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Exodus



R. Alan Cole

Exodus An Introduction And Commentary

James MACGREGOR (D.D.)

Exodus An Introduction And Commentary:

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Exodus, with Introduction, Commentary and Special Notes... Exodus .1999 **Exodus** William H. C. Propp. **by ... J.M.** James MACGREGOR (D.D.),1889 **Exodus** James MacGregor, 1889* **Genesis-Leviticus** Zondervan, 2009-12-15 Continuing a Gold Medallion Award winning legacy the completely revised Expositor's Bible Commentary puts world class biblical scholarship in your hands A staple for students teachers and pastors worldwide The Expositor's Bible Commentary EBC offers comprehensive yet succinct commentary from scholars committed to the authority of the Holy Scriptures The EBC uses the New International Version of the Bible but the contributors work from the original Hebrew and Greek languages and refer to other translations when useful Each section of the commentary includes An introduction background information a short bibliography and an outline An overview of Scripture to illuminate the big picture The complete NIV text Extensive commentary Notes on textual questions key words and concepts Reflections to give expanded thoughts on important issues The series features 56 contributors who Believe in the divine inspiration complete trustworthiness and full authority of the Bible Have demonstrated proficiency in the biblical book that is their specialty Are committed to the church and the pastoral dimension of biblical interpretation Represent geographical and denominational diversity Use a balanced and respectful approach toward marked differences of opinion Write from an evangelical viewpoint For insightful exposition thoughtful discussion and ease of use look no further than The Expositor's Bible Commentary

Melchizedek's Alternative Priestly Order Joshua Mathews, 2013-09-26 Gen 14 18 20 is a brief episode depicting the encounter between Abram and Melchizedek Taking this episode and its context in the Pentateuch as the starting point Mathews sets out to analyze the text as it has been composed in order to understand the biblical and theological significance of this priest king Melchizedek The thesis proposed and investigated is that Melchizedek s royal priestly portrayal in Genesis initiates a priesthood that is intentionally presented as an alternative to Aaron and his priesthood The claim is that this distinct priestly order is evident in the biblical text as we have it and it may be discerned by reading the text carefully on its own terms with close attention to its compositional features Chapter 1 introduces the study and offers an overview of the history of interpretation related to Genesis 14 and Melchizedek In ch 2 various hermeneutical issues and approaches are examined in order to clarify methodology and identify some of the problems being addressed In ch 3 the heart of the book

Mathews considers Gen 14 18 20 in the context of the Pentateuch focusing on Melchizedek in relation to the Abrahamic narrative and covenant the royal message of the Pentateuch and Aaron's priesthood Beginning with Psalm 110 ch 4 identifies echoes of Melchizedek and his priesthood in several texts in the Prophets and Writings The book concludes in ch 5 with a summary and synthesis of the preceding analysis as well as some implications and suggestions for further research Incarnate Christ and His Critics Robert M. Bowman Jr., J. Ed Komoszewski ,2024-11-12 A current comprehensive and clear defense of the deity of Christ The central theological claim of Christianity that Jesus is God incarnate finds eager detractors across a wide spectrum from scholars who interpret Jesus as a prophet angel or guru to adherents of progressive Christianity and non Christian religions and philosophies Yet thorough biblical scholarship strongly supports the historic Christian teaching on the deity of Christ Authors Robert M Bowman Jr and J Ed Komoszewski follow the approach of their landmark 2007 study on the same topic Putting Jesus in His Place They focus on five pillars of New Testament teaching using the acronym HANDS and demonstrate what both Jesus and the earliest believers recognized namely that Jesus shares in the Honors that are due God Attributes of God Names of God Deeds that God does Seat of God's eternal throne The Incarnate Christ and His Critics engages objections to the divine identity of Jesus from Jehovah's Witnesses Mormons progressive Christians Muslims Unitarians and others Bowman and Komoszewski show how biblical scholarship cannot reasonably ignore the enduring wide ranging and positive case for the deity of Christ Exodus 1-18 William Henry Propp, 1999 Exodus is the heart of the Hebrew Bible the defining moment in Israel s birth as a people the dramatic triumph of their God Yahweh Pharaoh Moses Aaron the Hebrew slaves the plaques the parting of the Red Sea these larger than life characters and epoch making events capture the imagination of everyone from biblical scholars to moviemakers However the meaning and significance the beauty and nuance of this captivating biblical book are lost unless we have a world class Scripture scholar to open our eyes to its riches In Exodus 1 18 William H C Propp translates the original text in all its grandeur then provides a masterful exploration and analysis of the book s first eighteen chapters Here the fate of the Hebrew slaves hangs in the balance of the dramatic conflict between the God of Israel and the Pharaoh of Egypt From the discovery of Moses in a basket made of bulrushes to the story of the Burning Bush from the ten plagues visited upon Egypt by God to water from the rock and quail and manna from the skies Exodus is filled with the miraculous and the dramatic Doubleday is proud to be publishing the long awaited first of two volumes of the Anchor Bible Commentary on Exodus Exhaustive meticulous and brilliantly researched Propp's Exodus 1 18 is well worth the wait exceeding expectations and meeting the reader's every need Collective Memory and Collective Identity Johannes Unsok Ro, Diana Edelman, 2021-03-08 Collective memory has attracted the attention and discussion of scholars internationally across academic disciplines over the past 40 50 years in particular It and collective identity have become important issues within Hebrew Bible Old Testament studies the role collective memory plays in shaping collective identity links the two organically Research to date on memory within biblical

studies broadly falls under four approaches 1 lexical studies 2 discussions of biblical historiography in which memory is considered a contributing element 3 topical explorations for which memory is an organizing concept and 4 memory and transmission studies. The sixteen contributors to this volume provide detailed investigations of the contours of collective memory and collective identity that have crystallized in Martin Noth's Deuteronomistic History Deut 2 Kgs Together they yield diverse profiles of collective memory and collective identity that draw comparatively on biblical ancient Near eastern and classical Greek material employing one of more of the four common approaches This is the first volume devoted to Exodus, Volume 3 Dr. John I. Durham, 2018-04-24 The Word applying memory studies to the Deuteronomistic History Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary

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