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Antonio Aliotta



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Experience and the Absolute Jean-Yves Lacoste, 2004 Does the philosophy of Martin Heidegger represent the emergence of a secular anthropology that requires religious thought to redefine the religious dimension in human existence In this critical response Lacoste confronts the ultimate definition of human nature the humanity of the human He explores that definition through an analysis of the absolute as a phenomenological datum Lacoste establishes a conception of human nature that opens possibilities for religious experience and religious identity in view of Heidegger's profound challenge He develops a phenomenology of the liturgy and subjects the categories of experience place and human existence to careful examination Making a strong case for the affective nature of religious experience he sides with Schleiermacher against Hegel in associating religion with affectivity rather than logic Such affectivity he claims can be more rational than reason as framed in Hegelian logic

Contemplation and Freedom Benedict R. Shoup, Mary Frohlich, 2025-04-22 How does prayer shape action How does sustained engagement in deep prayer shape our very freedom to act This volume explores the relationship between Christian contemplative prayer and the exercise of freedom Over the past half century the desire for a better integration of spirituality and theology has emerged as a significant theme in theological writing While the question of freedom has not been absent from this discourse this volume highlights it by bringing it to the very center of the conversation Eleven theologians explore the dialectical relationship between contemplation and freedom by engaging with a wide array of sources ranging from Maximus the Confessor to Edith Stein from Howard Thurman to Bernard Lonergan from the Tiberian martyrs to M Shawn Copeland This symphony of voices unveils the methodological fruitfulness of placing contemplative prayer at the center of life theory and practice

Religious Experience Revisited, 2016-09-07 Religious Experience Revisited explores a dilemma which has haunted the study of religion since William James Is religion rooted in experiences Is religion rooted in expressions How are experiences and expressions related The contributors to this international and interdisciplinary compilation explore the possibilities and the impossibilities of a hermeneutics of religion Combining theology and philosophy with biblical cultural historical and literary studies they examine how religious experiences and religious expressions have been entangled in the past and in the present These entanglements call for interdisciplinary conversations in which those who study experiences and those who study expressions can learn from each other in order to carve out important and instructive spaces for the study of religion

Experience G. Michael Blahnik, 1997 This book seeks to transform existential phenomenology into a practical philosophy by defining experience as a necessary combination of cognition affect behavior sensation the physical environment and the I It develops an analytical method of ontological investigation based upon this definition

Archives of Philosophy ..., 1914

The Ways of Knowing William Pepperell Montague, 1925

Christian Belief Interpreted by Christian Experience Charles Cuthbert Hall, 1905

The Courage to Be Paul Tillich, 2023-11-26 In The Courage to Be Paul Tillich explores the existential anxieties of modern life delving into the

nature of courage as a fundamental response to the inherent uncertainties of existence Written in a profound yet accessible literary style Tillich weaves philosophy psychology and theology drawing from a rich tapestry of sources including existentialist thought and Christian existentialism He articulates a nuanced discussion about the courage to be a concept that emerges in the face of non being grounding his arguments in the tensions between personal faith and societal doubt amidst the chaos of the contemporary world Paul Tillich 1886 1965 was a German American theologian and philosopher whose thought bridged the realms of faith and reason Tillich s personal experiences especially with the turbulence of World War I and the rise of fascism profoundly informed his philosophical inquiries His unique position as both a scholar and a pastor allowed him to grapple with the pressing existential dilemmas of his time infusing his works with deep sensitivity to human suffering and the quest for meaning For readers seeking a reflective journey through the complexities of courage in the face of existential dread *The Courage to Be* is an indispensable text It is not merely an academic treatise but a heartfelt invitation to confront the foundations of one s being making it essential reading for anyone interested in philosophy theology and the human condition

The Expositor ,1898 *The Idealistic Reaction Against Science* Antonio Aliotta,1914 *The World as Imagination (series I)* Edward Douglas Fawcett,1916 **Perspectives On Western Art** Linnea Wren,2018-02-22 This anthology of readings related to Western art history explains specific works of art illustrated in Janson s *History of Art* and De la Croix and Tansey s *Gardner s Art Through the Ages* in terms of the ideas beliefs and concerns of the people and cultures who created the art It brings a new understanding of art because it shows the social and cultural basis of major works of art through history The ten sections are Ancient Near East Egyptian Aegean Greek Etruscan Roman early Christian Byzantine and Islamic early Medieval Romanesque and Gothic The readings have been drawn from many areas of intellectual and social history including religion philosophy literature science economics and law Each selection is preceded by an introductory note which discusses the readings in terms of its subject and theme its source and usage and its relevance to the study of the work of art

The Metaphysic of Experience: Containing book III., chapter VI. and last, The foundations of ethic. And book IV, The real universe Shadworth Hollway Hodgson,1898 *Bruno, or On the Natural and Divine Principle of Things* Friedrich Wilhelm Joseph von Schelling,1984-01-01 Makes Schelling s dialogue Bruno readily accessible to the English language reader with valuable commentary on the work itself which details Schelling s account of his differences from Fichte

The Story of Philosophy Will Durant,1926 *The Lives and Opinions of the Greater Philosophers*

Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain),1903 List of members in each volume

The Encyclopaedia Britannica: Lor to Mun ,1911 **The Analysis of Matter** Bertrand Russell,1927 *Is the New Theology Christian* Hakluyt Egerton,1907 **Marx, the Body, and Human Nature** John Fox,2016-04-29 *Marx the Body and Human Nature* shows that the body and the broader material world played a far more significant role in Marx s theory than previously recognised It provides a fresh take on Marx s theory revealing a

much more open dynamic and unstable conception of the body the self and human nature

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