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indispensable treasure trove It not only provides a complete overview of his oeuvre but also serves as an essential study for enthusiasts of vintage thrillers promising to engage and delight with each page *The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction* Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status Generally thought of as a convention of the white middle class the marriage plot has received little attention from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's *Quicksand* 1928 and Zora Neale Hurston's *Their Eyes Were Watching God* 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however *The Coupling Convention* takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study *The Coupling Convention* spans the period from 1853 to 1948 addressing the vital questions of gender subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women's fiction **Approaches to Teaching Jacobs's *Incidents in the Life of a Slave Girl*** Lynn Domina, 2024-07-13 One of the most commonly taught slave narratives Harriet Jacobs's *Incidents in the Life of a Slave Girl* is rightly celebrated for its progressive and distinctive appeals to dismantle the dehumanizing system of American slavery Depicting the abuse Jacobs experienced her years in hiding and her escape to the North the work evokes sympathy for Jacobs as a woman and a mother Today it continues to inform readers about gender and sexuality power and justice and Black identity in the United States Part 1 of this volume *Materials* discusses different editions of the work and suggests background readings The essays in part 2 *Approaches* explore Jacobs's literary techniques and influences drawing on autobiography theory medical humanities and theology among other perspectives Contributors also propose pairings with historical and recent literary works as well as teaching approaches involving visual arts geography archives digital humanities and service learning **The Giant's Gate, the Story of a Great Adventure** Max Pemberton, 1902 **Stronger Than Love** Mrs. Alexander, 1902

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