

From Public Streets to Private Lives: Changing Task of Social Work

Cree, Vivienne E.

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From Public Streets To Private Lives

Brendan G. Carr



From Public Streets To Private Lives:

Public Vision, Private Lives Mark Sydney Cladis, 2007 Mark S Cladis pinpoints the origins of contemporary notions of the public and private and their relationship to religion in the work of Jean Jacques Rousseau His thesis cuts across many fields and issues philosophy of religion women s studies democratic theory modern European history American culture social justice privacy laws and notions of solitude and community and wholly reconsiders the political cultural and legal nature of modernity in relation to religion Turning to Rousseau s *Garden* its inhabitants the Solitaires and the question of restoration and redemption that preoccupied much of Rousseau s thought Cladis examines how Rousseau addressed the tension between the joys and moral obligations of social engagement and the desire for solitude He was caught between two possibilities active involvement in the creation of an enlightened and humane society or extrication from social entanglements in favor of cultivating a spiritual interior life Yet Rousseau did not view this conflict as a desperate division Rather for him it was a moral struggle to be endured by those who had fallen from the Garden For this edition Cladis has added a substantive introduction that discusses the role of religion in contemporary democratic societies particularly in American public life Cladis proposes four models of thinking about religion in public and champions what he calls spiritual democracy a dynamic culturally specific and progressive democracy Cladis argues that spiritual democracy refers not only to a society s legal codes and principles but also to its democratic culture and symbols and its daily practices and institutions It encompasses the nation s character diverse identities and a distinctivel exchange between the nation s public vision and citizens complex private lives

Public Faces, Private Lives Mattison Mines, 1994-12-19 Individuality is often viewed as an exclusively Western value In non Western societies collective identities seem to eclipse those of individuals These generalities however have overlooked the importance of personal uniqueness volition and achievement in these cultures This book weaves together personal life stories historical description and theoretical analysis to define individuality in South Asia and to distinguish it from its Western counterpart

Public Order and Private Lives (Routledge Revivals) Michael Brake, Chris Hale, 2013-10-08 First published in 1992 *Public Order and Private Lives* is a radical examination of the political forces which shaped the law and order debate in Britain at that time The authors offer a significant and provoking analysis of Conservative policies on crime showing that ironically they created the very social conditions in which crime flourished The book argues that the Conservative government undermined basic civil liberties by its increased use of legislation as a means of control and coercion and as a result of this crime increased under their governance

A History of Private Life: Riddles of identity in modern times Philippe Ariès, Georges Duby, 1987 Library has Vol 1 5 *Memoir of the public and private life of ... Richard Brinsley Sheridan, with a particular account of his family and connexions* John Watkins, 1817 *Memoirs of the Public and Private Life of Her Most Gracious Majesty Caroline, Queen of Great Britain, and Consort of King George the Fourth* Joseph Nightingale, 1820 **Memoirs of the Public and Private Life of Her most Gracious Majesty Caroline, Queen of**

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