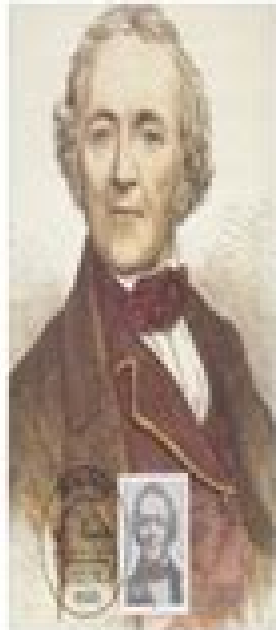


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- Ranke (1795-1886): Contre moralisation de l'histoire (Comte)
- « Comment les choses se sont réellement passées », « Le terrain solide de l'histoire ».
- Passivité devant les faits, travail commence après la cueillette.
- Horreur sacrée de l'hypothèse (Febvre)
- Séparation faits/théorie.
- Noyau de faits, pulpe de l'interprétation.

Lhistoire Les Faits Les Arguments

François-Xavier Feller



L'histoire Les Faits Les Arguments:

Grands faits de l'histoire de France et de l'histoire générale depuis 1789 Casimir Raffy, 1868 **Les faits acquis à l'histoire** E. de Haime, 1898 **Fondements et pratiques de l'enseignement de l'histoire à l'école** Robert Martineau, 2010-03-09T00:00:00-05:00 Pourquoi apprend-on aujourd'hui l'histoire l'école pourquoi l'enseigne-t-on et comment devrait-on l'enseigner Pour répondre à cette question l'auteur explore les racines de l'enseignement de l'histoire pour bien en mesurer l'évolution et son inextricable lien avec l'évolution de la société dans laquelle il s'inscrit Il en retrace les fondements philosophiques en apprécie les fondements éthiques et politiques et finalement en saisit les fondements didactiques Il s'intéresse ensuite à la pratique de cet enseignement dans la planification pédagogique l'intervention en classe l'utilisation des ressources et l'évaluation des apprentissages D'abord conçu pour les étudiants en formation des maîtres en enseignement de l'histoire cet ouvrage ne propose pas une seule façon d'enseigner l'histoire mais souhaite soutenir les futurs enseignants dans leur appropriation des fondements de leur pratique et les outiller dans les choix pédagogiques qu'ils auront à faire quotidiennement Il s'adresse également aux enseignants en exercice désirant mettre à jour leur pratique et ses fondements **Faire l'histoire** Christophe Bouton, 2016-09-02 Les hommes font-ils l'histoire L'histoire est-elle manipulable Qui sont les sujets qui sont censés la faire Les grands hommes l'avant-garde le peuple les masses Quel est le degré de conscience des acteurs historiques Après un siècle jalonné par des crimes de masse sans précédent vouloir faire l'histoire ne s'est-il pas révélé un projet dangereux infondé aux totalitarismes Christophe Bouton revient sur les origines de la thèse de la faisabilité de l'histoire en reprenant les arguments pro et contra qu'elle a suscités Au fil d'une analyse qui convoque des philosophes des historiens et des romanciers sur une période allant pour l'essentiel de la Révolution française au Printemps arabe il souligne en contrepoint d'une vision trop optimiste de l'histoire le rôle irductible des individus anonymes dans les grands événements collectifs En laborant sur la base des processus de démocratisation de l'histoire une théorie de la responsabilité historique qui se ramifie en une éthique de la mémoire lutter contre l'oubli des crimes de masse une éthique de la démocratie participer activement à la défense de ce régime et une éthique de la nature préserver la Terre comme base de toute histoire future l'auteur réhabilite le rôle de l'homme acteur de son histoire *Affaire Dreyfus. Les faits acquis à l'histoire* E. de Haime, 1898 **Dictionnaire des conversions** Charles-François Chevé, 1852 Biographie universelle, ou Dictionnaire historique des hommes qui se sont fait un nom par leur génie, etc. Edition revue et continuée jusqu'en 1848 sous la direction de C. Weiss ... et de M. l'abbé Busson. (Avec un supplément jusqu'en Mai 1850.) François Xavier de FELLER, 1860 *Dictionnaire historique d'éducation ou Choix d'exemples et de faits puisés dans l'histoire ancienne et moderne, propres à former et à enrichir toutes les facultés du cœur et de l'esprit* M. Delacroix, 1847 **Les Sources de l'histoire de France depuis les origines jusqu'en 1815**, 1904 *Les Sources de l'histoire de France depuis les origines jusqu'en 1815* Louis André, Émile Bourgeois, Auguste Molinier, 1904 **Les sources de l'histoire de France des origines aux guerres d'Italie**

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