



# Exiles And Islanders The Irish Settlers Of Prince Edward Island

**Philip Coleman, James Byrne, Jason  
King**



## **Exiles And Islanders The Irish Settlers Of Prince Edward Island:**

**Exiles and Islanders** Brendan O'Grady, 2004 The first comprehensive account of the Irish settlers of Prince Edward Island

North American Gaels Natasha Sumner, Aidan Doyle, 2020-11-18 A mere 150 years ago Scottish Gaelic was the third most widely spoken language in Canada and Irish was spoken by hundreds of thousands of people in the United States A new awareness of the large North American Gaelic diaspora long overlooked by historians folklorists and literary scholars has emerged in recent decades North American Gaels representing the first tandem exploration of these related migrant ethnic groups examines the myriad ways Gaelic speaking immigrants from marginalized societies have negotiated cultural spaces for themselves in their new homeland In the macaronic verses of a Newfoundland fisherman the pointed addresses of an Ontario essayist the compositions of a Montana miner and lively exchanges in newspapers from Cape Breton to Boston to New York these groups proclaim their presence in vibrant traditional modes fluently adapted to suit North American climes Through careful investigations of this diasporic Gaelic narrative and its context from the mid eighteenth century to the twenty first the book treats such overarching themes as the sociolinguistics of minority languages connection with one s former home and the tension between the desire for modernity and the enduring influence of tradition Staking a claim for Gaelic studies on this continent North American Gaels shines new light on the ways Irish and Scottish Gaels have left an enduring mark through speech story and song

*Erin's Sons* Terrence M. Punch, 2008 From the time of the earliest European colonies there were Irish settlers in the four provinces of Atlantic Canada Newfoundland and Labrador Prince Edward Island New Brunswick and Nova Scotia Despite the flow of Irish through Atlantic Canada the early records of these immigrants are fewer and less informative than those of New England and New York from the same period Erin s Sons Irish Arrivals in Atlantic Canada 1761 1853 goes a long way toward rectifying this problem Author Terrence M Punch has combed through a wide ranging and disparate group of sources including newspaper articles and advertisements local government documents and census records church records burial records land records military records passenger lists and more to identify as many of these pioneers as possible and disclose where they came from in the Old Country These sources often contain details that cannot be found in Irish records where few census returns survived from before 1901 and where Catholic records began a generation or more after their counterparts in Atlantic Canada

*Ireland's Empire* Colin Barr, 2020-01-16 Examines the complex relationship between Roman Catholicism and the global Irish diaspora in the nineteenth century for the first time

**An Accidental History of Canada** Megan J. Davies, Geoffrey L. Hudson, 2024-07-15 Although Canadian history has no shortage of stories about disasters and accidents the phenomena of risk upset and misfortune have been largely overlooked by historians Disasters get their due but not so the smaller scale accident where fate is more intimate Yet such events often have a vivid afterlife in the communities where they happen and the way in which they are explained and remembered has significant social cultural and political meaning An Accidental History of Canada brings together original

studies of an intriguing range of accidents stretching from the 1630s to the 1970s. These include workplace, domestic, childhood and leisure accidents in colonial, Indigenous, rural and urban settings. Whether arising from colonial power relations, urban dangers, perils in resource extraction or hazardous recreations, most accidents occur within circumstances of vulnerability and reveal precarity and inequities not otherwise apparent. Contributors to this volume are alert to the intersections of the settler agenda and the elevation of risk that it brings. Indigenous and settler ways of understanding accidents are juxtaposed with chapters exploring the links between accidents and the rise of the modern state. An *Accidental History of Canada* makes plain that whether they are interpreted as an intervention by providence, a miscalculation, an inevitability or the result of observable risk, accidents and our responses to them reveal shared values.

*When the Irish Invaded Canada* Christopher Klein, 2020-02-18

Christopher Klein's fresh telling of this story is an important landmark in both Irish and American history. James M. McPherson: Just over a year after Robert E. Lee relinquished his sword, a band of Union and Confederate veterans dusted off their guns. But these former foes had no intention of reigniting the Civil War. Instead, they fought side by side to undertake one of the most fantastical missions in military history: to seize the British province of Canada and to hold it hostage until the independence of Ireland was secured. By the time that these invasions, known collectively as the Fenian Raids, began in 1866, Ireland had been Britain's unwilling colony for seven hundred years. Thousands of Civil War veterans who had fled to the United States rather than perish in the wake of the Great Hunger still considered themselves Irishmen first, Americans second. With the tacit support of the U.S. government and inspired by a previous generation of successful American revolutionaries, the group that carried out a series of five attacks on Canada, the Fenian Brotherhood, established a state in exile, planned prison breaks, weathered infighting, stockpiled weapons and assassinated enemies. Defiantly, this motley group, including a one-armed war hero, an English spy infiltrating rebel forces and a radical who staged his own funeral, managed to seize a piece of Canada, if only for three days. *When the Irish Invaded Canada* is the untold tale of a band of fiercely patriotic Irish Americans and their chapter in Ireland's centuries-long fight for independence. Inspiring, lively and often undeniably comic, this is a story of fighting for what's right in the face of impossible odds.

*Irish Nationalism in Canada* David A. Wilson, 2009-11-01

According to conventional historical wisdom, Irish nationalism in Canada was a marginal phenomenon, overshadowed by the more powerful movement in the United States and eclipsed in Canada by the Orange Order. The nine contributors in this book argue otherwise and, in doing so, make a major and original contribution to our understanding of the Irish experience in Canada and the place of Irish Canadian nationalism within an international context. Focusing on the period 1820 to 1920, they examine political, religious and cultural expressions of Irish Canadian nationalism as it responded to Irish events and Canadian politics. They also look at tensions within the movement between those who argued that Ireland should share the same freedom that Canada enjoyed within the British Empire and revolutionary republicans who wanted to liberate both Ireland and Canada from the yoke of British imperialism. Irish

Nationalism in Canada sheds light on questions such as transference of old world political traditions into North America the dynamics of ethno religious conflict and state responses to a revolutionary minority within an ethno religious group Contributors include Donald Harman Akenson Queen s University Kingston Sean Farrell Northern Illinois University Mark G McGowan St Michael s College University of Toronto Frederick J McEvoy Independent Scholar Michael Peterman Trent University Garth Stevenson Brock University Peter M Toner University of New Brunswick Rosalyn Trigger University of Aberdeen and David A Wilson University of Toronto

*Ireland and the Americas* Philip Coleman,James Byrne,Jason King,2008-02-01 This work is a distinctive multidisciplinary encyclopedia covering the cultural political economic musical and literary impact that Ireland and the nations of the Americas have had on one another since the time of Brendan the Navigator Ireland and the Americas Culture Politics and History aims to broaden the traditional notion of Irish American beyond Boston New York and Chicago In addition to full coverage of Irish culture in those settings it reveals the pervasive Irish influence in everything from the settling of the American West to the spread of Christianity throughout the hemisphere to Irish involvement in revolutionary movements from the American colonies to Mexico to South America In addition the encyclopedia shows the profound impact of Irish Americans on their homeland in everything from art and literature informed by the emigrant experience to efforts by Irish Americans to influence Irish politics Ranging from colonial times to the present and informed by the surge of academic interest in the past 30 years Ireland and the Americas is the definitive resource on the profound ties that bind the cultures of Ireland the United States Canada and Latin America

*Atlantic Canada's Irish Immigrants* Lucille H. Campey,2016-08-06 Challenging the commonplace view that the Irish immigration saga was primarily driven by dire events in Ireland Lucille Campey s groundbreaking work redraws the picture of early Irish settlement in Atlantic Canada Extensively documented and drawing on all known passenger lists of the period the book is essential reading

Finding Molly Johnson Mark G. McGowan,2024-09-15 Ireland s Great Famine produced Europe s worst refugee crisis of the nineteenth century More than 1.5 million people left Ireland many ending up in Canada Among the most vulnerable were nearly 1,700 orphaned children who now found themselves destitute in an unfamiliar place The story Canada likes to tell is that these orphans were adopted by benevolent families and that they readily adapted to their new lives but this happy ending is mostly a myth In Finding Molly Johnson Mark McGowan traces what happened to these children In the absence of state support the Catholic and Protestant churches worked together to become the orphans principal caregivers The children were gathered fed schooled and placed in family homes in Saint John Quebec Montreal Bytown Kingston and Toronto Yet most were not considered members of their placement families but rather sources of cheap labour Many fled their placements joining thousands of other Irish refugees on the Canadian frontier searching for work extended family and the opportunity to begin a new life Finding Molly Johnson revisits an important chapter of the Irish emigrant experience revealing that the story of Canada s acceptance of the famine orphans is a product of national myth making that obscures

both the hardship the children endured and the agency they ultimately expressed      Place, Culture and Community Johanne Devlin Trew, 2009-10-02 The Ottawa Valley is a region of Canada straddling the Ottawa River in Ontario and Quebec that is well known for its rich singing storytelling fiddling and step dancing traditions Settled largely by the Irish Scots and the French over the past two hundred years it had largest concentration of people of Irish origin in Canada by the late 19th century Travelling through the Valley one gets the sense of coming face to face with the past While its dramatic history is filled with incidents of extreme hardship and tragedy the overriding impression is of a triumphant survivalism associated with its strong men of the past the voyageurs the coureurs du bois and the lumbermen The legacy of this unique heritage from fiddling and step dancing to tales of priests lumbermen and Orange and Green rivalries is explored in this book through the voices of Valley people themselves The author reveals the importance of place and history in the transmission of this vibrant regional culture down to the present day      A Land of Dreams Patrick Mannion, 2018-07-24 Wherever they settled immigrants from Ireland and their descendants shaped and reshaped their understanding of being Irish in response to circumstances in both the old and new worlds In *A Land of Dreams* Patrick Mannion analyzes and compares the evolution of Irish identity in three communities on the prow of northeastern North America St John's Newfoundland Halifax Nova Scotia and Portland Maine in the late nineteenth and early twentieth centuries These three port cities home to diverse Irish populations in different stages of development and in different national contexts provide a fascinating setting for a study of intergenerational ethnicity Mannion traces how Irishness could at certain points form the basis of a strong cohesive identity among Catholics of Irish descent while at other times it faded into the background Although there was a consistent often romantic gaze across the Atlantic to the old land many of the organizations that helped mediate large scale public engagement with the affairs of Ireland especially Irish nationalist associations spread from further west on the North American mainland Irish ethnicity did not therefore develop in isolation but rather as a result of a complex interplay of local regional national and transnational networks This volume shows that despite a growing generational distance Ireland remained a land of dreams for many immigrants and their descendants They were connected to a transnational Irish diaspora well into the twentieth century      *Peronism as a Big Tent* Raanan Rein, Ariel Noyjovich, 2022-02-15 Argentina's populist movement led by Juan Peron welcomed people from a broad range of cultural backgrounds to join its ranks Unlike most populist movements in Europe and North America Peronism had an inclusive nature rejecting racism and xenophobia In *Peronism as a Big Tent* Raanan Rein and Ariel Noyjovich examine Peronism's attempts at garnering the support of Argentines of Middle Eastern origins be they Jewish Maronite Orthodox Catholic Druze or Muslim in both Buenos Aires and the interior provinces By following the process that started with Peron's administration in the mid 1940s and culminated with the 1989 election of President Carlos Menem of Syrian parentage Rein and Noyjovich paint a nuanced picture of Argentina's journey from failed attempts to build a mosque in Buenos Aires in 1950 to the inauguration of the King Fahd Islamic Cultural Center

in the nation's capital in the year 2000 Peronism as a Big Tent reflects on Peron's own evolution from perceiving Argentina as a Catholic country with little room for those outside the faith to embracing a vision of a society that was multicultural and that welcomed and celebrated religious plurality The legacy of this spirit of inclusiveness can still be felt today Sailor's Hope Rusty Bittermann,2010-11-19 Sailor's Hope provides a moving account of a multi faceted man tracking his engagement with the extraordinary changes occurring in the Atlantic and Pacific Worlds in the decades after the American and French Revolutions William Cooper was born in poverty in industrializing Scotland Without any formal education he worked his way up through the British merchant marine to the position of captain on voyages linking Britain with Iberia and North America

**The Canny Scot** Peter Ludlow,2015-04-01 A paradoxical prelate to many Archbishop James Morrison was the spiritual head of the Roman Catholic Diocese of Antigonish Nova Scotia from 1912 to 1950 Traditional frugal and aloof he was also the ecclesiastical leader of a progressive program of Catholic social action that became known as the Antigonish Movement Elevated to bishop after a successful clerical career in Prince Edward Island Morrison guided Catholics in eastern Nova Scotia through difficult periods of economic decline out migration and war He was unprepared for the challenges of twentieth century Canadian society and initially struggled to cope with a dwindling Maritime economy labour unrest and rural depopulation Determined to maintain the stature of his diocese Morrison cautiously supported the clergy reformers who wanted a program of adult education and economic reform Peter Ludlow unravels the mystery of this figure to show that although Morrison was one of the last powerful and austere Canadian Roman Catholic prelates he was also one of the first to recognize that the Church could offer its adherents more than spiritual guidance A revisionist account of the foundation and application of the Antigonish Movement *The Canny Scot* illustrates the important role of the Catholic Church in Nova Scotia

*With Your Words in My Hands* Sonia Cancian,2021-04-07 Following Antonietta and Loris's first kiss in the shadows of the Italian Alps barely a year after the end of the Second World War the couple was divided by a distance far greater than could ever have been imagined With Antonietta's family moving to Montreal migration entered the couple's intimate worlds stretching the distance between them from the two hundred kilometres separating Ampezzo and Venice to the ocean between Montreal and Venice Throughout their transatlantic separation the young lovers fervidly wrote each other until they were reunited in Canada in 1949 *With Your Words in My Hands* tells a story about love and migration as written and read idealized and imagined through daily correspondence Sonia Cancian recovers a rare complete epistolary record of an immigrant experience defined by love and sustained in writing translating the letters with deftness and an ear for the immediacy of emotion and longing they embody Cancian gives context to these exchanges dating from the beginning of the largest migration movement from Italy to Canada showing how love frustration fear sadness and empathy were palpable elements that inflected the quotidian bureaucratic processes employment family life and defined immigrant experience For the countless couples whose love is fragmented by separation but woven together with envelopes and stamps or onscreen in

today's instant messaging these letters remind us how the experience of distance and proximity absence and presence can be reconfigured within the world of intimate correspondence

**Mad Flight?** John Zucchi, 2018-04-30 On 15 September 1896 nearly a thousand people prepared to board a steamer in the port of Montreal headed for Santos Brazil and on to the coffee plantations of S o Paulo while a crowd of a few thousand pleaded with them to stay Families were split as wives boarded without husbands or husbands without wives While many prospective migrants were convinced to get off the boat close to five hundred people departed for South America Ultimately the experience was a disaster Some died on board the ship others in Brazil yet others became indigent labourers on coffee plantations or beggars on the streets of S o Paulo The vast majority returned to Canada many of them helped back by British consular representatives While the story was widely covered in the international press at the time a century later it is virtually unknown In *Mad Flight* John Zucchi consults a range of primary and secondary sources including archival material in Canada Brazil France and the United Kingdom to recreate the stories of the migrants and open up an important research question why do some people migrate on impulse and begin a journey that will almost inevitably end up in failure Historical studies on migration most often account for successful outcomes but rarely consider why some immigrant experiences are destined to fail *Mad Flight* uncovers the history of an otherwise little known episode of Canadian migration to Brazil and provokes further discussion and debate

**Between Raid and Rebellion** William Jenkins, 2013-02-01 Winner Joseph Brant Award 2014 Ontario Historical Society Winner Clio Prize Ontario 2014 Canadian Historical Association Winner The James S Donnelly Sr Prize 2014 American Conference for Irish Studies Winner Geographical Society of Ireland Book of the Year Award 2013 2015 In *Between Raid and Rebellion* William Jenkins compares the lives and allegiances of Irish immigrants and their descendants in one American and one Canadian city between the era of the Fenian raids and the 1916 Easter Rising Highlighting the significance of immigrants from Ulster to Toronto and from Munster to Buffalo he distinguishes what it meant to be Irish in a loyal dominion within Britain's empire and in a republic whose self confidence knew no bounds Jenkins pays close attention to the transformations that occurred within the Irish communities in these cities during this fifty year period from residential patterns to social mobility and political attitudes Exploring their experiences in workplaces homes churches and meeting halls he argues that while various social cultural and political networks were crucial to the realization of Irish mobility and respectability in North America by the early twentieth century place related circumstances were linked to wider national loyalties and diasporic concerns With the question of Irish Home Rule animating debates throughout the period Toronto's unionist sympathizers presented a marked contrast to Buffalo's nationalist agitators Although the Irish had acclimated to life in their new world cities their sense of feeling Irish had not faded to the degree so often assumed A groundbreaking comparative analysis *Between Raid and Rebellion* draws upon perspectives from history and geography to enhance our understanding of the Irish experiences in these centres and the process by which immigrants settle into new urban environments

**Between Dispersion and Belonging** Amitava



Chowdhury, Donald Harman Akenson, 2016-06-01 As a historical and religious term diaspora has existed for many years but it only became an academic and analytical concept in the 1980s and 90s Within its various usages two broad directions stand out diaspora as a dispersion of people from an original homeland and diaspora as a claim of identity that expresses a form of belonging and also keeps alive a sense of difference Between Dispersion and Belonging critically assesses the meaning and practice of diaspora first by engaging with the theoretical life histories of the concept and then by examining a range of historical case studies Essays in this volume draw from diaspora formations in the pre modern Indian Ocean region read diaspora against the concept of indigeneity in the Americas reassess the claim for a Swedish diaspora interrogate the notion of an invisible English diaspora in the Atlantic world calibrate the meaning of the Irish diaspora in North America and consider the case for a global Indian indentured labour diaspora Through these studies the contributors demonstrate that an inherent appeal to globality is central to modern formulations of diaspora They are not global in the sense that diasporas span the entire globe rather they are global precisely because they are not bound by arbitrary geopolitical units In examining the ways in which academic and larger society discuss diaspora Between Dispersion and Belonging presents a critique of modern historiography and positions that critique in the shape of global history Contributors include William Safran University of Colorado Boulder James T Carson Queen s University Eivind H Seland University of Bergen Don MacRaild University of Ulster and Rankin Sherling Marion Military Institute the Military College of Alabama **Alice in**

**Shandehland** Monda Halpern, 2015-06-15 By 1931 Ben and Alice Edelson had been married for two decades and had seven children but for years Alice had been having an affair with the married Jack Horwitz On the night of 24 November Ben Alice and Jack met at Edelson Jewellers to settle the thing Words flew a brawl erupted and Jack was shot and killed The tragedy marked the start of a sensational legal case that captured Ottawa headlines with the prominent jeweller facing the gallows Through a detailed examination of newspaper coverage interviews with family and community members and evocative archival photographs Monda Halpern s Alice in Shandehland reconstructs a long silenced murder case in Depression era Canada Halpern contends that despite his crime Ben Edelson was the object of far less contempt than his adulterous wife whose shandeh Yiddish for shame or disgrace seemed indefensible While Alice endured the censure of both the Jewish community and the courtroom Ben s middle class respectability and the betrayal he suffered earned him favoured standing and ultimately legal exoneration Revealing the tensions around ethnicity sexuality gender and class Alice in Shandehland explores the divergent reputations of Ben and Alice Edelson within a growing but insular and tenuous Jewish community and within a dominant culture that embraced male success and valour during the emasculating 1930s

Uncover the mysteries within is enigmatic creation, Discover the Intrigue in **Exiles And Islanders The Irish Settlers Of Prince Edward Island** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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