

**Elegant and Learned  
Discourse of the Light of  
Nature**

**Nathanail Culverwell**

# Elegant Learned Discourse

**Lee A. Jacobus**



## **Elegant Learned Discourse:**

*An Elegant and Learned Discourse of the Light of Nature, with several other treatises: viz. The Schisme. The Act of oblivion. The Childs returne. The Panting soul. Mount Ebal. The White stone. Spiritual opticks. The Worth of souls.* Edited by William Dillingham Nathaniel CULVERWELL, 1654     An elegant and learned discourse of the light of nature, with severall other treatises: viz. The schisme. The act of oblivion. The childs returne, etc Nathaniel CULVERWELL, 1669     **An Elegant and Learned Discourse** Nathaniel Culverwell, 1669     **When Souls Had Wings** Terryl L. Givens, Terryl Givens, 2012-06-07

The idea of the pre existence of the soul has been extremely important widespread and persistent throughout Western history from even before the philosophy of Plato to the poetry of Robert Frost This book offers the first systematic history of this little explored feature of Western culture Terryl Givens underscores how durable and controversial this idea has been throughout history highlighting the theological dangers it has represented and revealing how prominently it has featured in poetry literature and art     **Finding Locke's God** Nathan Guy, 2019-09-19 The portrait of John Locke as a secular advocate of Enlightenment rationality has been deconstructed by the recent religious turn in Locke scholarship This book takes an important next step moving beyond the religious turn and establishing a theological turn Nathan Guy argues that John Locke ought to be viewed as a Christian political philosopher whose political theory was firmly rooted in the moderating Latitudinarian theology of the seventeenth century Nestled between the secular political philosopher and the Christian public theologian stands Locke the Christian political philosopher whose arguments not only self consciously depend upon Christian assumptions but also offer a decidedly Christian theory of government Finding Locke's God identifies three theological pillars crucial to Locke's political theory 1 a biblical depiction of God 2 the law of nature rooted in a doctrine of creation and 3 acceptance of divine revelation in scripture As a result Locke's political philosophy brings forth theologically rich aims while seeking to counter or disarm threats such as atheism hyper Calvinism and religious enthusiasm Bringing these items together Nathan Guy demonstrates how each pillar supports Locke's Latitudinarian political philosophy and provides a better understanding of how he grounds his notions of freedom equality and religious toleration Convincingly argued and meticulously researched this book offers an exciting new direction for Locke studies     **Cambridge Platonist Spirituality** Charles Taliaferro, Alison J. Teply, 2004 This anthology collects essays poetry and treatises by a group of English philosophers from the Age of Reason who were devoted to the goodness of God and the spiritual importance of rationalism These philosophers known as the Cambridge Platonists produced a movement in philosophical theology that flourished around Cambridge University in the seventeenth century and influenced not only Great Britain but the United States and beyond Their school of thought emphasized the great goodness of God the compatibility of reason and faith an integrated life of virtue and the deep joy of living in concord with God This volume introduces and presents the key documents of the Cambridge Platonist movement while setting its thinkers in their historical and religious context the decades of turbulence

and political crises surrounding the English Civil War      **The Monthly Review Or Literary Journal Enlarged** ,1788

*The Monthly Review* Ralph Griffiths,George Edward Griffiths,1788      **The Monthly Review, Or, Literary Journal**

Ralph Griffiths,G. E. Griffiths,1788 A monthly book announcement and review journal Considered to be the first periodical in England to offer reviews In each issue the longer reviews are in the front section followed by short reviews of lesser works It featured the novelist and poet Oliver Goldsmith as an early contributor Griffiths himself and likely his wife Isabella Griffiths contributed review articles to the periodical Later contributors included Dr Charles Burney John Cleland Theophilus Cibber James Grainger Anna Letitia Barbauld Elizabeth Moody and Tobias Smollet      *Monthly Review; Or Literary Journal Enlarged*

Ralph Griffiths,George Edward Griffiths,1788 Editors May 1749 Sept 1803 Ralph Griffiths Oct 1803 Apr 1825 G E Griffiths

**Sudden Apprehension** Lee A. Jacobus,2019-07-08 No detailed description available for Sudden Apprehension      *The Cambridge Platonists and Early Modern Philosophy* Samuel M. Kaldas,2024-05-16 Samuel M Kaldas study explores the development and influence of the early modern philosophers known as the Cambridge Platonists      **Poetry of Abraham**

**Cowley** David Trotter,1979-06-17      **The Fall of Man and the Foundations of Science** Peter Harrison,2007-12-20 See

**The Metaphysics of Resurrection in Seventeenth-Century Philosophy** Jon W. Thompson,2022-11-14 This book provides a new account of the emergence of the philosophy of personal identity in the early modern period Reflection on personal identity is often thought to have begun in earnest with John Locke s famous consciousness based account published in the 2nd Edition of the Essay in 1694 The present work argues that we ought to understand modern notions of personal identity including Locke s own as emerging from within debates about the metaphysics of resurrection across the seventeenth century It recovers and analyses theories of personal identity and resurrection in Locke and Leibniz as well as largely forgotten theories from the Cambridge Platonists Thomas Jackson and Francisco Suarez The book narrates a time of radical change in conceptions of personal identity the period begins with a near consensus on hylomorphism according to which the body is an essential metaphysical part of the person The re emergence of platonism in the period then undermines the centrality of the body for personal identity and this lays the groundwork for a more thoroughly psychological account of personal identity in Locke This work represents the first scholarly study to thoroughly situate early modern conceptions of personal identity embodiment and the afterlife within the context of late scholasticism Finally due to its focus on the arguments of the authors in question the work will be of interest to philosophers of religion as well as historians of philosophy      **The Voice of Conscience** Mika Ojakangas,2013-07-18 In Western thought it has been persistently assumed

that in moral and political matters people should rely on the inner voice of conscience rather than on external authorities laws and regulations This volume investigates this concept examining the development of the Western politics of conscience from Socrates to the present and the formation of the Western ethico political subject The work opens with a discussion of the ambiguous role of conscience in politics contesting the claim that it is the best defense against totalitarianism It then look

back at canonical authors from the Church Fathers and Luther to Rousseau and Derrida to show how the experience of conscience constitutes the foundation of Western ethics and politics This unique work not only synthesizes philosophical and political insights but also pays attention to political theology to provide a compelling and innovative argument that the experience of conscience has always been at the core of the political Western tradition An engaging and accessible text it will appeal to political theorists and philosophers as well as theologians and those interested in the critique of the Western civilization     **The Language of Law and the Foundations of American Constitutionalism** Gary L.

McDowell,2010-06-28 For much of its history the interpretation of the United States Constitution presupposed judges seeking the meaning of the text and the original intentions behind that text a process that was deemed by Chief Justice John Marshall to be the most sacred rule of interpretation Since the end of the nineteenth century a radically new understanding has developed in which the moral intuition of the judges is allowed to supplant the Constitution s original meaning as the foundation of interpretation The Founders Constitution of fixed and permanent meaning has been replaced by the idea of a living or evolving constitution Gary L McDowell refutes this new understanding recovering the theoretical grounds of the original Constitution as understood by those who framed and ratified it It was he argues the intention of the Founders that the judiciary must be bound by the original meaning of the Constitution when interpreting it     **The Cambridge History of Seventeenth-century Philosophy** Daniel Garber,Michael Ayers,2003     **Bookseller's catalogues** David Alphonso Talboys,1821     **The Rise of the Modern Spirit in Europe** George S. Butz,1912

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