

LEVIATHAN



Leviathan Part 1

Jack Richon Pole



Leviathan Part 1:

Leviathan, Part I. Thomas Hobbes, 1949 *Leviathan, Part* Thomas Hobbes, 2008-10 A book of political theory in which Thomas Hobbes argues for a social contract and rule by an absolute sovereign Leviathan Thomas Hobbes, 2008-10 A book of political theory in which Thomas Hobbes argues for a social contract and rule by an absolute sovereign *Thomas Hobbes* Laurie M. Johnson Bagby, 2009-03-16 Has modern Western society lost its sense of honor If so can we find the reason for this loss Laurie Johnson Bagby turns to the political philosophy of Thomas Hobbes for answers to these questions finding in him the early modern turning point for honor She examines Hobbes's use of the word honor throughout his career and reveals in Hobbes's thought an evolving understanding of honor at least in his analysis of politics and society She also looks at Hobbes's life and times especially the English Civil War a cataclysmic event that solidified his rejection of honor as a socially and politically useful concept Bagby analyzes key ideas in Hobbes's philosophy which shed further light on his conclusion that the desire for honor is dangerous and needs to be eliminated in favor of fear and self interest In the end she questions whether the equality of fear in the state of nature is actually a better source of social and political obligation than honor In rejecting any sense of obligation based upon earlier notions of natural superiors and inferiors does Hobbesian and future liberal thought unnecessarily reject honor as a source of restraint in society that previously promoted protection of the weaker against the stronger *Locke and Rousseau* Laurie M. Johnson, 2012-04-26 Laurie Johnson investigates two Enlightenment era reactions to honor in Locke and Rousseau She provides an in depth analysis of how political philosophers John Locke and Jean Jacques Rousseau react differently to the place and importance of honor in society Locke continues the trend of rejecting honor as a means of achieving order and justice in society preferring instead the modern motivation of rational self interest Johnson explores the possibility of an honor code that is compatible with Lockean liberalism but also points out the problems inherent in such a project She then turns to Rousseau whose reaction to Enlightenment ideas reveals our own divided mood Rousseau's worries and ambivalence about honor are our worries and ambivalence and his failed attempt to revise honor in a way that works within the modern system highlights how difficult any project to resurrect the value of honor will be This book will interest anyone who wonders what happened to honor in our world today including students of communitarianism Johnson warns us that we cannot simply look to the past to the ideals of Locke or other Enlightenment thinkers such as the American founders for answers to our current family social and economic problems because our problems at least partly stem from Enlightenment liberal thought Instead we must fully recognize this connection before we can start to formulate a definition of honor that can work for us today *Mary Midgley* Gregory McElwain, 2019-11-14 For over 40 years Mary Midgley made a forceful case for the relevance and importance of philosophy With characteristic wit and wisdom she drew special attention to the ways in which our thought influences our everyday lives Her wide ranging explorations of human nature and the self our connections with animals and the natural world and the

complexities of morality gender science and religion all contributed to her reputation as one of the most expansive and compelling moral philosophers of the twentieth century Mary Midgley *An Introduction* is the first substantive introduction to Midgley's influential philosophy on the human condition This volume supplemented by original interviews with Midgley outlines the concepts and perspectives for which she is best known and illuminates the philosophical problems to which she devoted her life's work

The Political Philosophy of Rousseau Roger D. Masters, 2015-03-08 This book is intended as an equivalent to or substitute for that more reflective reading which Rousseau considered essential to an understanding of his ideas It is designed to complement perusal of the texts themselves and the arrangement is such that chapters on each of Rousseau's major writings can be consulted separately or the commentary may be read through in sequence The author's purpose is not to present a key to Rousseau's political philosophy but rather to explore the works themselves in an effort to reveal Rousseau's system from which the reader may then draw his own conclusions Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Sovereignty Bertrand de Jouvenel, 1957 *Language, Culture and Cognition from Descartes to Lewes* Timo Kaitaro, 2022-02-28 This volume describes how the significance of language and culture in forming human cognition has been understood from the mid sixteenth century to the mid nineteenth century It discusses thinkers who realized that the human mind and brain is in fact a cultural artefact and that language is not merely a means to communicate thoughts but also to form them in the first place It presents a novel perspective on the history of philosophy in which the narrative is no longer centered on the question of whether knowledge results from experience or reason but whether experience and reason are in fact possible without language

The History of Scepticism Richard Henry Popkin, 2003 Table of contents

The Fragility of Freedom Joshua Mitchell, 1999-05-15 In this fresh interpretation of Tocqueville's thought Joshua Mitchell explores the dynamic interplay between religion and politics in American democracy Focusing on Democracy in America *The Fragility of Freedom* examines Tocqueville's key works and argues that his analysis of democracy is ultimately rooted in an Augustinian view of human psychology As much a work of political philosophy as of religion *The Fragility of Freedom* argues for the importance of a political theology that recognizes moderation An intelligent and sharply drawn portrait of a conservative Tocqueville Anne C Rose *Journal of American History* I recommend this book as one of a very few to approach seriously the sources of Tocqueville's intellectual and moral greatness Peter Augustine Lawler *Journal of Politics* Mitchell ably places Democracy in America in the long conversation of Western political and theological thought Wilfred M McClay *First Things* Learned and thought provoking Peter Berkowitz *New Republic* *Contract & Consent* Jack

Richon Pole,2010 In Contract and Consent the renowned legal historian J R Pole posits that legal history has become highly specialized while mainstream political and social historians frequently ignore cases that figure prominently in the legal literature Pole makes a start at remedying the situation with a series of essays that reintegrate legal with political and social history A central theme of the essays is the link between Anglo American common law and contract law and American political and constitutional principles Pole also emphasizes the political functions of legal institutions in English and American history going so far as to suggest that we need to divest ourselves of any notion of the separation of powers Instead we need to acknowledge the historical role of courts juries and the common law as agencies of political representation and as promulgators of law and policy Other essays show the implications of independence for American law and how American political scientists converted the concept of sovereignty from its authoritarian claims in the eighteenth century into a product of the political process in the nineteenth and twentieth centuries Although the American colonies made their own versions of the common law there was no simple division between English and American law But it was of fundamental importance that an entitled landed aristocracy was never imported into or allowed to take root in America with the result that American law was much simpler than its English counterpart with the latter s accretion of esoteric language and procedures Having established the basis of Anglo American legal history in contract and common law in part one in the second half of the volume Pole explores various constitutional and legal themes from bicameralism in Britain and America and the role of the Constitution in the making of American nationality to the performance of representative institutions in the century following the American Revolution

The Reinvention of Primitive Society Adam Kuper,2017-02-17 The Reinvention of Primitive Society critiques ideas about the origins of society and religion that have been hotly debated since Darwin Tracing interpretations of the barbarian savage and primitive back through the centuries to ancient Greece Kuper challenges the myth of primitive society a concept revived in its current form by the modern indigenous peoples movement tapping into widespread popular beliefs regarding the noble savage and reflecting a romantic reaction against civilisation and science Through a fascinating analysis of seminal works in anthropology classical studies and law this book reveals how wholly mistaken theories can become the basis for academic research and political programmes Lucidly written and highly influential since first publication it is a must have text for those interested in anthropological theory and post colonial debates

Lives, Liberties and the Public Good George Feaver,Frederick Rosen,1987-06-18

Reexamining Love of Wisdom Juan Carlos Flores,2016-09-30 What is philosophy Why does it matter How have philosophy and its relation to religion and science changed from the ancient to the medieval and modern periods and beyond What are the central philosophical ideas from Socrates to Nietzsche Reexamining Love of Wisdom addresses these questions It offers a new perspective by organizing the material under the theme of philosophical desire and shows the timeless importance of philosophy understood as the love of wisdom Flores provides an historical introduction to philosophy suitable for college

students that is a resource for more advanced students or scholars interested in the history and nature of philosophy **The True Intellectual System of the Universe** Ralph Cudworth,1845 *Animals and why They Matter* Mary Midgley,1984 *Animals and Why They Matter* examines the barriers that our philosophical traditions have erected between human beings and animals and reveals that the too often ridiculed subject of animal rights is an issue crucially related to such problems within the human community as racism sexism and age discrimination Mary Midgley s profound and clearly written narrative is a thought provoking study of the way in which the opposition between reason and emotion has shaped our moral and political ideas and the problems it has raised Whether considering vegetarianism women s rights or the humanity of pets this book goes to the heart of the question of why all animals matter Medieval Foundations of International Relations William Bain,2016-07-15 The purpose of this volume is to explore the medieval inheritance of modern international relations Recent years have seen a flourishing of work on the history of international political thought but the bulk of this has focused on the early modern and modern periods leaving continuities with the medieval world largely ignored The medieval is often used as a synonym for the barbaric and obsolete yet this picture does not match that found in relevant work in the history of political thought The book thus offers a chance to correct this misconception of the evolution of Western international thought highlighting that the history of international thought should be regarded as an important dimension of thinking about the international and one that should not be consigned to history departments Questions addressed include what is the medieval influence on modern conception of rights law and community how have medieval ideas shaped modern conceptions of self determination consent and legitimacy are there medieval answers to modern questions is the modern world still working its way through the Middle Ages to what extent is the modern outlook genuinely secular is there a theology of international relations what are the implications of continuity for predominant historical narrative of the emergence and expansion of international society Medieval and modern are certainly different however this collection of essays proceeds from the conviction that the modern world was not built on a new plot with new building materials Instead it was constructed out of the rubble that is the raw materials of the Middle Ages This will be of great interest to students and scholars of IR IR theory and political theory Infidels and Empires in a New World Order David M. Lantigua,2020-06-18 Examines early modern Spanish contributions to international relations by focusing on ambivalence of natural rights in European colonial expansion to the Americas *Renaissance humanism and ethnicity before race* Ian Campbell,2015-11-01 The modern ideology of race so important in twentieth century Europe incorporates both a theory of human societies and a theory of human bodies Ian Campbell s new study examines how the elite in early modern Ireland spoke about human societies and human bodies and demonstrates that this elite discourse was grounded in a commitment to the languages and sciences of Renaissance Humanism Emphasising the education of all of early modern Ireland s antagonistic ethnic groups in common European university and grammar school traditions Campbell explains both the workings of the learned English critique of Irish society

and the no less learned Irish response Then he turns to Irish debates on nobility medicine and theology in order to illuminate the problem of human heredity He concludes by demonstrating how the Enlightenment swept away these humanist theories of body and society prior to the development of modern racial ideology in the late eighteenth century

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