

A close-up, low-angle shot of a person's head and hands. The person is wearing a bright yellow knit beanie. Their hands are clasped together in a prayerful gesture, with fingers interlaced. The person is wearing a dark jacket. The background is dark and out of focus. The lighting is dramatic, highlighting the texture of the beanie and the skin of the hands.

**Jesus said,**  
**“Father, forgive**  
**them, for they do**  
**not know what**  
**they are doing.”**

LUKE 23:34

# For They Know Not What They Do

**Robert Law**



## **For They Know Not What They Do:**

**For They Know Not What They Do** Slavoj Zizek, 2020-05-05 Psychoanalysis is less merciful than Christianity Where God the Father forgives our ignorance psychoanalysis holds out no such hope Ignorance is not a sufficient ground for forgiveness since it masks enjoyment an enjoyment which erupts in those black holes in our symbolic universe that escape the Father's prohibition Today with the disintegration of state socialism we are witnessing this eruption of enjoyment in the re emergence of aggressive nationalism and racism With the lid of repression lifted the desires that have emerged are far from democratic To explain this apparent paradox says Slavoj Zizek socialist critical thought must turn to psychoanalysis For They Know Not What They Do seeks to understand the status of enjoyment within ideological discourse from Hegel through Lacan to these political and ideological deadlocks The author's own enjoyment of popular culture makes this an engaging and lucid exposition in which Hegel joins hands with Rossellini Marx with Hitchcock Lacan with Frankenstein high theory with Hollywood melodrama *For they know not what they do* Elias Rubenstein, 2025-05-29 What if society itself were guilty What if the systems we trust governments religions education health care media are not designed to serve us but to control us What if democracy has become a myth taxation a modern tribute system and religion a tool to suppress the very freedom it once promised In *For They Know Not What They Do* Dr Elias Rubenstein puts society on trial fearlessly methodically and with clarity that leaves no refuge in denial Based on the acclaimed German original this book is not a call to rebellion but to awareness It is not a conspiracy theory but a sharp diagnosis of a world sleepwalking into deeper dependency deception and decay Why do people follow laws that contradict their own values Why do we keep believing in systems that produce inequality confusion and loss of meaning And how can we reclaim personal freedom and ethical responsibility in an age of blind obedience With precision and depth Rubenstein dissects the hidden mechanics of modern society from the illusion of political choice to the manipulation of religious authority from the corruption of economic structures to the decay of educational truth Drawing on history philosophy ethics and spiritual insight he challenges long held assumptions and reveals the fragile foundations of the modern world This book is for you if you've ever asked Why do governments claim moral authority while violating individual rights Is modern democracy truly democratic or a sophisticated form of oligarchy How can a system call itself just while punishing the productive and rewarding dependence Why is religion still used to control people instead of liberating them What role does fear media and emotional manipulation play in shaping mass opinion How can true freedom peace and prosperity be achieved without illusions *The Emotions of Jesus* Robert Law, 1915 **The Homilies of St. John Chrysostom on the First Epistle of St. Paul the Apostle to the Corinthians** Saint John Chrysostom, 1854 **Rays from the Rose Cross**, 1918 (*The daily Psalms, meditations, by the author of 'The daily round'*). Thomas Benson Pollock, 1894 *The Juvenile Instructor*, 1899 **Traffic World and Traffic Bulletin**, 1929 *Fundamentals of Early Christianity* George Luther Clark, 1928 *Extracts from the Minutes and Epistles of the Yearly*

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