



Emerson  
as  
Mythmaker

J. RUSSELL REAVER

# Emerson As Mythmaker

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## Emerson As Mythmaker:

**Emerson as Mythmaker** Joseph Russell Reaver, 1954      Emerson As Mythmaker J. Russell Reaver, 1954-12      **The Rise of Modern Mythology, 1680-1860** Burton Feldman, Robert D. Richardson, 2000-04-22 A book on modern mythology

Between Faith and Unbelief: American Transcendentalists and the Challenge of Atheism Elisabeth Hurth, 2007-08-30 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist scenario came to the surface in the controversy about Emerson's new views Contemporary critics charged that the deity Emerson worshipped was himself Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach From idealism to atheism seemed but a short step

Coleridge and the Inspired Word Anthony John Harding, 2003-09-10 This movement radically revised the interpretation of the Bible as an inspired book and also helped to redefine the inspiration attributed to poets since many poets of the period including Coleridge himself wished to emulate the prophetic voice of biblical tradition Coleridge's mastery of this new study and his search for a new understanding of the Bible on which to ground his faith are the focus of this book Beginning with an exposition of Coleridge's double role as theologian and poet Anthony Harding analyses the development and transmission of Coleridge's views of inspiration both biblical and poetic and provides a history of his theological and poetic ideas in their second generation in England especially in the work of F D Maurice and John Sterling and in America in that of Ralph Waldo Emerson Harding argues that Coleridge's emphasis on the human integrity of the scriptural authors provided his contemporaries with a poetics of inspiration that seemed likely to restore to literature a biblical sense of the divine as a presence in the world Coleridge's treatment of biblical inspiration is thus an important contribution to Romantic poetics as well as to biblical scholarship His concept of inspiration is also linked directly to his literary theory and thus to the current debate over the reader's relation to text and author

A History of Philosophy: Bentham to Russell Frederick Charles Copleston, 1966 The utilitarianism of the nineteenth century the idealist movement the pragmatist movement modern realism Bertrand Russell and more recent trends in British philosophy

Emerson's Liberalism Neal Dolan, 2009-07-14 Emerson's Liberalism explains why Ralph Waldo Emerson has been and remains the central literary voice of American culture he gave ever fresh and lasting expression to its most fundamental and widely shared liberal values Liberalism after all is more than a political philosophy it is a form of civilization a set of values a culture a way of representing and living in the world This book makes explicit what has long been implicit in America's embrace of Emerson Neal Dolan offers the first comprehensive and historically informed exposition of all of Ralph Waldo Emerson's writings as a contribution to the theory and practice of liberal culture Rather than projecting twentieth century viewpoints

onto the past he restores Emerson's great body of work to the classical liberal contexts that most decisively shaped its general political cultural outlook the libertarian liberalism of John Locke the Scottish Enlightenment the American founders and the American Whigs In addition to in depth consideration of Emerson's journals and lectures Dolan provides original commentary on many of Emerson's most celebrated published works including *Nature* the Divinity School Address *History Compensation Experience* the political addresses of the early 1840s *An Address on The Emancipation of the Negroes in the British West Indies* *Representative Men* *English Traits* and *The Conduct of Life* He considers Emerson's distinctive elaborations of foundational liberal values progress reason work property limited government rights civil society liberty commerce and empiricism And he argues that Emerson's ideas are a morally bracing and spiritually inspiring resource for the ongoing sustenance of American culture and civilization reminding us of the depth breadth and strength of our common liberal inheritance

**American Transcendental Quarterly**, 1981 Journal of New England writers **ESQ**, 1955 **A Literary Introduction to Emerson's *Nature*** Earlene Margaret Regan, 1976 *American Prose and Criticism, 1820-1900* Elinore Hughes Partridge, 1983 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects* University of California (System). Institute of Library Research, University of California, Berkeley, 1972 **The New England Quarterly**, 1954 Includes section Bibliography Articles on the history of New England in periodical literature *R.W. Emersons Naturauffassung und ihre philosophischen Ursprünge* Thomas Krusche, 1987

*The World Book Dictionary*, 2003 An English language dictionary in two volumes that provides definitions spellings and pronunciations to more than 225 000 terms *The Anatomy of Influence* Harold Bloom, 2011-05-03 Bloom leads readers through the labyrinthine paths which link the writers and critics who have informed and inspired him for so many years

*Guide to the Collections* National Library of Australia, 1982 **Sleepy Hollow as American Myth** Steve A. Wiggins, 2025-07-17 Set near Tarrytown New York Washington Irving's short story *The Legend of Sleepy Hollow* has become mythic in American culture Its repeated reconceptions range from written works such as Christopher Golden and Ford Lytle Gilmore's *Horseman* 2005 and Austin Dragon's two *Hunt for the Foul Murderer of Ichabod Crane* books 2015 to film and TV adaptations such as Etienne Arnaud's *The Legend of Sleepy Hollow* 1912 Edward D Venturini's *The Headless Horseman* 1922 Disney's *The Adventures of Ichabod and Mr Toad* 1949 Tim Burton's *Sleepy Hollow* 1999 and Fox Television's *Sleepy Hollow* 2013 17 that combined *Sleepy Hollow*'s Ichabod Crane with Irving's other creation Rip Van Winkle This book explores the tale's host of afterlives tracing its path from a gothic comic story of Crane's encounter with the ominous Headless Horseman to Halloween and horror icon and cultural landmark for generations *The Cambridge Companion to Christianity and the Environment* Alexander J. B. Hampton, Douglas Hedley, 2022-08-04 Christianity has understood the environment as a gift to nurture and steward a book of divine revelation disclosing the divine mind a wild garden in need of cultivation and betterment and as a resource for the creation of a new Eden This Cambridge Companion details how Christianity one of the

world's most important religions has shaped one of the existential issues of our age: the environment. Engaging with contemporary issues including gender, traditional knowledge, and enchantment, it brings together the work of international scholars on the subject of Christianity and the Environment from a diversity of fields. Together, their work offers a comprehensive guide to the complex relationship between Christianity and the environment that moves beyond disciplinary boundaries. To do this, the volume explains the key concepts concerning Christianity and the environment, outlines the historical development of this relationship from antiquity to the present, and explores important contemporary issues.

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