

Cours de philosophie

Séries technologiques

Eric Delassus

1. Qu'est-ce que la philosophie?

1.1 Introduction :

La question de savoir ce qu'est la philosophie est une question difficile dans la mesure où il s'agit déjà d'une question philosophique au sujet de laquelle les avis des philosophes eux-mêmes sont divergents. Cependant, il semble difficile également de débiter son éducation philosophique sans avoir une idée, même vague, de ce que peut être la philosophie. C'est pourquoi, avant d'aborder la philosophie d'un point de vue purement philosophique, nous l'aborderons selon un angle à la fois **historique** et **étymologique**.

1.2 Analyse étymologique du terme même de philosophie

L'acte de naissance de la philosophie se situe dans la **Grèce antique** au **V^e siècle avant Jésus Christ** avec **Socrate**, personnage énigmatique et fascinant dont nous reparlerons bientôt. Cela dit, avant Socrate il y avait déjà des penseurs qui grâce à leurs talents et à la profondeur de leur réflexion avait acquis une **célébrité** et une **notoriété** incontestable. C'est d'ailleurs l'un de ces penseurs, **Pythagore** qui appela **"philosophoi"** (**amis de la sagesse**), ceux qui s'intéressaient à la **nature des choses**. Et, en effet, le mot philosophie lui-même vient du grec ancien, de **"philosophia"** qui se compose de **"philein"** (aimer) et de **"sophia"** (sagesse), **la philosophie est donc l'amour de la sagesse**.

La question est donc maintenant de savoir ce que signifie ces termes. Le terme d'amour désigne ici un **désir**, une **aspiration à quelque chose** et donc si le philosophe aspire à la sagesse c'est que celle-ci lui **manque**, qu'il **ne la possède pas**, le philosophe n'est donc pas un sage.

Mais qu'est-ce que la sagesse ? Le mot sagesse ne signifie pas seulement ici la vertu propre à qui fait preuve de mesure et de modération dans ses actes, il ne s'agit pas simplement de la **sagesse pratique** propre à celui qui par expérience sait comment **s'orienter dans l'existence**.

La sagesse pour les grecs anciens désigne principalement la **science**, c'est-à-dire **le savoir en général**, cependant ce savoir n'est pas étranger à la notion de **vertu** telle que nous l'employons à présent, dans une certaine mesure la sophia désigne une **science qui nous rend meilleurs**, et qui donc en conséquence nous rend **plus sage**, c'est-à-dire **plus savant et plus vertueux**.

Le **philosophe** est donc, non pas le possesseur de la science et de la vertu, mais un **homme en quête de vérité** qui **cherche à mieux comprendre ce que sont les choses pour devenir meilleur**, plus vertueux, au sens où la connaissance de la vérité nous permettrait de mieux nous réaliser en tant qu'être doué de conscience et de raison.

Introduction A La Philosophie

Yann Schmitt



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Idées, 1944 **Introduction à la philosophie et préparation à la métaphysique** Guillaume Tiberghien, 1880

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Table of Contents Introduction A La Philosophie

1. Understanding the eBook Introduction A La Philosophie
 - The Rise of Digital Reading Introduction A La Philosophie
 - Advantages of eBooks Over Traditional Books
2. Identifying Introduction A La Philosophie
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Introduction A La Philosophie
 - User-Friendly Interface
4. Exploring eBook Recommendations from Introduction A La Philosophie
 - Personalized Recommendations
 - Introduction A La Philosophie User Reviews and Ratings

- Introduction A La Philosophie and Bestseller Lists
- 5. Accessing Introduction A La Philosophie Free and Paid eBooks
 - Introduction A La Philosophie Public Domain eBooks
 - Introduction A La Philosophie eBook Subscription Services
 - Introduction A La Philosophie Budget-Friendly Options
- 6. Navigating Introduction A La Philosophie eBook Formats
 - ePub, PDF, MOBI, and More
 - Introduction A La Philosophie Compatibility with Devices
 - Introduction A La Philosophie Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Introduction A La Philosophie
 - Highlighting and Note-Taking Introduction A La Philosophie
 - Interactive Elements Introduction A La Philosophie
- 8. Staying Engaged with Introduction A La Philosophie
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Introduction A La Philosophie
- 9. Balancing eBooks and Physical Books Introduction A La Philosophie
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Introduction A La Philosophie
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Introduction A La Philosophie
 - Setting Reading Goals Introduction A La Philosophie
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Introduction A La Philosophie
 - Fact-Checking eBook Content of Introduction A La Philosophie
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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