

C.R. Hallpike

**The Foundations of
Primitive Thought**

Clarendon Press

Foundations Of Primitive Thought

Larry Fox



Foundations Of Primitive Thought:

The Foundations of Primitive Thought Christopher Robert Hallpike, 1979 The Archaic Paul Bishop, 2011-09-30 The Archaic takes as its major reference points C G Jung's classic essay *Archaic Man* 1930 and Ernesto Grassi's paper on *Archaic Theories of History* 1990 Moving beyond the confines of a Jungian framework to include other methodological approaches this book explores the concept of the archaic Defined as meaning old fashioned primitive antiquated the archaic is in fact much more than something very very old it is timeless inasmuch as it is before time itself Arch Urgrund Ungrund primordial darkness eternal nothing are names for something essentially nameless yet whose presence we nevertheless intuit This book focuses on the reception of myth in the tradition of German Idealism or Romanticism Creuzer Schelling Nietzsche which not only looked back to earlier thinkers such as Jacob Boehme but also laid down roots for developments in twentieth century thought Ludwig Klages Martin Heidegger The Archaic also includes studies of the Germanic dimension of the archaic Charles Bambach Alan Cardew a discussion of the mytho phenomenological approach to the archaic Robert Josef Kozljani a series of articles on Jung's understanding of the archaic Paul Bishop Susan Rowland Robert Segal This book will be of interest to psychoanalysts anthropologists and phenomenologists as well as students of psychology cultural studies religious studies and philosophy as it seeks to rehabilitate a concept of demonstrable and urgent relevance for our time *The Cognitive Revolution in Western Culture* Don LePan, 1996-02-08 Why are the plots of Shakespeare and his contemporaries so different from those of his predecessors This book argues that the answer is in part that certain forms of expectation were largely undeveloped in the medieval period More broadly it suggests that many of the causal and temporal thought processes that are second nature to us operated very differently or had not been developed in the minds of most medieval people And conversely it suggests that other mental faculties such as the ability to respond to some of the elemental appeal of poetry may have become dulled by the post renaissance rationalist emphasis in our culture In addition to drawing on a broad range of etymological and literary evidence from the 10th century Gnostic verses to 16th century drama the book delves into medieval history and draws many anthropological parallels This is a significant study in the nature of narrative and an important investigation into the mental and cultural worlds of Shakespeare and his predecessors **Making Magic** Randall Styers, 2004 Randall Styers seeks to account for the vitality of scholarly discourse purporting to define and explain magic despite its failure to do just that He argues that it can best be explained in light of the European and Euro American drive to establish and secure their own identity as normative **Intimations of Infinity** Jadran Mimica, 2020-08-18 This is a remarkable work which captures the reader's imagination as only few books do From a description of the counting system of Iqwaye people of Papua New Guinea the author develops a deeper and broader interpretation of the Iqwaye kinship system and cosmology culminating in a powerful critique of western assumptions about the development of rational thought

Philosophic Foundations of Genetic Psychology and Gestalt Psychology Ash Gobar, 2012-12-06 XVI Psychologists

have however shown that what we are primarily aware of is not a succession of sense data but figures ground phenomena Wittgenstein's ambiguous duck rabbit is merely one such example They have also drawn our attention to the existence of tertiary qualities in perception such as symmetry and elegance which are just as directly given as are the perceived colours red green or yellow It is interesting to note that Merleau Ponty has made considerable use of Gestalt ideas in his *Phenomenology of Perception* One of the commonest reasons given by linguistic philosophers for not making direct use of the results of psychological research although philosophers are usually willing to accept the first hand results of physical science is that philosophical accounts of perception and thinking are concerned with analysing the language in which these reports are made that is to say they are second order enquiries Often this approach is still more restricted and ordinary linguistic usage is taken as the yardstick against which questions relating to thought and perception are to be measured The task of the philosopher is then confined to the analysis of ordinary language If he is more adventurous as some writers on philosophical psychology are he might go on to show how far the language used by psychological researchers falls short of the paradigms of common sense

The Complete Works of W.R. Bion W. R. Bion, 2021-06-23 This volume a useful aid to psychoanalytic scholars and clinicians is a collection of papers containing W R Bion's discussion of memory and desire and attention and interpretation providing a scientific approach to insight in psycho analysis and groups

A History of Anthropology as a Holistic Science Glynn Custred, 2016-04-27 A History of Anthropology as a Holistic Science defends the holistic scientific approach by examining its history which is in part a story of adventure and its sound philosophical foundation It shows that activism and the holistic scientific approach need not compete with one another This book discusses how anthropology developed in the nineteenth century during what has been called the Second Scientific Revolution It emerged in the United States in its holistic four field form from the confluence of four lines of inquiry the British the French the German and the American As the discipline grew and became more specialized a tendency of divergence set in that weakened its holistic appeal Beginning in the 1960s a new movement arose within the discipline which called for abandoning science as anthropology's mission in order to convert into an instrument of social change a redefinition which weakens its effectiveness as a way of understanding humankind and which threatens to discredit the discipline

Time in the Book of Ecclesiastes Mette Bundvad, 2015-08-27 Time in the Book of Ecclesiastes offers a detailed analysis of the theme of time in Ecclesiastes The book of Ecclesiastes engages at length with this theme and presents a sophisticated exploration of humanity's temporal situation Ecclesiastes depicts the temporal reality as extremely problematic for human attempts to live meaningfully This is especially due to the tension which the book's narrator perceives between the cosmic temporal reality and the human experience of time Consequently humanity's cognitive engagement with time becomes a particular focus in his exploration of life under the sun Time is not only a central theme in Ecclesiastes it is also a theme which provides this difficult book with a degree of coherence and renders meaningful some of the passages which otherwise seem contradictory

Furthermore the explicit exploration in Ecclesiastes of the theme of time provides an excellent entry point into the broader discussion regarding the presence and character of temporal thinking in the Hebrew Bible more generally Mirroring the interest in Ecclesiastes for both Dr Mette Bundvad discusses the biblical book's presentation of both the cosmic temporal structures and the framework of the human past present and future It offers close readings of a series of passages in which the theme of time is especially prominent thus demonstrating how the discussion of time works in Ecclesiastes and how it interacts with other of the book's key themes

Foundations Larry Fox, 1999 Foundations A Manual for the Beginning Student of Epistemology provides the tools required for understanding traditional western epistemology and an appreciation for its development into contemporary theories without using the traditional historic approach Instead of requiring students to struggle through a myriad of epistemological works each with its own unique perspective presuppositions and terminology in hopes that they emerge with a general sense of the field Claude L Fox conveys the traditional concepts of western epistemology by identifying its key components and providing the student with an understanding of them Equipped with this knowledge students will possess the basic tools for understanding any traditional work they may study He accomplishes this by first describing epistemology and ontology then explaining how they constitute the field of metaphysics Next he examines the basic concepts of the two disciplines concluding with the primary epistemological judgements and theories to which these concepts have given birth From publisher's description

New Evolutionary Social Science Heinz-Jürgen Nienzen, Tamas Meleghy, Peter Meyer, 2015-11-17 Social scientists have long declared their autonomy from the natural sciences and in doing so have tended to neglect important biological constraints on human nature Many sociological theories have suggested a nearly complete malleability of patterns of social life The New Evolutionary Social Science challenges this view by building on Stephen K Sanderson's Darwinian conflict theory which sets out to synthesise sociological theories with key findings from biology into an overarching scientific paradigm Configuring and expanding this groundbreaking theory the contributors to this volume are well known European and American experts in evolutionary science The New Evolutionary Social Science develops a new basis for understanding social change and the world's future through a better integration of the natural and social sciences

Semantics : Primes and Universals Anna Wierzbicka, 1996-03-28 This book provides a synthesis of Wierzbicka's theory of meaning which is based on conceptual primitives and semantic universals using empirical findings from a wide range of languages While addressed primarily to linguists the book deals with highly topical and controversial issues of central importance to several disciplines including anthropology psychology and philosophy Conceptual primitives and semantic universals are the cornerstones of a semantic theory which Anna Wierzbicka has been developing for many years Semantics Primes and Universals is a major synthesis of her work presenting a full and systematic exposition of that theory in a non technical and readable way It delineates a full set of universal concepts as they have emerged from large scale investigations across a wide range of languages undertaken by the author and her colleagues On

the basis of empirical cross linguistic studies it vindicates the old notion of the psychic unity of mankind while at the same time offering a framework for the rigorous description of different languages and cultures A major synthesis of Anna Wierzbicka's work *Encyclopedia of Social and Cultural Anthropology* Dr Alan Barnard, Jonathan Spencer, 2002-09-11 This is the only encyclopedia of social and cultural anthropology to cover fully the many important areas of overlap between anthropology and related disciplines This work also covers key terms ideas and people thus eliminating the need to refer to other books for specific definitions or biographies Special features include over 230 substantial entries on every major idea individual and sub discipline of social and cultural anthropology over 100 international contributors a glossary of more than 600 key terms and ideas Interpretation and Understanding Marcelo Dascal, 2003-01-01 Our species has been searching for meaning throughout its evolutionary development For us to understand one another we must embark on a complex interpretative process The aim of this text is to provide a theory of understanding and interpretation to clarify this communicative process Western Conceptions of the Individual Brian Morris, 2024-11-01 This is a comprehensive study of the varying conceptions of the human subject in the Western intellectual tradition Although informed by an anthropological perspective the author draws on material from all the major intellectual disciplines that have contributed to this tradition and offers biographical and theoretical vignettes of all the major Western scholars By scrutinizing the classical texts of the Western tradition he succeeds in delineating the differing conceptions of the human individual which emerge from these writings and gives a guide to the most important ideas in Western cultural traditions **The Life Of Symbols** Mary LeCron Foster, Lucy Botscharow, 2019-07-11 This volume considers the role of analogy in symbol formation with reference to bodily process It focuses on symbols and symbolic structures that can be traced over millenia and across geographical distance and addresses the beginnings of figurative art in the Upper Paleolithic cave paintings **Foundations of Modern Harmony** Karel Janeček, Karel Janec ek, 2024-05-16 Translated into English for the first time Foundations of Modern Harmony by composer and music theorist Karel Janec ek addresses the analysis and composition of music not based on the tonal harmony that was common language until the early 20th century Discussing this newer music requires a vocabulary in which all combinations of notes or chords can be named Janec ek developed his theory of modern harmony over many years In this book he classifies chords according to their intervallic structure their possible arrangements and then based on their consonance and dissonance His focus on what we hear leads to a discussion of imaginary pitches those that are still heard after they are no longer sounding Dealing with such issues as harmonizing a melody resolving dissonant chords and the formation and extinction of a sense of the tonic Jane ek's work is an exciting complement to the theories of Schoenberg and Hindemith His discussion of harmonic motion leads to the consideration of harmonic function of establishing the tonic of modulation of atonal composition and of static and kinetic conceptions of harmony First published in 1965 Jane ek's concerns are of continuing importance to music theorists and composers *Technology, Literacy, and the Evolution of Society* David

R. Olson, Michael Cole, 2013-06-17 Inspired by the seminal work of Jack Goody a historical anthropologist specializing in the study of social structure and change *Technology Literacy and the Evolution of Society* gathers diverse perspectives of 20 distinguished historians anthropologists psychologists and educators to address the role of technologies in social stability and change in traditional and modern societies In this interdisciplinary text scholars examine the ways in which local languages and cultural traditions modes of production and communication patterns of local knowledge and authority affect how people and cultures resist or accommodate demands for such change With work from acclaimed contributors this pioneering volume is the first analysis of the influence of Jack Goody It provides a thorough look at the relations between societies of different practices customs and values determining the mechanisms behind sociocultural stability and change *Technology Literacy and the Evolution of Society* is intended for graduate students and academics in history anthropology psychology sociology and education as well as academics and all others interested in pursuing the directions and implications of the work and influence of Jack Goody

Tradition as Truth and Communication Pascal Boyer, 1990-03-30 Tradition is a central concept in the social sciences but it is commonly treated as unproblematic Dr Boyer insists that social anthropology requires a theory of tradition its constitution and transmission He treats tradition as a type of interaction which results in the repetition of certain communicative events and therefore as a form of social action *Tradition as Truth and Communication* deals particularly with oral communication and focuses on the privileged role of licensed speakers and the ritual contexts in which certain aspects of tradition are characteristically transmitted Drawing on cognitive psychology Dr Boyer proposes a set of general hypotheses to be tested by ethnographic field research He has opened up an important new field for investigation within social anthropology

Seeing Things Hidden Malcolm Bull, 1999 The multiplicity of the self and the inaccessibility of truth are commonplaces of contemporary thought But in *Seeing Things Hidden* they become key features of a philosophy of history that reunites emancipatory political theory with the apocalyptic tradition Apocalyptic is the revelation of things hidden But what does it mean to be hidden And why are things hidden in the first place By gently teasing out the meanings of hiddenness this book develops a new theory of apocalyptic and explores its relation to the writings of Kant Hegel Benjamin and Derrida Exploiting affinities between the work of Lukács and recent American philosophers like Rorty and Cavell Bull argues that the central dynamic of late modernity is the coming into hiding of the contradictory identities generated through political and social emancipation Drawing on analytic and Continental philosophy he articulates the most ambitious philosophy of history since Francis Fukuyama's *The End of History* presenting fresh interpretations of such icons of modernity as Hegel's master slave dialectic Benjamin's angel of history Du Bois's concept of double consciousness and Rawls's veil of ignorance

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