

Hermeneutics new & old: A practical approach to a crucial concern

Autrey, William

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Hermeneutics New Old A Practical Approach To A Crucial Concern

Lee Roy Martin



Hermeneutics New Old A Practical Approach To A Crucial Concern:

Hermeneutics New & Old William Autrey, 2000 **A New Old Spirituality?** Tone Stangeland Kaufman, 2017-07-11 How do pastors live their spiritual lives both as private persons and as professionals How can their spirituality be characterized and understood Drawing on in depth interviews with Norwegian clergy as well as literature from the fields of Christian spirituality practical theology congregational studies and the sociology of religion this book offers a nuanced understanding of clergy spirituality Tone Stangeland Kaufman identifies three locations and sources of spiritual nurture for pastors the ministry itself vocational spirituality daily life everyday spirituality and spiritual practices located at the margins of daily life intentional spirituality The participants in this study engage in classic Christian practices yet approach them in a subjective and new way that also potentially revitalizes their spiritual lives Hence the author makes the case that their spirituality can aptly be described as a new old spirituality The book also seeks to nuance Paul Heelas's and Linda Woodhead's Spiritual Revolution claim and thus engages in the broader spirituality vs religion discourse A New Old Spirituality is an exciting example of how qualitative empirical research can be used in creative ways to make a practical theological argument It is a book for scholars students and practitioners *The Routledge Critical Companion to Leadership Studies* David Knights, Helena Liu, Owain Smolović-Jones, Suze Wilson, 2024-05-24 The Routledge Critical Companion to Leadership Studies offers a rich and insightful overview of critical leadership studies for students teachers researchers and practitioners The volume draws together 35 chapters from 56 authors who represent the vibrant diversity of the critical leadership community It includes chapters from emerging and preeminent scholars who share an interest in directing leadership theorizing development and practice toward the aims of liberation justice and equity The Companion is organized into six themes 1 philosophical perspectives on leadership 2 processes practices and power dynamics in leadership 3 diversity and leadership 4 leadership education and development 5 lessons from the dark side of leadership and 6 reimagining leadership and leadership studies The book has been curated to serve as a go to resource for undergraduate and postgraduate students academic staff and researchers seeking to understand the current state of play on a given topic as well as inspiration for how they might contribute to its development Each chapter provides a comprehensive yet succinct review of contemporary literature and offers the reader avenues for future research Leadership practitioners will also find provocative ideas among these pages to help them interrogate and transform the ways they lead **The Wiley Blackwell Reader in Practical Theology** Bonnie J. Miller-McLemore, 2019-08-06 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students

and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies Biblical Theology of the Old and New Testaments Brevard S. Childs,1993-04 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Child s lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament s interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms

A Guide to Contemporary Hermeneutics Donald K. McKim,1999-05-25 Acknowledging that hermeneutics has become an increasingly important major focus in theological study Donald McKim s *A Guide to Contemporary Hermeneutics* presents a series of essays by various writers assessing current hermeneutical approaches and methods of biblical hermeneutics from their own personal experience **An Introduction to the New Testament** M. Eugene Boring,2012-10-13 This thoroughly researched textbook from well respected scholar M Eugene Boring presents a user friendly introduction to the New Testament books Boring approaches the New Testament as a historical document one that requires using a hands on critical method Moreover he asserts that the New Testament is the church s book in that it was written selected preserved and transmitted by the church Boring goes on to explore the historical foundation and formation of the New Testament within the context of pre Christian Judaism and the world of Jesus and the early church He then examines the individual books of the New Testament providing helpful background information and methods for interpretation and revealing the narrative substructure found within each of the Gospels and Letters This volume includes helpful illustrations charts notes and suggestions for further reading Sections are laid out in a well organized manner to help students navigate the content more easily The Critical Circle David Couzens Hoy,1982-01-01 Hoy shows that it is possible to bring the French German and Anglo American critical traditions into meaningful relationship without blurring the distinctions that separate them For an understanding of Gadamer s relevance to current criticism his book is indispensable many will find it useful as a synoptic account of the critical theories that have become prominent Comparative Literature Page 4 of cover **New Horizons in**

Hermeneutics Anthony C. Thiselton, 1992 This book explores the rapidly growing interdisciplinary area of hermeneutics and its significance for biblical studies combining wide fundamental rigorous and creative theoretical concerns with practical questions about how we read biblical texts

Vital Christian Living Issues Roy Check B. Zuck, 2012-12-01 Vital Christian Living Issues Vital pertaining to life essential of critical importance Christian Living the lifestyle of the believer in conforming to the standards of the Bible and confronting the spirit of the world system Issues a point or matter the decision of which is of special or public importance A dictionary can define the terms but tackling the tough issues of the Christian life requires skillful study and balanced reflection upon the whole of Scripture Vital Christian Living Issues Examining Crucial Concerns in the Spiritual Life draws upon the insights and study of numerous evangelical scholars and writers to address crucial questions and issues of contemporary life Some of the chapters included are What is Spirituality by Charles C Ryrie Re examining Biblical Worship by Kenneth O Gangel Sarah as a Model for Christian Wives by James R Slaughter Christian readers church leaders and pastors will appreciate the insight and guidance of Vital Christian Living Issues

Journal of Biblical Literature, 1992 Reading Old Testament Narrative as Christian Scripture Douglas S. Earl, 2017-03-03 Douglas Earl sets out a fresh perspective on understanding what is involved in reading Old Testament narrative as Christian Scripture Earl considers various narratives as examples that model different interpretive challenges in the form of exegetical ethical historical metaphysical and theological difficulties Using these examples the significance of interpretive approaches focused on authorial intention history of composition canonical context reception history and reading context are considered in conjunction with spiritual literary structuralist existential historical critical and ethical critical approaches Christian interpretation of Scripture as Scripture is shown to be an inherently ad hoc task understood as a rule governed practice in Wittgenstein's sense an established goal directed activity for which no method hermeneutical principle or critical perspective discovers meaning or generates good interpretation Good interpretation involves exploration of various construals of the world of the text using hermeneutics of tradition and critique of ideology Ricoeur The interpreter's task is to discern faithful readings and develop their significance in a given intellectual or cultural context The interpretation of Scripture and its appropriation is seen to involve wisdom in forming judgments on a case by case basis learned through examples and experience on what constitutes good interpretation and use Earl shows how traditional hermeneutics and contemporary critical resources suggest that history ethics and theology can rarely be read off Old Testament narrative but also how Christians can appropriate ethically and historically problematic books such as Joshua faithfully adopt a minimalist approach to 1 2 Samuel and embrace a Trinitarian reading of Genesis 1

Pentecostal Hermeneutics Lee Roy Martin, 2013-09-19 In Pentecostal Hermeneutics A Reader Lee Roy Martin brings together fourteen significant publications on biblical interpretation along with a new introduction to Pentecostal hermeneutics and an extensive up to date bibliography on the topic Organized chronologically these essays trace the development of Pentecostal hermeneutics as an academic discipline

The concerns of modern historical criticism have often stood at odds with Pentecostalism's use of Scripture. Therefore over the last three decades Pentecostal scholars have attempted to identify the unique characteristics and interpretive practices of their tradition and to offer constructive proposals for a Pentecostal hermeneutic that would be critically valid and at the same time be consistent with the Pentecostal ethos and conducive for the continued development of the global Pentecostal movement. Contributors include Rickie D. Moore, John Christopher Thomas, Jackie David, Johns Cheryl, Bridges, Johns, John W. McKay, Robert O. Baker, Scott A. Ellington, Kenneth J. Archer, Robby Waddell, Andrew Davies, Clark H. Pinnock, and Lee Roy Martin. *An Introduction to Biblical Hermeneutics* Walter C. Kaiser, Moisés Silva, 1994. Bernard Ramm's *Protestant Biblical Hermeneutics* published in 1956 attracted a broad spectrum of Bible readers and set the tone of biblical interpretation for a whole generation of evangelical students. *An Introduction to Biblical Hermeneutics* could have a similar role for this generation at the end of the twentieth century. Almost every assumption that Ramm made has been challenged and tested by the winds of modernity and post modernity. The severity of the changes from earlier patterns of thinking is reflected in the subtitle to this book: *The Search for Meaning*. This book is distinctive from others on hermeneutics in that the authors rather than writing from a single viewpoint hold differing opinions on many issues. There are more areas where they agree than disagree, including the authority of Scripture and the primacy of authorial meaning, but where they disagree is precisely where the issues are most crucial for the future. So the readers are invited in effect to eavesdrop on a vibrant dialogue between two scholars and to reach their own conclusions. Despite the convivial tone, the readers must not mistake how great the stakes are. In a culture that prizes individuality and personal freedom, the primary question is no longer *Is it true?* but rather *Does it matter?* hence the question of relevancy has taken precedence over the questions *What does the text mean?* This book therefore confronts the question of meaning and shows how evangelicals may still clearly hear the Word from God amid the cacophony of the age.

Gadamer and Ricoeur Francis J. Mootz III, George H. Taylor, 2011-06-16

Theory and Practice in Old Testament Ethics John W. Rogerson, Mark Daniel Carroll R., 2004-08-01. In the last two decades there has been a resurgence of interest in the value of the Old Testament for modern ethical questions. John Rogerson is a scholar who has dedicated much of his academic life to probing the possibility of the abiding significance of the Old Testament for moral issues today. This volume brings together for the first time many of his contributions, both published and unpublished, to Old Testament social ethics. Rogerson's essays cover a wide range of modern social issues, including using the Bible in the debate about abortion, the Old Testament and nuclear disarmament, and the use of the Old Testament with reference to work and unemployment. Several essays examine the contribution of philosophical ethics to the study of Old Testament. Rogerson also offers a brief account of his pilgrimage in Old Testament ethics and outlines the basic framework of his perspective. The introduction by the editor provides a summary and survey of Rogerson's work. This is volume 405 in the *Journal for the Study of the Old Testament Supplement series*.

Eerdmans Commentary on the Bible James D. G. Dunn, John William

Rogerson,2003-11-19 2ND COPY AVAILABLE FOR LOAN

Theological Interpretation and Isaiah 53 Charles E.

Shepherd,2014-04-24 This study brings together the hermeneutical approaches of three Old Testament scholars specifically as they pertain to the interpretation of Isaiah 52 13 53 12 in the framework of Christian theology Contemporary discourse and hermeneutical discussions have led to the development of a point of confusion in theological hermeneutics focusing on what relationship older frames of reference may have with those more recent Bernhard Duhm is presented as a history of Religion scholar who does not easily abide by popular understandings of that school Brevard Childs moves outward from particular historical judgments regarding the nature of redaction and form criticism attempting to arrive at a proximately theological reading of the poem Alec Motyer s evangelical commitments represent a large constituency of contemporary theological readership and a popular understanding of Isaiah 53 Following a summary and critical engagement of each interpreter on his own terms the study analyzes the use of rhetoric behind the respective readings of Isaiah 53 and proposes theological reading as a highly eclectic undertaking distanced from the demarcations of pre critical critical and post critical

Engaging Augustine on Romans Daniel Patte,Eugene TeSelle,2003-01-01 Paula Frederiksen explores the ways that Augustine uses a literal interpretation of the Bible to understand the role of Israel Jews and Judaism in his theology of history Thomas F Martin uses Augustine s later works to demonstrate how Augustine reads Romans as he develops his method of discovery or hermeneutics Eugene TeSelle examines the inner conflict that Augustine expresses in his sermons on Romans 7 and 8 Simon Gathercole analyzes the ways that Augustine reads natural law and restored nature in Romans as a result of his conversion John K Riches looks at the impact Augustine s readings have had on Pauline critical studies Using Galatians and Romans Peter J Gorday explores the patristic debate about reading Romans Daniel Patte offers Augustine as a model for the practice of scriptural criticism of the New Testament Finally Krister Stendhal provides a response to the essays BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Dictionary of the New Testament Use of the Old Testament G. K. Beale,D. A. Carson,Benjamin L. Gladd,Andrew David Naselli,2023-11-14 Southwestern Journal of Theology 2023 Book of the Year With the torrent of publications on the use of the Old Testament in the New Testament the time is ripe for a dictionary dedicated to this incredibly rich yet diverse field This companion volume to the well received Commentary on the New Testament Use of the Old Testament CNTUOT brings together leading evangelical biblical scholars to explore and explain the many facets of how the New Testament writers appropriated the Old Testament This definitive resource covers a range of interpretive topics and includes summary articles on each biblical book and numerous themes It also unpacks concepts mentioned in the CNTUOT demonstrates how the Old Testament uses the Old Testament and addresses a wide range of biblical theological hermeneutical and exegetical topics This handy reference book is for all serious students of the Bible as they study how and why Old Testament texts reappear and are reappropriated throughout the Bible

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