

Chapter 1

INTRODUCTION TO PSYCHOLOGY

What is psychology?

- Comes from the Greek words, **PSYCHE**, meaning the **SOUL** and **LOGOS**, meaning **THE STUDY OF**.
- **PSYCHOLOGY** therefore is defined as the scientific study of human behavior and mental processes.
- **PSYCHOLOGY** is **SYSTEMATIC** and **EMPIRICAL**.
- **BEHAVIOR** are the activities or processes that can be observed objectively.
 OVERT – observable behaviors
 COVERT – not observable behaviors.
- **MENTAL PROCESSES** terms often used interchangeably for all the things that individuals can do with their minds. Sometimes the term cognitive function is used instead.

Three principles of scientific behavior

1. **OBJECTIVITY** – evaluating research and theory on their merits without preconceived ideas or biases.
2. **ACCURACY** – gathering data from the laboratory and the real world in precise ways to make psychological studies accurate.
3. **HEALTHY SKEPTICISM** – observation of many amazing events and the approach to examining strange events and phenomena is necessary.

Pseudoscientific methods of psychology

1. **ASTROLOGY** – based upon the belief that a person's fate is influenced by the stars or planet.
2. **NUMEROLOGY** – emphasizes the relation of number to human fate.
3. **PALMISTRY** – also known as *chiromancy*. The practice of evaluating a person's character or future by reading the palm of that person's hand.
4. **PHRENOLOGY** – deals with the relationship that was supposed to exist between the faculties of the mind and their location in the brain.
5. **PHYSIOGNOMY** – implies that physical appearance or characteristics are indications of the possession of definite personality tendencies that influence an individual's activities and relationships.
6. **"COMMON SENSE" APPROACH** – belief that persons are convinced that in order to succeed in life, it is important to utilize "good common sense".

HISTORY OF PSYCHOLOGY

GREEK INFLUENCES

- **DEMOCRITUS** (C.460 – C.370 BC) believed that the human mind is composed of atoms which could circulate freely and which enabled it to penetrate the whole body.
- **ARISTOTLE** – (c.384-322) a Greek naturalist and philosopher who theorized about learning, memory, motivation, emotion, perception, and personality.
 also distinguished **3 functions of the soul**:
 1. **Vegetative**: concerned with the basic maintenance of life
 2. **Appetitive**: concerned with motives and desires
 3. **Rational**: the governing function located in the heart
- **GALEN** (AD C.130-200) proposed the theory of dependence of human temperament on physiological factors.
 1. Sanguine (cheerfulness) – Blood
 2. Phlegmatic (sluggish) – Phlegm
 3. Melancholic (sad) – Black bile
 4. Choleric (irascible) – Yellow bile



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Charles Leonidas Robbins



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History of the Problems of Philosophy: Introduction. pt. I. Psychology Paul Janet, Gabriel Séailles, 1902

Language And Linguistic Introduction To History Vendryes, 2014-01-09 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company **Introduction to the study of the history of language** Willem Sijbrand

Logeman, Benjamin Ide Wheeler, Herbert A. Strong, 2022-05-28 Anchored in the rich tapestry of linguistic evolution

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Lectures on Modern History Thomas Arnold, 1885 **A History of Twentieth-Century American Women's Poetry** Linda

A. Kinnahan, 2016-06-20 *A History of Twentieth Century American Women s Poetry* explores the genealogy of modern American verse by women from the early twentieth century to the millennium Beginning with an extensive introduction that charts important theoretical contributions to the field this History includes wide ranging essays that illuminate the legacy of American women poets Organized thematically these essays survey the multilayered verse of such diverse poets as Edna St Vincent Millay Marianne Moore Anne Sexton Adrienne Rich and Audre Lorde Written by a host of leading scholars this History also devotes special attention to the lasting significance of feminist literary criticism This book is of pivotal importance to the development of women s poetry in America and will serve as an invaluable reference for specialists and

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Mechanism, Life and Mind in Modern Natural Philosophy Charles T. Wolfe,Paolo Pecere,Antonio Clericuzio,2022-11-14 This volume emphasizes the diversity and fruitfulness of early modern mechanism as a program as a concept as a model Mechanistic study of the living body but also of the mind and mental processes are examined in careful historical focus dealing with figures ranging from the first rank Bacon Descartes Spinoza Cudworth Gassendi Locke Leibniz Kant to less well known individuals Scaliger Martini or prominent natural philosophers who have been neglected in recent years Willis Steno etc The volume moves from early modern medicine and physiology to late Enlightenment and even early 19th century psychology always maintaining a conceptual focus It is a contribution to a newly active field in the history and philosophy of early modern life science It is of interest to scholars studying the history of medicine and the development of mechanistic theories **A History of Oxford Anthropology** Peter Rivière,2009-10 Informative as well as entertaining this volume offers many interesting facets of the first hundred years of anthropology at Oxford University **Introductions to Nietzsche** Robert B. Pippin,2012-02-09 A comprehensive and unusual introduction to Nietzsche providing a separate introductory essay for each of his major works *An Outline Introduction to the History of Religions* Theodore Henry Robinson,1926 Introduction to the History of Religions Crawford Howell Toy,1913 Settler Colonialism Patrick Wolfe,1999-01-01 This work analyzes the politics of anthropological knowledge from critical perspective that alters existing understandings of colonialism At the same time it produces insights into the history of anthropology Organized around an historical reconstruction of the great anthropological controversy over doctrines of virgin birth the book argues that the allegation a great deal about European colonial discourse and little if anything about indigenous beliefs By means of an

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