhancing our understanding of Sino-Tibetan conflicts regarding Kham from the nineteenth century up to the mid-twentieth century. The book focuses on local events rather than seeing history as shaped solely by the power centers. The rise of Gönpö Namgyel is situated within the context of the local politics of Kham, while taking into consideration its relations with mid-nineteenth-century Qing and Central Tibet. It further explores the social-cultural milieu that gave rise to this charismatic and controversial chief. A series of questions emerge concerning traditional historiographical practice, including the historical practices of Chinese and Tibetan scholars, as well as approaches to the history of China and Tibet by Western scholars. Probing into history from a local perspective adds a new dimension to the study of nineteenth-century Sino-Tibetan relations. This research reveals that there is no single force determining history, nor are persons in the periphery mere passive observers of national events. The kings, governors, and chieftains in Kham were active in shaping their own regional identity and asserting their own terms in relation to the two power centers, demonstrating that the peripheries are equal partners in central-periphery relations rather than passive recipients as has commonly been represented in earlier

historical narratives **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 6: Contemporary Tibetan Literary Studies** ,2007-03-31 These essential readings in the emerging field of Tibetan literary studies offer specialists and non specialists provocative new studies of contemporary Tibetan literature and criticism ranging from discussions of individual works to theoretical interventions The nature of Tibetan literature as both a regional voice within China and a transnational voice in the world is explored by L Hartley on the relationship between the terms *rtsom rig wen* and literature F Robin on historical fiction L Maconi on literature in the Yunnan Tibetan areas T Dhondup on Mongolian Tibetan writers J Drakpa on poetic explication P Schiaffini on the creation of Tibetan subjectivities F X Erhard on magical realism and Gray Tuttle s interview with writer and critic Pema Bhum *Chieftains, Lamas, and Warriors* Yudru Tsomu,2024-11-05 *Chieftains Lamas and Warriors* A History of Kham 1904 1961 explores the region of Kham situated between Central Tibet and China By highlighting Kham s pivotal role in Sino Tibetan relations and frontier dynamics this book challenges the traditional focus of scholarly research that treat Kham as a mere transit point Yudru Tsomu argues for the significance of frontier regions in shaping historical narratives and power structures Tsomu explores how Kham forged its own identity amidst the assimilation pressures exerted by Central Tibet and China Supported by a wealth of original sources in Chinese Tibetan and Western languages including previously untapped personal and archival collections in China this book offers a compelling reassessment of Kham s historical agency and significance **Shadow States** Bérénice Guyot-Réchard,2017 This book explores Sino Indian tensions from the angle of state building showing how they stem from their competition for the Himalayan people s allegiance [Khams Pa Histories](#) International Association for Tibetan Studies. Seminar,2002 The articles have been arranged to reflect common themes Wim van Spengen William Coleman and Peng Wenbin locate Khams in a broader political history exploring the fluidity of the frontier and its turbulent dislocations as Khampas encountered and responded to Tibetan and Chinese national projects in the early part of the twentieth century Fabienne Jagou and Carole McGranahan shift their gaze to individual figures and their engagement with Chinese and Tibetan social politics Peter Schwieger s analysis of history as oral narrative positions Khams in relation to Central Tibet as does the subject of Tsering Thar s paper which concerns the influence of a Bonpo lama in religious innovation BOOK JACKET **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 6: Contemporary Tibetan Literary Studies** International Association for Tibetan Studies. Seminar,2007 This volume provides essential readings in the emerging interdisciplinary field of Tibetan literary studies Chapters range from discussions of individual contemporary texts to theoretical interventions in literary and Tibetan studies **China's Last Imperial Frontier** Xiuyu Wang,2011-01-01 Combining rich documentation with rigorous analysis China s Last Imperial Frontier illuminates the internal dynamics of regional power struggle and local resistance that shaped the empire s response to foreign imperialisms in Tibet The book s extensive engagement with the issues of indigenous society state capacities in frontier settings interagency struggle and regional power competition makes it indispensable

reading for students of Sino Tibetan relations and Qing history

The Lamp That Enlightens Narrow Minds Chogyal Namkhai Norbu, 2012-10-16 The Lamp That Enlightens Narrow Minds The Life and Times of a Realized Tibetan Master Khyentse Ch kyi Wangchug presents an engaging account of the life of Khyentse Ch kyi Wangchug a realized Tibetan tulku reincarnated lama or teacher The book s historical references provide a detailed portrait of Tibet on the verge of invasion and occupation by Chinese forces in the decades leading up to 1959 when Chinese repression led the Dalai Lama to take refuge in India Narrated by Ch kyi Wangchug s nephew author and international Tibetan teacher Ch gyal Namkhai Norbu this inspired biography describes the extraordinary events of Ch kyi Wangchug s life during this momentous period in Tibetan history Born in 1909 in a valley south of Derge an ancient center of Tibetan culture Ch kyi Wangchug was recognized at an early age as a reincarnation of a tulku and thus received Buddhist teachings from the greatest masters of the epoch A privileged observer of his uncle s life Namkhai Norbu reveals the complexity of Tibetan Buddhist hierarchy and the conflicts caused not only by Chinese forces but also by people close to Ch kyi Wangchug who had become members of factions motivated by bigotry and personal greed Despite the difficulties he encountered he maintained a state of equanimity and dedicated himself to a life of peace and compassion for all sentient beings Ultimately tortured and imprisoned by the Chinese he and two other realized Tibetan teachers passed away at the same moment while meditating

Social Regulation: Case Studies from Tibetan History, 2016-09-27 In Social Regulation Case Studies from Tibetan History the editors Jeannine Bischoff and Saul Mullard present a collection of studies of the mechanisms that regulated Tibetan societies from the 17th to the 20th centuries Social regulations controlled shaped and perpetuated Tibetan societies but close analyses of these historical processes are rarely to be seen in event history writing The contributions to this volume explore the theme of social regulation from the perspectives of religion politics and administration while addressing issues of morals and values Covering a wide range of Tibetan societies the geographical scope of this volume extends from the Central Tibetan area to the southeastern Tibetan borderlands and the Himalayan kingdoms of Nepal and Sikkim Contributors are Alice Travers Berthe Jansen Charles Ramble Fernanda Pirie Jeannine Bischoff Kalsang Norbu Gurung Kensaku Okawa Nyima Drandul Peter Schwieger Saul Mullard Yuri Komatsubara

The Social Life of Tibetan Biography Amy Holmes-Tagchungdarpa, 2014-07-30 The Social Life of Tibetan Biography explores the creation of Tibetan religious authority in Tibetan cultural areas throughout East Inner and South Asia through engaging with the relationship between textual biography and social community in the case of the Eastern Tibetan yogi Tokden Shakya Shri 1853 1919 It explores the different mechanisms used by Shakya Shri s community in the creation of his biographical portrait to develop his lineage including the use of biographical tropes details of interpersonal connections educational and patronage networks and representations of sacred site creation and maintenance In doing so this study decenters Tibetan and Himalayan religious history through recognizing that peripheries could act as alternative centers of authority for diverse Tibetan Buddhist

communities

Food of Sinful Demons Geoffrey Barstow, 2017-10-24 Tibetan Buddhism teaches compassion toward all beings a category that explicitly includes animals Slaughtering animals is morally problematic at best and at worst completely incompatible with a religious lifestyle Yet historically most Tibetans both monastic and lay have made meat a regular part of their diet In this study of the place of vegetarianism within Tibetan religiosity Geoffrey Barstow explores the tension between Buddhist ethics and Tibetan cultural norms to offer a novel perspective on the spiritual and social dimensions of meat eating Food of Sinful Demons shows the centrality of vegetarianism to the cultural history of Tibet through specific ways in which nonreligious norms and ideals shaped religious beliefs and practices Barstow offers a detailed analysis of the debates over meat eating and vegetarianism from the first references to such a diet in the tenth century through the Chinese invasion in the 1950s He discusses elements of Tibetan Buddhist thought including monastic vows the Buddhist call to compassion and tantric antinomianism that see meat eating as morally problematic He then looks beyond religious attitudes to examine the cultural economic and environmental factors that oppose the Buddhist critique of meat including Tibetan concepts of medicine and health food scarcity the display of wealth and idealized male gender roles Barstow argues that the issue of meat eating was influenced by a complex interplay of factors with religious perspectives largely supporting vegetarianism while practical concerns and secular ideals pulled in the other direction He concludes by addressing the surge in vegetarianism in contemporary Tibet in light of evolving notions of Tibetan identity and resistance against the central Chinese state The first book to discuss this complex issue Food of Sinful Demons is essential reading for scholars interested in Tibetan religion history and culture as well as global food history

Missionary Primitivism and Chinese Modernity David Woodbridge, 2018-11-23 In Missionary Primitivism and Chinese Modernity the Brethren in Twentieth Century China David Woodbridge offers an account of a little known Protestant missionary group Often depicted as extreme and marginal the Brethren were in fact an influential force within modern evangelicalism They sought to recreate the life of the primitive church and to replicate the simplicity and dynamism of its missionary work Using newly released archive material Woodbridge examines the activities of Brethren missionaries in diverse locations across China from the cosmopolitan treaty ports to the Mongolian and Tibetan frontiers The book presents a fascinating encounter between primitivist missionaries and a modernising China and reveals the important role of the Brethren in the development of Chinese Christianity

A History of Modern Tibet, Volume 3 Melvyn C. Goldstein, 2013-12-07 Continues A history of modern Tibet Volume 2 The calm before the storm 1951 1955

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