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Joanne Randolph

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the Civil War Cathy Williams remains the only known African American woman to have served as a Buffalo Soldier in the Indian Wars Her remarkable story continues to represent a triumph of the human spirit From Slave to Untouchable Paul Kalra, 2011 From Slave to Untouchable Lincoln's Solution challenges the assumption that the Civil War was fought to end black slavery Author Paul Kalra presents a convincing argument that by far the bloodiest war the U S has waged could have been avoided had slaveholders adopted the Catholic slave code which recognized the humanity of slaves By adopting the Protestant slave code and framing it into an undemocratic Constitution slaveholders created distinct slaveholder and non slaveholder classes and denied blacks citizenship This inevitably led to economic and political dilemmas that became insurmountable once immigrants flooded the slave free North and Lincoln was elected President From Slave to Soldier Noel Crowson.2010 Standing Soldiers, Kneeling Slaves Kirk Savage, 1997 The United States originated as a slave society holding millions of Africans and their descendants in bondage and remained so until a civil war took the lives of a half million soldiers some once slaves themselves Historian Kirk Savage explores how that history of slavery and its violent end was recognized in public specifically in the sculptural monuments that dominated streets parks and town squares in 19th century America 67 photos From Slaves to Prisoners of War Will Smiley, 2018-08-21 The Ottoman Russian wars of the eighteenth century reshaped the map of Eurasia and the Middle East but they also birthed a novel concept the prisoner of war For centuries hundreds of thousands of captives civilians and soldiers alike crossed the legal and social boundaries of these empires destined for either ransom or enslavement But in the eighteenth century the Ottoman state and its Russian rival through conflict and diplomacy worked out a new system of regional international law Ransom was abolished soldiers became prisoners of war and some slaves gained new paths to release while others were left entirely unprotected These rules delineated sovereignty redefined individuals relationships to states and prioritized political identity over economic value In the process the Ottomans marked out a parallel non Western path toward elements of modern international law Yet this was not a story of European imposition or imitation the Ottomans acted for their own reasons maintaining their commitment to Islamic law For a time even European empires played by these rules until they were subsumed into the codified global law of war in the late nineteenth century This story offers new perspectives on the histories of the Ottoman and Russian Empires of slavery and of international law The Scars We Carve Allison M. Johnson, 2019-04-10 In The Scars We Carve Bodies and Wounds in Civil War Print Culture Allison M Johnson considers the ubiquitous images of bodies white and black male and female soldier and civilian that appear throughout newspapers lithographs poems and other texts circulated during and in the decades immediately following the Civil War Rather than dwelling on the work of well known authors The Scars We Carve uncovers a powerful archive of Civil War era print culture in which the individual body and its component parts marked by violence or imbued with rhetorical power testify to the horrors of war and the lasting impact of the internecine conflict The Civil War brought about vast changes to the nation's political social racial and gender identities and Johnson

argues that print culture conveyed these changes to readers through depictions of nonnormative bodies She focuses on images portraved in the pages of newspapers and journals in the left handed writing of recent amputees who participated in penmanship contests and in the accounts of anonymous poets and storytellers Johnson reveals how allegories of the feminine body as a representation of liberty and the nation carved out a place for women in public and political realms while depictions of slaves and black soldiers justified black manhood and citizenship in the midst of sectional crisis By highlighting the extent to which the violence of the conflict marked the physical experience of American citizens as well as the geographic and symbolic bodies of the republic The Scars We Carve diverges from narratives of the Civil War that stress ideological abstraction showing instead that the era's print culture contains a literary and visual record of the war that is embodied and Soldiers, Traders, and Slaves Janet Ewald, 1990 In the Nuba Hills on the frontiers of the Islamic Sudan a dynasty of Muslim warrior kings arose in the eighteenth century Their kingdom Tagali survived as an independent state resisting conquest by larger empires and coming under external control only during the twentieth century Janet Ewald has written the first comprehensive account of the origins and development of the Tagali kingdom Ewald shows how events originating far beyond the Tagali massif allowed local Muslim soldiers to become kings of the Tagali in the eighteenth century and then to hold on to their power But the nature of that power was shaped by the highland farmers who stubbornly and largely successfully resisted the efforts of the kings to parlay their control over the means of production In this struggle religion became an ideological weapon on both sides as the Tagali farmers asserted their local beliefs against their Muslim rulers Political confrontations also bore unintended economic consequences Ewald's account of Tagali challenges current views on the impact of Islam merchant capitalism and Egyptian military administration in nineteenth century Sudan

Slaves to Soldiers Wallace B. Black,1998 Explores the circumstances of African Americans who fought in the Civil War including slaves free southerners and northerners Arming Slaves Christopher Leslie Brown,Philip D. Morgan,2008-10-01 Arming slaves as soldiers is a counterintuitive idea Yet throughout history in many varied societies slaveholders have entrusted slaves with the use of deadly force This book is the first to survey the practice broadly across space and time encompassing the cultures of classical Greece the early Islamic kingdoms of the Near East West and East Africa the British and French Caribbean the United States and Latin America To facilitate cross cultural comparisons each chapter addresses four crucial issues the social and cultural facts regarding the arming of slaves the experience of slave soldiers the ideological origins and consequences of equipping enslaved peoples for battle and the impact of the practice on the status of slaves and slavery itself What emerges from the book is a new historical understanding the arming of slaves is neither uncommon nor paradoxical but is instead both predictable and explicable Aaron's Journey -- from Slave to Master Howard Herskowitz,2009 Ain't No Black Men: From Slave to Soldier to Savior Bob Iverson,2020-10-08 Jackboy was born into slavery on a Barbados sugar plantation His constant attempts to escape finally pushed the masters too far They punished the

whole family by splitting them up and selling them off His father's last words had been It's okay son don't ever give up Several years later wracked by guilt but still obsessed with freedom he slips away from a South Carolina tobacco plantation and outsmarts the Confederacy s most vicious slave patrol captain who is hot on his trail He swims across the Savannah River and taunts his pursuers by hurling obscenities at them from the opposite bank After days of searching for the safety of Sherman's Army in Georgia he stumbles across a Confederate soldier behind enemy lines and gets into a life or death fight A maverick Union lieutenant named Jack Johnson happens upon him just as he is about to bash in the skull of this rebel sniper the officer has been chasing for days After taking control of the situation and assuring Jackboy that he is safe Johnson interrogates the young man and discovers he is remarkably intelligent and resourceful He takes Jackboy under his wing enlists him into the army and teaches him to read write and use a gun Jackboy is beguiled and confused as he witnesses the soft spoken young officer transform into a cold blooded battlefield killer with his small squad of seasoned troops wielding sixteen shot Henry repeating rifles When Jackboy asks him about it Johnson says My folks had money and sent me to war with a dozen Henrys They told me to use them wisely and not to come home dead I only hand them out to a few veteran soldiers I really trust We re usually outnumbered but we re never out gunned I figure the faster we kill them all the safer my men will be Jackboy embraces the logic and hopes to be in that rare company one day Under Johnson's command Jackboy learns quickly gets promoted to sergeant and is allowed to recruit an all black squad of raiders who fear him more than the enemy The ex slave soon becomes a legend to his own people who readily share valuable intelligence about hidden southern resources and troops On a mission to plunder Confederate assets they encounter a small band of terrified black men on the run who report that the same depraved slave patrol captain who once chased after Jackboy is now selling hunting trips to southern elites on his nearby estate using captured runaways as prey animals. The next one is scheduled for the following day They also share a piece of information so shocking that Jackboy keeps it to himself knowing that no white man would ever believe it possible When Jackboy reports his findings Johnson realizes there is no time to seek approval from his commanders or wait for reinforcements They are the only ones who can prevent the mass slaughter of sixty men women and children despite the odds against them Johnson hands Jackboy one of his spare Henry rifles and says You earned it Kill em all and do it fast Filled with pride Jackboy replies We might be outnumbered but we won t be out gunned With steely resolve the small band of Union troops launches a rescue mission to save the sixty doomed slaves and maybe even capture two dozen high ranking enemy officers and politicians They know it will be bad when they get there but what they actually find is worse than anyone could have imagined Then as a complete surprise in the heat of battle Jackboy discovers something he thought had been lost forever and earns personal redemption for what his obsession with freedom had once cost his family

Conscription in the Napoleonic Era Donald Stoker, Frederick C. Schneid, Harold D. Blanton, 2008-10-09 This edited volume explores conscription in the Napoleonic era tracing the roots of European conscription and exploring the many

methods that states used to obtain the manpower they needed to prosecute their wars The lev e en masse of the French Revolution has often been cited as a Revolution in Military Affairs but was it truly a revolutionary break with past European practices of raising armies or an intensification of the scope and scale of practices already inherent in the European military system This international collection of scholars demonstrate that European conscription has far deeper roots than has been previously acknowledged and that its intensification during the Napoleonic era was more an evolutionary than revolutionary change This book will be of much interest to students of Military History Strategic Studies Strategic History and European History

Soldier Slaves James W. Parkinson, Lee Benson, 2006 With the support of such influential senators as Orrin Hatch and Joseph Biden and the publication of this book Parkinson and coauthor Lee Benson are making certain that the veterans story becomes widely known BOOK JACKET

Slaves of Fortune Ronald M. Lamothe, 2011 The Anglo Egyptian re conquest of Sudan Churchill s River War has been well chronicled from the British point of view but we still know little about its front line troops the Sudanese soldiers of the Egyptian Army Making use of unpublished primary sources and published material located in the United Kingdom and Sudan Slaves of Fortune provides an historiographic correction It argues that nineteenth century Sudanese slave soldiers were social beings and historical actors shaping both European and African destinies just as their own lives were being transformed by imperial forces Jacket

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