

Edmund Burke

The Practical Imagination



Gerald W. Chapman

Edmund Burke The Practical Imagination

Peter Stanlis



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Edmund Burke Gerald Wester Chapman,1967 No detailed description available for Edmund Burke *Edmund Burke* Gerald Wester Chapman,1967 The Burke-Wollstonecraft Debate Daniel I. O'Neill,2010-11 Many modern conservatives and feminists trace the roots of their ideologies respectively to Edmund Burke 1729 1797 and Mary Wollstonecraft 1759 1797 Here according to the author Burke is misconstrued if viewed as mainly providing a warning about the dangers of attempting to turn utopian visions into political reality Edmund Burke Peter Stanlis,2018-02-06 Two centuries after Edmund Burke published his *Reflections on the Revolution in France* his name and reputation stand alongside Locke Montesquieu and Hume the other still cited grand political thinkers of the eighteenth century For those great nations that have fallen into what Burke called the antagonist world of madness discord vice confusion and unavailing sorrow the work of Burke supplies that sense of order justice and freedom the present age seems to require This volume by Peter Stanlis has grown out of almost four decades of studying Burke Today Professor Stanlis is called by Russell Kirk the leading American authority on the political thought of the great conservative reformer The book is divided into three categories Burke on law and politics Burke's criticism of Enlightenment rationalism and sensibility and Burke's theory of revolution and critique of the English revolution of 1688 Stanlis reasons for linking Burke to the English Revolution rather than the later and admittedly more decisive American and French Revolutions of his own time is that for Burke that earlier event was the normative pivot for judging how to make important changes in civil society Indeed even in his writings on the contemporary revolutions of his time Stanlis reminds us that Burke interpreted revolutionary events in France and America through the prism of the bloodless Revolution of 1688 The Science of Sensibility: Reading Burke's Philosophical Enquiry Koen Vermeir,Michael Funk Deckard,2011-11-08 Attracting philosophers politicians artists as well as the educated reader Edmund Burke's *Philosophical Enquiry* first published in 1757 was a milestone in western thinking This edited volume will take the 250th anniversary of the *Philosophical Enquiry* as an occasion to reassess Burke's prominence in the history of ideas Situated on the threshold between early modern philosophy and the Enlightenment Burke's oeuvre combines reflections on aesthetics politics and the sciences This collection is the first book length work devoted primarily to Burke's *Philosophical Enquiry* in both its historical context and for its contemporary relevance It will establish the fact that the *Enquiry* is an important philosophical and literary work in its own right **Edmund Burke** Daniel E. Ritchie,2017-09-08 The eighteenth century remains contemporary more than 200 years later because the fundamental questions raised then about politics in both the American and French Revolutions still speak to us The writings of Edmund Burke on these and other political events of his time are today acknowledged as the basis of modern conservative thought This volume brings together an outstanding collection of interpretative essays on Burke and serves as a basic introduction to this seminal thinker A member of the British Parliament from 1766 to 1794 Edmund Burke had sympathized with the American War of Independence and argued for

reform of British policy toward Ireland and India but he surprised many of his friends by his early vehement opposition to the French Revolution This volume brings together assessments of these and other statements by Burke by contemporaries such as Samuel Taylor Coleridge and William Hazlitt along with essays by Irving Babbitt and Russell Kirk who established his significance for twentieth century conservatism This is a collection of the best previously published interpretive essays on Burke It will be of interest to all those interested in the philosophical roots of conservatism in the history of political thought in revolution and in modern political ideologies Instrumental Data for Drug Analysis, Second Edition Terry Mills,

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1660-1780 John Richetti,2005-01-06 The Cambridge History of English Literature 1660 1780 offers readers discussions of the entire range of literary expression from the Restoration to the end of the eighteenth century In essays by thirty distinguished scholars recent historical perspectives and new critical approaches and methods are brought to bear on the classic authors and texts of the period Forgotten or neglected authors and themes as well as new and emerging genres within the expanding marketplace for printed matter during the eighteenth century receive special attention and emphasis The volume s guiding purpose is to examine the social and historical circumstances within which literary production and imaginative writing take place in the period and to evaluate the enduring verbal complexity and cultural insights they articulate so powerfully **Enlightenment Political Thought and Non-Western Societies** Frederick G.

Whelan,2009-05-07 Frederick G Whelan a leading scholar of Enlightenment political thought provides an illuminating and incisive interpretation of key eighteenth and nineteenth century European political thinkers accounts and assessments of the societies and political institutes of the non Western world These writers opened up a major new comparative dimension for political theory and its project both to explain and evaluate different political regimes While the intellectual confrontation of European thinkers with alien cultures tended on the whole to confirm Westerners sense of the superiority of their own institutions it was also characterized during the Enlightenment more so than later by convictions regarding a common humanity and a corresponding sympathetic curiosity about different ways of life however primitive or exotic they might

appear This book will be of interest to students and scholars of both political philosophy and thought as well as historians of this important period of history

Ethics & International Affairs Joel H. Rosenthal, 1999 This collection of some of the best contemporary scholarship in ethics and international affairs explores the connection between moral traditions and decision making during and after the Cold War Each author relates the timeless insights of philosophy and our collective historical experience to the hard choices of our own age This volume should be of special interest to those working and teaching in international relations diplomatic history foreign policy applied ethics and related fields

Burke's Reflections on the Revolution in France F. P. Lock, 2013-04-15 Edmund Burke's Reflections on the Revolution in France is one of the major texts in the western intellectual tradition This book describes Burke's political and intellectual world stressing the importance of the idea of property in Burke's thought It then focuses more closely on Burke's personal and political situation in the late 1780s to explain how the Reflections came to be written The central part of the study discusses the meaning and interpretation of the work In the last part of the book the author surveys the pamphlet controversy which the Reflections generated paying particular attention to the most famous of the replies Tom Paine's Rights of Man It also examines the subsequent reputation of the Reflections from the 1790s to the modern day noting how often Burke has fascinated even writers who have disliked his politics

Monstrous Society David Collings, 2009 Monstrous Society problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even if in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis's The Monk and Mary Shelley's Frankenstein and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force

Jacket A Conflict of Visions Thomas Sowell, 2007-06-05 Thomas Sowell's extraordinary explication of the competing visions of human nature lie at the heart of our political conflicts New York Times Controversies in politics arise from many sources but the conflicts that endure for generations or centuries show a remarkably consistent pattern In this classic work Thomas Sowell analyzes this pattern He describes the two competing visions that shape our debates about the nature of reason justice equality and power the constrained vision which sees human nature as unchanging and selfish and the unconstrained vision in which human nature is malleable and perfectible A Conflict of Visions offers a convincing case that ethical and policy disputes circle around the disparity between both outlooks

The Committed Word James

Engell,2010-11 During the past century literary education often divorced from rhetoric has grown increasingly distant from the practice of language in statecraft law religion and ethics Yet literature and rhetoric retain open independent powers to enhance what Emerson calls the conduct of life In these provocative essays James Engell argues that a more complete literary training can foster a heightened sense of shared social experience an awareness of diverse views a love of language and a more powerful ability to express the values we enshrine or debate Revealing a set of deep intersections among literature politics rhetoric and the public deliberation of values he explores how dedicated individuals of different callings resort to heightened language in order to secure knowledge test beliefs consider policy and promote action Through profiles of Lincoln Burke Swift Hume Lowth Vico and others Engell explores the political and ethical involvement of writers with their culture in order to reestablish links between literary qualities of language and the means by which we challenge power and secure liberty He presents a cogent argument for a different expanded kind of literary education suggesting that training in rhetoric now often misunderstood or neglected can serve the common good without becoming mired in partisan squabbles or academic pedantry Despite the dominance of visual media in our society observes Engell the difficult problems we face must be resolved through language By presenting writers who use resourceful language to engage political contests and cultural issues he contributes to ongoing debates in education politics and culture without subscribing to easy labels of left and right or traditional versus innovative He demonstrates imaginative ways to apply time tested literary techniques to a changing world making use of the past yet in a way that the past could not predict This passionately argued book calls for a shift in the ways we teach and regard literature

A War of Ideas Emma Vincent Macleod,2019-01-15 The responses of British people to the French Revolution has recently received considerable attention from historians British commentators often expressed a sense of the novelty and scale of European wars which followed yet their views on this conflict have not yet attracted such thorough examination This book offers a wide ranging exploration of the attitudes of various groups of British people to the conflict during the 1790 s the Government their supporters and their opponents inside and outside Parliament women churchmen and the broad mass of British public opinion It presents the debate in England and Scotland provoked by the war both as the sequel to the French Revolution and as a distinct debate in itself Emma Vincent Macleod argues that contemporaries saw this conflict as one of the first since the wars of religion to be significantly shaped by ideological hostility rather than solely by a struggle over strategic interests

The Culture of French Revolutionary Diplomacy Linda Frey,Marsha Frey,2018-03-15 This book examines the culture of the French diplomatic corps from 1789 to 1799 It analyzes how the French revolutionaries attempted albeit unsuccessfully to transform the diplomatic culture of the old regime notably in etiquette language and dress and how the ideology and dynamic of the Revolution affected certain aspects of international affairs

Political Thinking, Political Theory, and Civil Society Steven M DeLue,Timothy Dale,2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping

readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives British Philosophy and the Age of Enlightenment Stuart Brown,2012-12-06 This fifth volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism **Bribes** John Thomas Noonan,1987-01-01 Traces the history of bribery from ancient Egypt to ABSCAM examines changing perceptions of bribery and discusses the legal ethical and religious injunctions against bribes

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