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Essential Writings Of Br Ambedkar

Pradeep P. Gokhale



Essential Writings Of Br Ambedkar:

The Essential Writings of B.R. Ambedkar Bhimrao Ramji Ambedkar, 2002 Providing an important introduction this book is a compilation of judiciously selected thoroughly edited writings of B R Ambedkar It serves as an excellent guide to the evolution of his thought and should be a ready reference on Ambedkar s most important works for students and researchers of political science history and sociology It will also interest all those who deal with scheduled castes tribes and social classes

The Essential Writings of B.R. Ambedkar O. Shuraj, 2013 The Oxford Handbook of Religion and Economic Ethics Albino Barrera, Roy C. Amore, 2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality Disobedience Elena Loizidou, 2013-10-30 Disobedience has been practiced and considered since time immemorial The aim of this edited collection is to explore the concept and practice of disobedience through the prism of contemporary ideas and events Past writings on disobedience represented it as a largely political practice that revealed the limits of government or law It was not for example thought of as a subjective exigency and its discussion in relation to law and politics was tied to an unduly narrow conception of these terms Disobedience Concept and Practice reveals the multivalent multidisciplinary and poly local nature of disobedience The essays in this volume demonstrate how disobedience operates in various terrains and may be articulated in relation to textuality aesthetics and subjectivity as well as politics and law A rich and useful guide to current legal political and social possibilities this book provides a fresh perspective on a subject that is of both historical importance and contemporary relevance *Tools of Justice* Kalpana Kannabiran, 2013-02-01 In the years since independence the Indian subcontinent has witnessed an alarming rise in violence against marginalized communities with an increasing number of groups pushed to the margins of the democratic order Against this background of violence injustice and the abuse of rights this book explores the critical insurgent possibilities of constitutionalism as a means of revitalising the concepts of non discrimination and liberty and of reimagining democratic citizenship The book argues that the breaking down of discrimination in constitutional interpretation and the narrowing of the field of liberty in law deepen discriminatory ideologies and practices Instead it offers an intersectional approach to jurisprudence as a means of enabling the law to address the problem of discrimination along multiple intersecting axes The argument is developed in the context of the various grounds of discrimination mentioned in the constitution caste tribe religious minorities women sexual minorities and disability The study draws on a rich body of materials including official reports case law and historical records and uses insights from social theory anthropology literary and historical studies and constitutional jurisprudence to offer a new reading of non discrimination This book will be useful to those interested in law sociology gender studies politics constitutionalism disability studies human rights social exclusion etc

Democratic Culture Akeel Bilgrami, 2013-02-01 A collection of essays by distinguished scholars this book delineates a substantial conception of democracy the great promise as well as the pitfalls of a democratic mentality and culture These

essays go beyond the institutional and formal descriptions of democracy to its underlying cultural context expressed both historically and analytically descriptively and normatively

Classical Buddhism, Neo-Buddhism and the Question of Caste Pradeep P. Gokhale, 2020-10-21 This book examines the interface between Buddhism and the caste system in India It discusses how Buddhism in different stages from its early period to contemporary forms Theravada Mahayana Tantrayana and Navayana dealt with the question of caste It also traces the intersections between the problem of caste with those of class and gender The volume reflects on the interaction between Hinduism and Buddhism it looks at critiques of caste in the classical Buddhist tradition while simultaneously drawing attention to the radical challenge posed by Dr B R Ambedkar's Navayana Buddhism or neo Buddhism The essays in the book further compare approaches to varna and caste developed by modern thinkers such as M K Gandhi and S Radhakrishnan with Ambedkar's criticisms and his departures from mainstream appraisals With its interdisciplinary methodology combining insights from literature philosophy political science and sociology the volume explores contemporary critiques of caste from the perspective of Buddhism and its historical context By analyzing religion through the lens of caste and gender it also forays into the complex relationship between religion and politics while offering a rigorous study of the textual tradition of Buddhism in India This book will be useful to scholars and researchers of Indian philosophy Buddhist studies Indology literature especially Sanskrit and Pli exclusion and discrimination studies history political studies women studies sociology and South Asian studies

Ways of Remembering: Volume 1 Oishik Sircar, 2024-05-31 Ways of Remembering tells a story about the relationship between secular law and religious violence by studying the memorialisation of the 2002 Gujarat pogrom postcolonial India's most litigated and mediatized event of anti Muslim mass violence By reading judgments and films on the pogrom through a novel interpretive framework the book argues that the shared narrative of law and cinema engenders ways of remembering the pogrom in which the rationality of secular law offers a resolution to the irrationality of religious violence In the public's collective memory the force of this rationality simultaneously condemns and normalises violence against Muslims while exonerating secular law from its role in enabling the pogrom thus keeping the violent legal order against India's Muslim citizens intact The book contends that in foregrounding law's aesthetic dimensions we see the discursive ways in which secular law organizes violence and presents itself as the panacea for that very violence

Pragmatism, Spirituality and Society Ananta Kumar Giri, 2020-12-02 This book explores border crossing among pragmatism spirituality and society It opens up American pragmatism to dialogues with pragmatism and spiritual quest from other traditions such as India and China thus making contemporary pragmatism a part of much needed planetary conversations It cultivates new visions and practices of spiritual pragmatism building upon the seminal works of Charles Sanders Pierce William James Sri Aurobindo John Dewey Martin Heidegger Mahatma Gandhi B R Ambedkar Ludwig Wittgenstein and Luce Irigaray which can help us rethink and transform conventional conceptions and constructions of practice pragmatism language religion politics society culture and

democracy and create new relationships of pragmatism spirituality and society

Writing Resistance Laura R. Brueck, 2014-05-27 Writing Resistance is the first close study of the growing body of contemporary Hindi language Dalit low caste literature in India The Dalit literary movement has had an immense sociopolitical and literary impact on various Indian linguistic regions yet few scholars have attempted to situate the form within contemporary critical frameworks Laura R Brueck's approach goes beyond recognizing and celebrating the subaltern speaking emphasizing the sociopolitical perspectives and literary strategies of a range of contemporary Dalit writers working in Hindi Brueck explores several essential questions what makes Dalit literature Dalit What makes it good Why is this genre important and where does it oppose or intersect with other bodies of Indian literature She follows the debate among Dalit writers as they establish a specifically Dalit literary critical approach underscoring the significance of the Dalit literary sphere as a counterpublic generating contemporary Dalit social and political identities Brueck then performs close readings of contemporary Hindi Dalit literary prose narratives focusing on the aesthetic and stylistic strategies deployed by writers whose class gender and geographic backgrounds shape their distinct voices By reading Dalit literature as literature this study unravels the complexities of its sociopolitical and identity based origins

The Grammar of Caste Ashwini Deshpande, 2011-08-03 Is the caste system disappearing Are traditional hierarchies being replaced by competing equalities Do globalization and liberalization automatically result in diminishing disparities Are modern labour markets intrinsically meritocratic and efficient Challenging the dominant discourse and demolishing various myths this book provides answers to these and other critical questions on caste in its contemporary avatar Linking the economics of caste with its politics sociology and history this innovative book provides a stimulating assessment of continuities and changes in caste disparities over the last two decades Deshpande uses rich empirical data to uncover how contemporary formal urban sector labour markets reflect a deep awareness of caste religious gender and class cleavages She convincingly argues that discrimination is neither a relic of the past nor is it confined to rural areas but is very much a modern formal sector phenomenon This insightful book is an important step towards a multidisciplinary dialogue for understanding and mitigating inequalities based on birth and descent

The Making of Contemporary Indian Philosophy Daniel Raveh, Elise Coquereau-Saouma, 2023-01-31 This book engages in a dialogue with Krishnachandra Bhattacharyya K C Bhattacharyya KCB 1875 1949 and opens a vista to contemporary Indian philosophy KCB is one of the founding fathers of contemporary Indian philosophy a distinct genre of philosophy that draws both on classical Indian philosophical sources and on Western materials old and new His work offers both a new and different reading of classical Indian texts and a unique commentary of Kant and Hegel The book re introduces KCB's philosophy identifies the novelty of his thinking and highlights different dimensions of his oeuvre with special emphasis on freedom as a concept and striving extending from the metaphysical to the political or the postcolonial Our contributors aim to decipher KCB's distinct vocabulary demand feeling alternation They revisit his discussion of Rasa aesthetics spotlight the

place of the body in his phenomenological inquiry toward the subject as freedom situate him between classics Abhinavagupta and thinkers inspired by his thought Daya Krishna and discuss his lectures on S khya and Yoga rather than projecting KCB as usual solely as a Ved nta scholar Finally the contributors seek to clarify if and how KCB s philosophical work is relevant to the discourse today from the problem of other minds to freedoms in the social and political spheres This book will be of interest to academics studying Indian and comparative philosophy philosophy of language and mind phenomenology without borders and political and postcolonial philosophy

Confluence of Thought Bidyut Chakrabarty, 2013-07-10 While much has been written about the Mahatma Gandhi and Martin Luther King Jr never before has anyone compared the social and political origins and evolution of their thoughts on non violence In this path breaking work Bidyut Chakrabarty argues that there is a confluence between Gandhi and King s concerns for humanity and advocacy of non violence despite the very different historical economic and cultural circumstances against which they developed their ideas At the same time he demonstrates that both thinkers were truly shaped by their historical moments evolving their approaches to non violence to best advance their respective struggles for freedom Gandhi and King were perhaps the most influential individuals in modern history to combine religious and political thought into successful and dynamic social ideologies Gandhi emphasized service to humanity while King who was greatly influenced by Gandhi pursued religion driven social action Chakrabarty looks particularly at the way in which each strategically used religious and political language to build momentum and attract followers to their movements The result is a compelling and historically entrenched view of two of the most important figures of the twentieth century and a thoughtful meditation on the common threads that flow through the larger and enduring nonviolence movement

The Supreme Court and the Idea of Constitutionalism Steven Kautz, Arthur Melzer, Jerry Weinberger, M. Richard Zinman, 2011-11-29 From Brown v Board of Education to Roe v Wade to Bush v Gore the Supreme Court has over the past fifty years assumed an increasingly controversial place in American national political life As the recurring struggles over nominations to the Court illustrate few questions today divide our political community more profoundly than those concerning the Court s proper role as protector of liberties and guardian of the Constitution If the nation is today in the midst of a culture war the contest over the Supreme Court is certainly one of its principal battlefields In this volume distinguished constitutional scholars aim to move debate beyond the sound bites that divide the opposing parties to more fundamental discussions about the nature of constitutionalism Toward this end the volume includes chapters on the philosophical and historical origins of the idea of constitutionalism on theories of constitutionalism in American history in particular on the practices of constitutionalism around the globe and on the parallel emergence of and the persistent tensions between constitutionalism and democracy throughout the modern world In democracies the primary point of having a constitution is to place some matters beyond politics and partisan contest And yet it seems equally clear that constitutionalism of this kind results in a struggle over the meaning or proper interpretation of the constitution a struggle

that is itself deeply political Although the volume represents a variety of viewpoints and approaches this struggle which is the central paradox of constitutionalism is the ultimate theme of all the essays *Founding Mothers of the Indian Republic* Achyut Chetan,2023-01-05 The book begins with the momentous task of demolishing the prejudices attached with the phrase founding fathers that has held an immense sway over constitutional interpretation It shows that women members of the Indian Constituent Assembly had painstakingly co authored a Constitution that embodied a moral imagination developed by years of feminist politics It traces the genealogies of several constitutional provisions to argue that without the interventions of these women framers the Constitution would hardly have a much poorer document of rights and statecraft that it is Situating these interventions in the larger trajectory of Indian feminism in which they are rooted in the nationalist discourse with which they perpetually negotiated and in the larger human rights discourse of the 1940s the book shows that the women members of the Indian Constituent Assembly were much more than the founding mothers of a republic Troubling (Public) Theologies Jione Havea,2023-02-06 Theologies no matter their designations are public measures they disclose as well as gauge the publics near and far on which they stand sit lie or fall Because publics shift and mingle theologies require reimagining relocating and embracing fresh insights and energies The insights and energies embraced in this work are in three clusters spaces bodies and technologies The spotlighted spaces are in Africa Asia Black America the Caribbean and Pasifika beyond the eyes of mainline theologies the privileged bodies have survived with scars from empire and missionary positionings and the welcomed technologies include Dalit indigenous art poetry cyborg and the novel This collection is troubling in several ways first reimagining and relocating are troubling acts upon their subject matter here public theologies On that note what theology is not public Second this work takes theologies in general and not just the theologies that carry the public designation to be public theologies Third this work takes theologies in general to be inherently troubling In other words theologies that are not troubling are not public enough **Hindutva as Political Monotheism** Anustup Basu,2020-08-17 In *Hindutva as Political Monotheism* Anustup Basu offers a genealogical study of Hindutva Hindu right wing nationalism to illustrate the significance of Western anthropology and political theory to the idea of India as a Hindu nation Connecting Nazi jurist Carl Schmitt's notion of political theology to traditional theorems of Hindu sovereignty and nationhood Basu demonstrates how Western and Indian theorists subsumed a vast array of polytheistic pantheistic and henotheistic cults featuring millions of gods into a singular edifice of faith Basu exposes the purported Hindu Nation as itself an orientalist vision by analyzing three crucial moments European anthropologists and Indian intellectuals invention of a unified Hinduism during the long nineteenth century Indian ideologues adoption of ethnoreligious nationalism in pursuit of a single Hindu way of life in the twentieth century and the transformations of this project in the era of finance capital Bollywood and new media Arguing that Hindutva aligns with Enlightenment notions of nationalism Basu foregrounds its significance not just to Narendra Modi's right wing anti Muslim government but also to mainstream Indian nationalism and its credo of secularism

and tolerance **Social and Political Thought of Mahatma Gandhi** Bidyut Chakrabarty, 2006-01-16 During his campaign against racism in South Africa and his involvement in the Congress led nationalist struggle against British colonial rule in India Mahatma Gandhi developed a new form of political struggle based on the idea of satyagraha or non violent protest He ushered in a new era of nationalism in India by articulating the nationalist protest in the language of non violence or ahimsa that galvanized the masses into action Focusing on the principles of satyagraha and non violence and their evolution in the context of anti imperial movements organized by Gandhi this fascinating book looks at how these precepts underwent changes reflecting the ideological beliefs of the participants Assessing Gandhi and his ideology the text centres on the ways in which Gandhi took into account the views of other leading personalities of the era whilst articulating his theory of action Concentrating on Gandhi s writings in Harijan the weekly newspaper he founded this volume provides a unique contextualized study of an iconic man s social and political ideas Between Ethics and Politics Eva Pförtl, 2016-03-16 Is it possible to build an authentically democratic system in politics without concrete ethical foundations Addressing this question in the wake of the contemporary crisis in democracy worldwide the volume re evaluates Mohandas Karamchand Gandhi s key thoughts It foregrounds their relevance to the ongoing struggles that attempt to reconcile the apparently dissimilar orientations of politics and ethics Collecting fresh interdisciplinary researches the book provides insights into Gandhi s complex and occasionally turbulent intellectual and political relationships with influential figures of Indian society and politics whether critics such as B R Ambedkar and friends like Rabindranath Tagore and Jawaharlal Nehru It also presents an informed political biography of Gandhi encapsulating the salient details of his long trajectory as a unique mass mobilizer socio political activist and ideologue from his days in South Africa to his death in independent India This book will immensely interest scholars and students of political theory philosophy ethics history and Gandhian studies *Religious Freedom and Mass Conversion in India* Laura Dudley Jenkins, 2019-05-31 Hinduism is the largest religion in India encompassing roughly 80 percent of the population while 14 percent of the population practices Islam and the remaining 6 percent adheres to other religions The right to freely profess practice and propagate religion in India s constitution is one of the most comprehensive articulations of the right to religious freedom Yet from the late colonial era to the present mass conversions to minority religions have inflamed majority minority relations in India and complicated the exercise of this right In *Religious Freedom and Mass Conversion in India* Laura Dudley Jenkins examines three mass conversion movements in India among Christians in the 1930s Dalit Buddhists in the 1950s and Mizo Jews in the 2000s Critics of these movements claimed mass converts were victims of overzealous proselytizers promising material benefits but defenders insisted the converts were individuals choosing to convert for spiritual reasons Jenkins traces the origins of these opposing arguments to the 1930s and 1940s when emerging human rights frameworks and early social scientific studies of religion posited an ideal convert an individual making a purely spiritual choice However she observes that India s mass conversions did not adhere to this model and

therefore sparked scrutiny of mass converts individual agency and spiritual sincerity Jenkins demonstrates that the preoccupation with converts agency and sincerity has resulted in significant challenges to religious freedom One is the proliferation of legislation limiting induced conversions Another is the restriction of affirmative action rights of low caste people who choose to practice Islam or Christianity Last incendiary rumors are intentionally spread of women being converted to Islam via seduction Religious Freedom and Mass Conversion in India illuminates the ways in which these tactics immobilize potential converts reinforce damaging assumptions about women lower castes and religious minorities and continue to restrict religious freedom in India today

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Table of Contents Essential Writings Of Br Ambedkar

1. Understanding the eBook Essential Writings Of Br Ambedkar
 - The Rise of Digital Reading Essential Writings Of Br Ambedkar
 - Advantages of eBooks Over Traditional Books
2. Identifying Essential Writings Of Br Ambedkar
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Essential Writings Of Br Ambedkar
 - User-Friendly Interface
4. Exploring eBook Recommendations from Essential Writings Of Br Ambedkar
 - Personalized Recommendations
 - Essential Writings Of Br Ambedkar User Reviews and Ratings
 - Essential Writings Of Br Ambedkar and Bestseller Lists
5. Accessing Essential Writings Of Br Ambedkar Free and Paid eBooks
 - Essential Writings Of Br Ambedkar Public Domain eBooks
 - Essential Writings Of Br Ambedkar eBook Subscription Services

- Essential Writings Of Br Ambedkar Budget-Friendly Options
- 6. Navigating Essential Writings Of Br Ambedkar eBook Formats
 - ePub, PDF, MOBI, and More
 - Essential Writings Of Br Ambedkar Compatibility with Devices
 - Essential Writings Of Br Ambedkar Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Essential Writings Of Br Ambedkar
 - Highlighting and Note-Taking Essential Writings Of Br Ambedkar
 - Interactive Elements Essential Writings Of Br Ambedkar
- 8. Staying Engaged with Essential Writings Of Br Ambedkar
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Essential Writings Of Br Ambedkar
- 9. Balancing eBooks and Physical Books Essential Writings Of Br Ambedkar
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Essential Writings Of Br Ambedkar
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Essential Writings Of Br Ambedkar
 - Setting Reading Goals Essential Writings Of Br Ambedkar
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Essential Writings Of Br Ambedkar
 - Fact-Checking eBook Content of Essential Writings Of Br Ambedkar
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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