

FOR KING & CONSCIENCE

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MAGNUS LINKLATER
& CHRISTIAN HESKETH

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For King And Conscience

Jonathan Swift, David Laing Purves



For King And Conscience:

Bold Conscience Joshua R. Held, 2023-06-13 *Bold Conscience* chronicles the shifting conception of conscience in early modern England as it evolved from a faculty of restraint what the author labels cowardly conscience to one of bold and forthright self assertion Caught at the vortex of public and private concerns the concept of the conscience played an important role in post Reformation England from clerical leaders on down to laymen not least because of its central place in determining loyalties during the English Civil War and the consequent regicide of King Charles I Yet within this mix of perspectives the most sinuous complex and ultimately lasting perspectives on bold conscience emerge from deliberately literary rhetorically artistic voices Shakespeare Donne and Milton Joshua Held argues that literary texts by these authors in re casting the idea of conscience as a private interior shameful state to one of boldness fit for the public realm parallel a historical development in which the conscience becomes a platform both for royal power and for common dissent in post Reformation England With the 1649 regicide of King Charles I as a fulcrum that unites both literary and historical timelines Held tracks the increasing power of the conscience from William Shakespeare s *Hamlet* and Henry VIII to John Donne s court sermons and finally to Milton s *Areopagitica* and Charles s defense of his kingship *Eikon Basilike* In a direct attack on *Eikon Basilike* Milton destroys the prerogative of the royal conscience in *Eikonoklastes* and later in *Paradise Lost* proposes an alternative basis for inner confidence rooting it not in divine right but in the paradise within a metonym for conscience Applying a fine grain literary analysis to literary England from about 1601 to 1667 this study looks backward as well to the theological foundations of the concept in Luther of the 1520s and forward to its transformation by Locke into the term consciousness in 1689 Ultimately Held s study shows how the idea of a conscience in early modern England long central to the private self and linked to the will memory and mind emerges as a nexus between the private self and the realm of public action a bulwark against absolute sovereignty and its attenuation as a means of more limited personal certainty Whether in Milton s struggle against King Charles or Hamlet s against King Claudius the conscience born of the Reformation becomes less a state of inner critique and more a form of outward expression fit for the communal life and commitments demanded by the early modern era

Writing Conscience and the Nation in Revolutionary England Giuseppina Iacono Lobo, 2017-01-01
Cover Contents List of Illustrations Acknowledgments Introduction Revolutions of Conscience 1 Charles I *Eikon Basilike* and the Pulpit Work of the King s Conscience 2 Oliver Cromwell and the Duties of Conscience 3 Early Quaker Writing and the Unifying Light of Conscience 4 Thomas Hobbes s *Leviathan* and the Civilizing Force of Conscience 5 Lucy Hutchinson s *Revisions of Conscience* 6 Milton s *Nation of Conscience* Afterword Notes Bibliography Index

The Bloody Tenent of Persecution for Cause of Conscience Discussed Roger Williams, John Murton, 1848

The Works of Jonathan Swift ... Jonathan Swift, David Laing Purves, 1879

STY Law Rene Albert Wormser, Rene Wormser, 1972-02-15 From Simon Schuster
The Story of the Law is Ren A Wormser s about the men who created the law from the earliest times to the present Including

chapters on the Jews the Greeks the Romans and the German Barbarians The Story of Law And the Men Who Made It explains the creation of law from the earliest civilizations all the way to present day **Martyrdom and Literature in Early Modern England** Susannah Brietz Monta,2005-03-10 A comprehensive comparison of the representations of early modern Protestant and Catholic martyrs **The American Review** George Hooker Colton,James Davenport Whelpley,1848
The Acts and Monuments of John Foxe John Foxe,George Townsend,1870 **The Collected Works of Samuel Taylor Coleridge, Volume 10** Samuel Taylor Coleridge,2015-03-08 Based on a comparison of early editions manuscripts and copies annotated by the poet himself this edition provides a reliable text of Coleridge s last prose work first published in 1830 Originally intended to influence public opinion on the Catholic Emancipation Bill of 1829 the work became a brief but brilliant synthesis of Coleridge s political and theological thought whose influence extended well beyond the nineteenth century John Colmer s introduction and notes place the work in its literary and historical context and they illuminate Coleridge s process of composition and the development of his ideas on Church and State John Comer s introduction and notes place the work in its literary and historical context and they illuminate Coleridge s process of composition and the development of his ideas on Church and State Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Miles Wallingford** James Fenimore Cooper,1889 **The Works of J. Fenimore Cooper** James Fenimore Cooper,1901 *The Granite Cutters' Journal* ,1916 Handbook of Elementary Law Milo Jesse Bowman,1929 **The Lustre of Our Country** John T. Noonan Jr.,1998-06-26 A New York Times Notable Book This remarkable work offers a fresh approach to a freedom that is often taken for granted in the United States yet is one of the strongest and proudest elements of American culture religious freedom In this compellingly written distinctively personal book Judge John T Noonan asserts that freedom of religion as James Madison conceived it is an American invention previously unknown to any nation on earth The Lustre of Our Country demonstrates how the idea of religious liberty is central to the American experience and to American influence around the world Noonan s original book is a history of the idea of religious liberty and its relationship with the law He begins with an intellectual autobiography describing his own religious and legal training After setting the stage with autobiography Noonan turns to history with each chapter written in a new voice One chapter takes the form of a catechism questions and answers presenting the history of the idea of religious freedom in Christianity and the American colonies Another chapter on James Madison argues that Madison s support of religious freedom was not purely secular but rather the outcome of his own religious beliefs A fictional sister of Alexis de Toqueville writes contrary to her brother s work that the U

S government is very closely tied to religion Other chapters offer straightforward considerations of constitutional law Throughout the book Noonan shows how the free exercise of religion led to profound changes in American law he discusses abolition temperance and civil rights and how the legal notion of religious liberty influenced revolutionary France Japan and Russia as well as the Catholic Church during Vatican II *The Lustre of Our Country* is a celebration of religious freedom a personal and profound statement on what the author considers America's greatest moral contribution to the world

Toward Freedom Land Harvard Sitkoff, 2010-07-23 The ongoing struggle for civil rights and social justice lies at the heart of America's evolving identity The pursuit of equal rights is often met with social and political trepidation forcing citizens and leaders to grapple with controversial issues of race class and gender Renowned scholar Harvard Sitkoff has devoted his life to the study of the civil rights movement becoming a key figure in global human rights discussions and an authority on American liberalism *Toward Freedom Land* assembles Sitkoff's writings on twentieth century race relations representing some of the finest race related historical research on record Spanning thirty five years of Sitkoff's distinguished career the collection features an in depth examination of the Great Depression and its effects on African Americans the intriguing story of the labor movement and its relationship to African American workers and a discussion of the effects of World War II on the civil rights movement His precise analysis illuminates multifaceted racial issues including the New Deal's impact on race relations the Detroit Riot of 1943 and connections between African Americans Jews and the Holocaust

Trusts & Equity Gary Watt, 2023 *Trusts and Equity* continues to offer a comprehensive and user friendly approach providing a concise route through what can be a challenging area of the law Drawing on years of experience Gary Watt encourages students to actively engage with the subject and think critically about its central issues outlining the key perspectives with clarity and rigour Digital formats and resources This edition is available for students and institutions to purchase in a variety of formats and is supported by online resources The e book offers a mobile experience and convenient access along with functionality tools navigation features and links that offer extra learning support www.oxfordtextbooks.co.uk/ebooks The online resources include Video lectures presented by Gary Watt providing an introduction to key areas of debate within the subject Essay questions and problem scenarios with accompanying answer guidance along with general guidance on answering these kinds of questions to enable you to improve Web links to further primary sources and commentary to aid your understanding Flashcard glossary to help test your knowledge of key terms

Constitutional Royalism and the Search for Settlement, C.1640-1649 David L. Smith, 2002-05-02 An investigation into the Constitutional royalists and their role in the English Revolution

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