

HELEN
GARDNER

In Defence
of the
Imagination

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In Defence Of The Imagination Charles Eliot Norton Lectures

David Jasper



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In Defence of the Imagination Helen Gardner, 1982 Helen Gardner is a vigorous and eloquent champion of traditional literary values. These values have been subverted she feels by some of the ablest of modern academics and by prevalent tendencies in criticism and teaching today. She discusses the new schools of criticism which exalt the sometimes unintelligible theorist above the creator of the work of art the imaginative interpreter of life or which replace the authority of the author with that of the reader. She regrets the tendency of teachers to emphasize contemporary literature to the neglect of the great writings of the past and to teach past literature only if it can somehow be made relevant. She reproves theater directors who distort Shakespeare's plays and who convert serious drama into happenings. And she finds that biographers of writers are so preoccupied with the inner lives of their subjects that the writings become psychological documents rather than works of the imagination. In a closing chapter partly autobiographical she affirms the values she has found in a life devoted to the study of literature. Even the most polemical sections of the book are courteous and good humored. Her own lucidity, range of reference and passionate concern for literature are in themselves powerful affirmations of her argument.

In defense of the imagination Helen Gardner, **Historicizing the Embodied Imagination in Early Modern English Literature** Mark Kaethler, Grant Williams, 2024-07-07 Commonly used as a rallying cry for general approaches to literary studies the imagination has until recently been overwritten with romantic and modernist inflections that impede our understanding of literature's intimate involvement in early modern cognition. To recover the pre Cartesian imagination this collection of essays takes a historicist approach by situating literary texts within the embodied and ensouled faculty system. Image making and fantasizing were not autonomous activities but belonged to a greater cognitive ecosystem which the volume's four sections reflect. The Visual Imagination Sensory and Affective Imaginings Artifice and the Mnemonic Imagination and Higher Imaginings Together they accentuate the imagination's interdependency and friction with other faculties. Ultimately the volume's attention to the embodied imagination gives scholars new perspectives on literary and image production in the writings of Spenser Shakespeare Donne and their contemporaries. Coleridge as Poet and Religious Thinker David Jasper, 1985-01-01 In the nineteenth century there was a definite divide between those who read Coleridge as a religious thinker and those who read him as a poet. Even now readers and critics find it hard not to consider one aspect of his work to the exclusion of the other. Here David Jasper considers Coleridge as a poet literary critic theologian and philosopher seeing him as occupying a representative place in European and English Romantic thought on poetry religion and the role of the artist. His earliest writings are closely linked to his mature religious and critical thought and his greatest poems *Kubla Khan* *The Rime of the Ancient Mariner* and *the Dejection Ode* are a necessary prelude to the prose writings of the middle period of Coleridge's life. Self reflection upon the processes of creating poetry and art particularly in the *Biographia Literaria* is an important development in Coleridge's sense of the relation of the finite to the infinite through

the inspiration of the poet Attention to the nature of inspiration imagination and irony in creative writing leads directly to his later discussions of man's need of a divine redeemer and the nature of divine revelation In the later poetry attention is given to the theme of self reflection in which spiritual growth is part and parcel of poetic development each balancing the other The final part of the book considers Coleridge's later prose linking his reflections upon poetry with an epistemology which he learnt principally from Kant and Fichte in a discussion of revelation and radical evil In conclusion Coleridge's religious position is summed up through the late and still unpublished notebooks and the fragmentary remains of the long projected *Opus Maximum* The last chapter links Coleridge with a more recent debate on the nature of inspiration poetic and divine which arises out of Austin Farrer's *Bampton Lectures The Glass of Vision Gospel Perspectives, Volume 3* R. T. France, David Wenham, 2003-07-08 *Gospel Perspectives* is the fruit of the Gospels Research Project of Tyndale House Cambridge This six volume collection published between the years of 1981 and 1986 presents top evangelical scholarship on Gospels Contributors include William Craig Richard Bauckham Murray Harris Peter Davids Robert Stein F F Bruce Leon Morris and D A Carson

Representing Shakespeare Robert Shaughnessy, 2014-07-15 This text traces the changing theatrical and cultural identity of the History plays in the context of postwar social and political conflict crisis and change Since the company's inception in the early 1960s the RSC's commitment to relevance has fostered close relationships between Shakespearean criticism and performance and between the theatre and its audiences Through a detailed discussion of key productions from *The War of the Roses* in 1963 to *The Plantagenets* in 1988 Robert Shaughnessy emphasizes the political dimension of contemporary theatrical representations of Shakespeare and of the Shakespearean modes of history that these plays have been employed to promote individualist cyclical male dominated and driven by essentialised transcendent human nature

Reading Luke-Acts William S. Kurz, 1993-01-01 This excellent book shows how literary criticism illuminates the Gospel of Luke and the Acts of the Apostles reclaiming them as Biblical narrative Kurz explores literary aspects such as implied authors or readers plot and assumed information or gaps Finally he traces the implications of reading Luke Acts as canonical Scripture and the merits of literary methods

The Writing of Yehuda Amichai Glenda Abramson, 2012-02-01 Yehuda Amichai is an Israeli poet of international distinction Known as Israel's master poet Amichai conveys a portrait of life in modern Israel summarizing and reflecting all the major preoccupations of his generation Unlike most of his Israeli contemporaries he explores the alteration of Jewish perspectives the loss of religious orthodoxy and the nature of Jewish identity in the mid 20th century He illuminates the dislocation of Jewish life after the Holocaust and the dilemma of response on the part of young Israelis His poetic language is rich in figuration and laced with quotations from classical Jewish texts which he manipulates into ironic discourse with the problems of the present Echoing the 17th century metaphysical poets Amichai's writing reveals a tussle between physical love and spirituality its tension lies in his failure to synthesize both in religious faith Abramson presents a detailed critical description and thematic analysis of Amichai's work

with reference to the historical background from which it has emerged The problems of an emerging national culture are seen subjectively through the eyes of one of its most sensitive and perceptive literary observers **The Secular Scripture and Other Writings on Critical Theory, 1976-1991** Northrop Frye, 2006-12-15 Northrop Frye's *The Secular Scripture* was first published in 1976 and was soon recognized as one of his most influential works reflecting an extensive development of Frye's thoughts about romance as a literary form This new edition in the *Collected Works of Northrop Frye* series brings *The Secular Scripture* together with thirty shorter pieces pertaining to literary theory and criticism from the last fifteen years of Frye's life Frye's study illuminates the enduring attraction and deep human significance of the romance genre in all its forms He provides a unique perspective on popular fiction and culture and shows how romance forms have by their very structural and conventional features an ability to address both specific social concerns and deep and fundamental human concerns that span time and place In distinguishing popular from elite culture Frye insists that they are both ultimately two aspects of the same human compulsion to create in the face of chaos The additional late writings reflect Frye's sense at the time that he was working toward some kind of final statement which eventually saw the light of day only months before his death as *Words with Power* 1990 **English Fiction of the Victorian Period** Michael Wheeler, 2014-01-14 Professor Wheeler's widely acclaimed survey of the nineteenth century fiction covers both the major writers and their works and encompasses the genres and minor fiction of the period This excellent introduction and reference source has been revised for this second edition to include new material on lesser known writers and a comprehensively updated bibliography **Yeats Annual No 5** Warwick Gould, 2016-07-27 Scripture, Metaphysics, and Poetry Robert MacSwain, 2016-04-01 This book offers a critical edition of arguably the greatest work of English theology in the 20th century Austin Farrer's *Bampton Lectures* published as *The Glass of Vision* in 1948 Farrer was an interdisciplinary genius who made original contributions to philosophy theology and biblical studies as well as to our understanding of the role of imagination in human thought and Christian doctrine According to Farrer the three primary themes of these lectures are scripture metaphysics and poetry individually and in relation to each other The lectures defend his famous theory of divine revelation through images rather than propositions or events a provocative account of the place of metaphysical reasoning in theology and a literary approach to the Biblical text that was decades ahead of its time and is still controversial *The Glass of Vision* has generated a rich and interesting interdisciplinary conversation that has lasted for decades starting with commentators such as Helen Gardner and Frank Kermode In addition to Farrer's full text this critical edition also contains an introduction to the significance and context of Farrer's thought and a selection of thirty years worth of commentary by leading British and European theologians and literary scholars David Brown Ingolf Dalferth Hans Haugh Douglas Hedley David Jasper and Gerard Loughlin Of interest to literary and biblical scholars theologians and philosophers this book holds particular value for those exploring the nature of imagination in contemporary thought and scholarship **The Use of English** ,1982 *The Uses of Error* Frank

Kermode,1991 This book is a record of Kermode's error his wandering through literature past and present He notes that in thirty odd years I have written several hundred reviews an example I would strongly urge the young not to follow From these Kermode has selected the pieces he treasures most they provide an example that will be difficult to follow Humanistic Interpretations of Modern British and American Writers Amitava Banerjee,2006 A collection of essays on a number of major British and American writers which highlights the versatility of 20th century literature This work treats literature as a humanist project with the writers concerning themselves with fundamental truths Monographic Series Library of Congress, The Truth about Romanticism Tim Milnes,2010-06-03 How have our conceptions of truth been shaped by romantic literature This question lies at the heart of this examination of the concept of truth both in romantic writing and in modern criticism The romantic idea of truth has long been depicted as aesthetic imaginative and ideal Tim Milnes challenges this picture demonstrating a pragmatic strain in the writing of Keats Shelley and Coleridge in particular that bears a close resemblance to the theories of modern pragmatist thinkers such as Donald Davidson and Jürgen Habermas Romantic pragmatism Milnes argues was in turn influenced by recent developments within linguistic empiricism This book will be of interest to readers of romantic literature but also to philosophers literary theorists and intellectual historians **PN Review**,1985 The New Yorker Harold Wallace Ross,Katharine Sergeant Angell White,1982 *Subject Catalog* Library of Congress,1982

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