

# **History As Apocalypse**

**Robert Henry Charles** 

#### **History As Apocalypse:**

**History as Apocalypse** Thomas J. J. Altizer, 1985-01-01 History as Apocalypse is a reenactment of the history of the Western consciousness from the Homeric and Biblica revolutions through Finnegans Wake This occurs through a historical literary and theological analysis of the Christian epic tradition While attention is focused primarily upon Dante Milton Blake and Joyce the Classical and Biblical foundations of the Christian epic are explored with the intention of discovering an organic unity in the evolution of the Western consciousness Our primary epics are identified as revolutionary breakthroughs not only as transformations of consciousness but also records of social revolutions. The Christian epic is both a consequence and a primary embodiment of the decisive historical revolutions revolutions culminating with the ending of our historical The Apocalypse Martha Himmelfarb, 2010-01-22 This accessible and enlightening history provides insights into evolution thefascinating genre of apocalyptic literature showing how theapocalypse encompasses far more than popular views of the lastjudgment and violent end of the world might suggest An accessible and enlightening history of the apocalypses ancient Jewish and Christian works providingfresh insights into the fascinating genre of literature Shows how the apocalypses were concerned not only with popularviews of the last judgment and violent end of the world but withreward and punishment after death the heavenly temple and therevelation of astronomical phenomena and other secrets ofnature Traces the tradition of apocalyptic writing through the MiddleAges through to the modern era when social movements stillprophesise the world s imminent demise *Exile and Kingdom* Avihu Zakai, 2002-08-22 This book explores the ideological origins of the Puritan migration to and experience in America A History of the Apocalypse Catalin Negru, 2015-11-12 Religion For thousands of years this thing has dictated which people should live and which people should die what shape our buildings should have or what colors our garments should contain what food people should eat or what words people should speak If religion is the opium of the masses then beliefs about the end of the world are like overdoses People touched by such beliefs no longer rely on a hidden personal and intimate god contemplated upon from the safe distance of the beating human heart They live with the promise of divine intervention at a grand scale on the current coordinates of space and time This can be an exceptional motivator and a game changer in terms of civil obedience both at an individual and collective level In the name of an immediate and palpable deity people can commit shocking cruelties However such belief can also account for some of the most exceptional social developments in human history **The Dove and the Dragon** Ed Simon, 2025-08-12 No Western religious concept has been as socially culturally economically and politically significant as that of the apocalypse Neither heaven and hell nor sin and salvation nor even God and the devil have merited the attention of billions of people in the manner that belief in the end of the world has Apocalyptic thinking is riven by a fruitful and at times dangerous binary between the hopes for a coming millennium when all shall be perfected or of a fiery deluge when the earth shall be destroyed The Dove and the Dragon is the first comprehensive history of Western apocalypticism Ed Simon introduces a new system for

classifying movements concerned with the end of history between hopeful millennial doves and violent apocalyptic dragons This framing connects a seemingly disparate phenomenon from medieval millennialism to modern Marxism Reformation apocalypticism to contemporary techno utopianism Expected groups are considered but unexpected phenomena are interpreted through the lens of apocalypticism as well to argue that those that have often been classified as secular still take part in this ancient theological category This new way of interpreting history gives sense to the full scope of apocalypticism as a series of movements and as a genre including not just religion and theology but politics philosophy and pop culture as well The Dove and the Dragon promises to be the standard introduction for years to come **The History of Hell** Alice K. Turner, 1993 A survey of how over the past 4 000 years religious leaders poets painters and ordinary people have visualized Hell its location architecture furnishings purpose and inhabitants The Continuum History of Apocalypticism Bernard McGinn, John J. Collins, Stephen Stein, 2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors The Continuum History of Apocalypticism is a 1 volume select edition of the 3 vol Encyclopedia of Apocalypticism first published in 1998 The main historical surveys that provided the spine of the Encyclopedia have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam **Apocalypse** John Michael Greer, 2012-04-26 The ancient Egyptians would have known it as the sixth day of Pachon The Mayans named it 4 Ahau 3 Kankin To us it is 21 December 2012 On this day it is said the world will come to an end This is not the first time we ve been told that our time is up And touch wood it probably won t be the last Religious and secular past and present Apocalypse covers each and every one of our prophesized dooms featuring asteroids Antichrists solar flares Singularities Utopias UFOs Zoroastrians and Zapotecs to mention but a small few The result is a thorough history of one the most fascinating threads of our cultural existence spanning from the first warnings of our ancient ancestors to the contemporary yet equally glum forecasts for our future

<u>History of the Apocalypse</u> Catalin, A Brief History of End Time Paula Clifford, 2016-11-15 With subjects ranging from William Blacke to Nostradamus this book considers all things apocalyptic and asks the question of why the end of time has

captured the human imagination in so many ways History: fiction or science?. Chronology 1 A. T. Fomenko, 2006 The author contends that all generally accepted historical chronology prior to the 16th century is inaccurate often off by many History unveiling prophecy; or, Time as hundreds or even thousands of years Volume 1 of a proposed seven volumes an interpreter Henry Grattan Guinness, 1905 A Critical History of the Doctrine of a Future Life Robert Henry Charles, 1899 The Apocalypse Is Everywhere Anne Rehill, 2009-11-12 This wide ranging exploration of the apocalypse in Western culture seeks to understand how we have come to be so preoccupied with spectacular visions of our own annihilation offering abundant examples of the changing nature of our imagined destruction and predisposing readers to discover many more all around them The Apocalypse Is Everywhere A Popular History of America's Favorite Nightmare explores why apocalyptic thinking exists how it has been manifested in Western culture through the ages and how it has woven itself so thoroughly into our popular culture today Beginning with contemporary apocalyptic expressions the book demonstrates how surprisingly widespread they are It then discusses how we inherited them and where they arose Author Annie Rehill surveys the ancient belief systems from which Christianity evolved including ancient Judaism and other faiths She explores the vision outlined in the Book of Revelation and traces the apocalyptic thread through the Middle Ages across the Reformation and Enlightenment and to the Americas Finally to prove that the Apocalypse is indeed everywhere Rehill returns to the present to consider the idea of apocalypse as it occurs in movies books comics and graphic novels games music and art as well asin televangelism and even presidential speeches Her fascinating scholarship will surely have readers looking about them with new eyes The Apocalypse of History E. Lampert, 2019-01-29 In this book Dr Lampert is concerned with the possibility of a philosophy of history that is to say with the possibility of affirming a meaning in History Such an affirmation must be made within the framework of Judeo Christian thought born of the expectation of the messianic kingdom This is not an attempt to found a scientific theory of History on the basis of general laws and principles for man is too much an historical being and a part of History to be able to observe it from without The course of historical Time is seen to depend on the intensity of Man's experience on human hopes joys and sufferings it is inseparable from the inner destiny of Man Time is an eventful process a drama having a beginning and an end The end is manifested in the incarnate God who enters Time and identifies himself with Man and yet in this self identification transcends Time and Man While the book is of special importance for theologians the nature of its subject and the historical situation in which we find ourselves combine to give it a relevance to the problems of our time which should attract a much larger circle of readers **Divine Providence:** A History Brenda Deen Schildgen, 2012-07-26 Holding divine intervention responsible for political and military success and failure has a long history in western thought This book explores the idea of providential history as an organizing principle for understanding the divine purpose for humans in texts that may be literary historical philosophical and theological Providential History shows that with Virgil and the Bible as authoritative precursors to late antique views on history the two

most important political thinkers of the late antique Christian world Orosius and Augustine produced the theories of Christian politics and history that were carried over into the first and second millennium of Christianity Likewise their understanding of how the history of the late Roman Empire connects to God's plan for humankind became the background for understanding Dante's own positions in the Monarchia and the Commedia Brenda Deen Schildgen examines Dante's engagement with these authoritative sources whether in biblical ancient Roman writers or the specific legacy of Orosius and The Apocalypse of History Evgeny Lampert, 1958 Beyond the Reconquista: New Directions in the History Augustine of Medieval Iberia (711-1085), 2020-04-14 Beyond the Reconquista New Directions in the History of Medieval Iberia 711 1085 offers an exciting series of essays by leading scholars in Hispanic Studies from across North America and Europe At its heart is the Reconquista without doubt the most important and enduring theme of Iberian historiography of the Middle Ages The innovative studies collected herein which treat a diverse array of subjects via forensic analyses of charters chronicles and coins shed new light on crucial aspects of medieval Iberian socio economic political and cultural history The result is a collection of essays which marks a decisive and bold turning of the page in Iberian medieval studies as the reality and ideal of Reconquest come under hitherto unparalleled scrutiny Contributors are Graham Barrett Jeffrey Bowman Alberto Canto Nicola Clarke Wendy Davies Julio Escalona Jonathan Jarrett Eduardo Manzano Moreno I aki Mart n Viso and Lucy K Pick See inside the book Papers of the American Society of Church History American Society of Church History, 1889 Includes annual reports **Church History** Johann Heinrich Kurtz, John Macpherson, 1891

#### **History As Apocalypse** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**History As Apocalypse**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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