

JAMES II

A STUDY IN KINGSHIP



JOHN MILLER

James Ii A Study In Kingship

Lois G. Schwoerer



James II A Study In Kingship:

James II John Miller, 1978 **James II** John Miller, 1989 **James II** John Miller, 1989 The Revolution of 1688-89 Lois G. Schwoerer, 1992 Interdisciplinary interpretations of the Revolution and of the late Stuart and early Hanoverian world

James II & VII Laura Brennan, 2023-06-30 James II VII was not born to be a king As the Duke of York he grew up in a Britain divided by civil wars and witnessed big events in British history including the Battle of Edgehill 1642 After the execution of his father Charles I at the hands of the Parliamentarians James soldiered in Europe until his brother Charles II was restored to the crowns of Britain Under his brother s reign James converted to Catholicism and subsequently became the heart of several political storms until 1681 Upon inheriting the throne from his brother Charles II in 1685 James struggled to balance his personal faith and the evolving politics of the time upsetting courtiers his parliament and his subjects eventually leading to the Glorious Revolution and him losing his throne in 1688 This book examines the politics and events of James life both before and during his reign to explain why he was unable to maintain the thrones of Britain as well as the last few years of his life in exile how he tried to regain the throne and his sad death Often overlooked as just a king who ruled for less than four years James II VII was an accidental but key historical figure in the shaping of British history The events at the end of his reign were the first steps in creating a better constitution and democratic Britain James II and the Trial of the Seven Bishops W. Gibson, 2009-01-30 The trial of the seven bishops in 1688 was a significant prelude to the Glorious Revolution as popular support for the bishops led to a widespread welcome for William of Orange s invasion Their prosecution showed James II at his most intolerant and threatened the only institution for which most English people felt more loyalty than the monarchy **James II and the Three Questions** Peter Walker, 2010 Through a mixture of edited collections and single authored volumes the series aims both to examine how radical diversity has arisen in the religious and political constitution of society and to analyse the implications for the future so as to help ensure the harmonious relations between communities and the best practice of government Studies in the History of Religious and Political Pluralism evaluate new trends and make available the findings of empirical research **The Private Life of James II** Justine Ruth Brown, 2024-07-30 An intimate look at James II and VII exploring his romantic escapades tumultuous life and the personal struggles that shaped his controversial reign The personal side of James II and VII has long been obscured by the propaganda storm emanating from the Glorious Revolution of 1688 one of the great founding myths of modern Britain Justine Brown unveils James the man teasing out a fresh dimension The Private Life of James II details the romantic adventures of a true Cavalier handsome courageous loyal pleasure seeking lusty determined and soulful The Stuart spare briefly experienced a golden childhood before aged nine he was flung headlong into the English Civil Wars of 1642 1649 After escaping England in disguise he endured the execution of his adored father Charles I and years of exile on the Continent In 1660 the Duke of York returned to his native land in triumph He rode into the capital at the right hand of his brother Charles II James fully embraced the role of

Restoration rake headed up the Royal Navy fought the Fire of London with gusto and was a great patron of theater painting and music The darling of the people until his dramatic conversion to Roman Catholicism transformed him into England's scapegoat the heir to the Crown had a turbulent road ahead Come to understand what truly drove James and learn about his complex relationships with his children his two remarkable wives Anne Hyde and Mary of Modena his many mistresses as well as the extraordinary friends and rivals who helped shape the fate of this consequential Stuart monarch of England Scotland and Ireland

James II W. A. Speck, 2016-04-15 Forced out of power in the Glorious Revolution of 1688 and defeated in the subsequent battle of the Boyne by William of Orange the short reign of James II has an importance that reaches far beyond his three years in power An ardent Roman Catholic his efforts to return England to the Catholic faith resonate to this day in Northern Ireland Similarly his attacks on the representative institutions that had been developing since the Restoration alienated an initially enthusiastic parliament William Speck looks at all these issues through the figure of the King Far more broad ranging than other histories of James II the book examines James' role in the American colonies assigned to him by his brother Charles II his role in Scotland between 1679 and 1682 and his final exercise of power in Ireland

James II., 1891 *The Final Crisis of the Stuart Monarchy* Tim Harris, Stephen Taylor, 2015 Written in a lively and engaging style and designed to be accessible to a broader audience this collection combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire There has been an explosion of interest in the Glorious Revolution in recent years Long regarded as the lesser of Britain's seventeenth century revolutions a faint after tremor following the major earthquake of mid century it is now coming to be seen as a major transformative episode in its own right a landmark event which marked a distinctive break in British history This collection sheds new light on the final crisis of the Stuart monarchy by re-examining the causes and implications of the dynastic shift of 1688-9 from a broad chronological intellectual and geographical perspective Comprising eleven essays by specialists in the field it ranges from the 1660s to the mid eighteenth century deals with the history of ideas as well as political and religious history and not only covers England Scotland and Ireland but also explores the Atlantic and European contexts Encompassing high politics and low politics Tory and Whig political thought and the experiences of both Catholics and Protestants it ranges from protest and resistance to Jacobitism and counter revolution and even offers an evaluation of British attitudes towards slavery Written in a lively and engaging style and designed to be accessible to a broader audience it combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire

TIM HARRIS is Munro Goodwin Wilkinson Professor in European History at Brown University STEPHEN TAYLOR is Professor in the History of Early Modern England and Head of Department at Durham University

[The Hanoverian Succession](#) Andreas Gestrich, Michael Schaich, 2016-03-09 The Hanoverian succession of 1714 brought about a 123 year union between Britain and the German electorate of Hanover ushering in a

distinct new period in British history Under the four Georges and William IV Britain became arguably the most powerful nation in the world with a growing colonial Empire a muscular economy and an effervescent artistic social and scientific culture And yet history has not tended to be kind to the Hanoverians frequently portraying them as petty minded and boring monarchs presiding over a dull and inconsequential court merely the puppets of parliament and powerful ministers In order both to explain and to challenge such a paradox this collection looks afresh at the Georgian monarchs and their role influence and legacy within Britain Hanover and beyond Concentrating on the self representation and the perception of the Hanoverians in their various dominions each chapter shines new light on important topics from rivalling concepts of monarchical legitimacy and court culture during the eighteenth century to the multi confessional set up of the British composite monarchy and the role of social groups such as the military the Anglican Church and the aristocracy in defining and challenging the political order As a result the volume uncovers a clearly defined new style of Hanoverian kingship one that emphasized the Protestantism of the dynasty laid great store by rational government in close collaboration with traditional political powers embraced army and navy to an unheard of extent and projected this image to audiences on the British Isles in the German territories and in the colonies alike Three hundred years after the succession of the first Hanoverian king an intriguing new perspective of a dynasty emerges challenging long held assumptions and prejudices

The Making of King James II John Callow,2000 This account of King James II offers an appraisal of his career prior to 1685 examining his roles as soldier administrator and entrepreneur It shows how his failure to harness political support effectively destabilized English politics

Rebranding Rule Kevin Sharpe,2013-07-23 In the climactic part of his three book series exploring the importance of public image in the Tudor and Stuart monarchies Kevin Sharpe employs a remarkable interdisciplinary approach that draws on literary studies and art history as well as political cultural and social history to show how this preoccupation with public representation met the challenge of dealing with the aftermath of Cromwell s interregnum and Charles II s restoration and how the irrevocably changed cultural landscape was navigated by the sometimes astute yet equally fallible Stuart monarchs and their successors

Monarchy Transformed Robert von Friedeburg,John Morrill,2017-08-17 Until the 1960s it was widely assumed that in Western Europe the New Monarchy propelled kingdoms and principalities onto a modern nation state trajectory John I of Portugal 1358 1433 Charles VII 1403 1461 and Louis XI 1423 1483 of France Henry VII and Henry VIII of England 1457 1509 1509 1553 Isabella of Castile 1474 1504 and Ferdinand of Aragon 1479 1516 were by improving royal administration by bringing more continuity to communication with their estates and by introducing more regular taxation all seen to have served that goal In this view princes were assigned to the role of developing and implementing the sinews of state as a sovereign entity characterized by the coherence of its territorial borders and its central administration and government They shed medieval traditions of counsel and instead enforced relations of obedience toward the emerging state Provided by publisher

Our First

Revolution Michael Barone, 2008-06-24 Describes the influence of Britain's Glorious Revolution of 1688 and 1689 on America's founding fathers detailing the impact of the era on the evolution of representative government and the concept of individual liberty

The Royal Touch in Early Modern England Stephen Brogan, 2015 First modern analysis of the custom of the royal touch in the Tudor and Stuart reigns The royal touch was the religious healing ceremony at which the monarch stroked the sores on the face and necks of people who had scrofula in order to heal them in imitation of Christ The rite was practised by all the Tudor and Stuart sovereigns apart from William III reaching its zenith during the Restoration when some 100 000 people were touched by Charles II and James II This book the first devoted to the royal touch for almost a century integrates political religious medical and intellectual history The custom is analysed from above and below the royal touch projected monarchical authority but at the same time the great demand for it created numerous problems for those organising the ceremony The healing rite is situated in the context of a number of early modern debates including the cessation of miracles and the nature of the body politic The book also assesses contemporary attitudes towards the royal touch from belief through ambivalence to scepticism Drawing on a wide range of primary sources including images coins medals and playing cards as well as manuscripts and printed texts it provides an important new perspective on the evolving relationship between politics medicine and sin in sixteenth and seventeenth century England Stephen Brogan is a Visiting Lecturer at Royal Holloway University of London where he teaches early modern history

Queenship in Britain, 1660-1837 Clarissa Campbell Orr, 2002 Queenship in Britain 1660 1837 looks at the lives of successive Queens Princesses of Wales and royal daughters and considers how they used their powers of patronage and operated within the confines of royal family politics With contributions from an international group of scholars this book brings together new approaches in gender history and court studies to present a re evaluation of this previously neglected area in the study of the British monarchy An explanation of these new approaches is contained in a substantial introduction While the essays perform detailed discussions on a variety of more specific subjects from how the foreign and Catholic wives of the restored Stuarts coped with a libertine court and a Protestant nation to the travails of Princesses of Wales the marriage options of royal daughters and the question of whether Queen Adelaide wife of William IV was a harmless philanthropist re establishing royal respectability or a real political influence behind the throne

Making Toleration Scott Sowerby, 2013-03-05 Though James II is often depicted as a Catholic despot who imposed his faith Scott Sowerby reveals a king ahead of his time who pressed for religious toleration at the expense of his throne The Glorious Revolution was in fact a conservative counter revolution against the movement for enlightened reform that James himself encouraged and sustained

Royal Taste Daniëlle De Vooght, 2016-04-08 The explicit association between food and status was academically speaking first acknowledged on the food production level He who owned the land possessed the grain he who owned the mill had the flour he who owned the oven sold the bread However this conceptualization of power is dual next to the obvious demonstration of power on the production level is the social

significance of food consumption Consumption of rich food in terms of quantity and quality was and is a means to show one's social status and to create or uphold power This book is concerned with the relationship between food consumption status and power Contributors address the old top of society and consider the way kings and queens emperors and dukes nobles and aristocrats wine and dined in the rapidly changing world of the late eighteenth and nineteenth centuries where the bourgeoisie and even the common people obtained political rights economic influence social importance and cultural authority The book questions the role of food consumption at courts and the significance of particular foodstuffs or ways of cooking deals with the number of guests and their place at the table and studies the way the courts under consideration influenced one another Topics include the role of sherry at the court of Queen Victoria as a means of representing middle class values the use of the truffle as a promotional gift at the Savoy court and the influence of European culture on banqueting at the Ottoman Palace Together the volume addresses issues of social networks prestige politics and diplomacy banquets and their design income and spending economic aims taste and preference cultural innovations social hierarchies material culture and many more social and cultural issues It will provide a useful entry into food history for scholars of court culture and anyone with an interest in modern cultural history

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