

Femmes pythagoriciennes

Fragments et Lettres

de

THÉANO, PÉRICTIONÉ,
PHINTYS, MÉLISSA ET MYIA

Traduction nouvelle avec prolongements et notes

par

MARIO MEUNIER



GUY TRÉDANIEL
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Joy K. King, Mary DeForest



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Femmes pythagoriciennes Méliissa,1932 **Femmes Pythagoriciennes** Mario Meunier,1932 **A Woman's Place**

Carolyn Osiek,2009-12-01 This focused look at women in the household context discusses the importance of issues of space and visibility in shaping the lives of early Christian women Several aspects of women s everyday existence are investigated including the lives of wives widows women with children female slaves women as patrons household leaders and teachers In addition several key themes emerge hospitality dining practices and the extent of female segregation **Femmes**

Pythagoriciennes Mario Meunier,1980 **Moral Education for Women in the Pastoral and Pythagorean Letters**

Annette Huizenga,2013-03-27 In Moral Education for Women in the Pastoral and Pythagorean Letters Philosophers of the Household Annette Bourland Huizenga examines the Greco Roman moral philosophical curriculum for women by comparing these two pseudepigraphic epistolary collections The analysis is organized around four elements textual resources teachers and learners instructional strategies and subject matter Huizenga shows that the author of the Pastorals has adopted nearly all of the pagan aspects of this curriculum but has supplemented these with theological justifications drawn from Pauline literature and traditions The letters attributed to female Pythagoreans have long been suggested as comparanda for the Pastorals but are not well known as sources This volume provides a Greek edition a new English translation and a text history of these letters *Pythagorean Women Philosophers* Dorota M. Dutsch,2020-10-30 Women played an important part in

Pythagorean communities so Greek sources from the Classical era to Byzantium consistently maintain Pseudonymous philosophical texts by Theano Pythagoras disciple or wife his daughter Myia and other female Pythagoreans circulated in Greek and Syriac Far from being individual creations these texts rework and revise a standard Pythagorean script What can we learn from this network of sayings philosophical treatises and letters about gender and knowledge in the Greek intellectual tradition Can these writings represent the work of historical Pythagorean women If so can we find in them a critique of the dominant order or strategies of resistance In search of answers to these questions *Pythagorean Women Philosophers* examines Plato s dialogues fragmentary historians and little known testimonies to women s contributions to Pythagorean thought Adopting Paul Ricoeur s hermeneutics Dutsch approaches such testimonies with a mixture of suspicion and belief This approach allows the reader to alternate critique of the epistemic regimes that produced ancient texts with a hopeful reading one which recognizes female knowledge and agency Dutsch contends that the value of the Pythagorean text network lies not in what it may represent but in what it is a fictionalized version of Greek intellectual history that makes place for women philosophers The book traces this alternative history challenging us to rethink our own account of the past

Letter-writing Manuals and Instruction from Antiquity to the Present Carol Poster,Linda C. Mitchell,2007 Once nearly as ubiquitous as dictionaries and cookbooks are today letter writing manuals and their predecessors served to instruct individuals not only on the art of letter composition but also in effect on personal conduct Poster and Mitchell contend that

the study of letter writing theory which bridges rhetorical theory and grammatical studies represents an emerging discipline in need of definition In this volume they gather the contributions of eleven experts to sketch the contours of epistolary theory and collect the historic and bibliographic materials from Isocrates to email that form the basis for its study Femmes pythagoriciennes Méliissa,1932

The Concept of Woman Prudence Allen,2024-06-20 A comprehensive account of the concept of woman in Western thought from ancient Greece through the Middle Ages to today In her sweeping three volume study Sister Prudence Allen examined how women and men have been defined in relation to one another scientifically philosophically and theologically Now synthesized for students The Concept of Woman is the ideal textbook for classes on gender in Catholic thought Allen surveys Greek philosophers medieval saints and modern thinkers to trace the development of integral gender complementarity This doctrine a living idea according to the criteria of John Henry Newman affirms the equal dignity of men and women and the synergetic relationship between them Allen pays special attention to John Paul II s contributions to this holistic idea of gender Readers will gain valuable context for current debates over womanhood and come to a greater appreciation of human personhood Ancient Women Philosophers Mary Ellen Waithe,1987-04-30 Dit boek is het eerste deel in een reeks van vier over de geschiedenis van vrouwen in de filosofie *The Sex of Knowing* Michèle Le Doeuff,2013-10-18 First published in 2003 Routledge is an imprint of Taylor Francis an informa company

Femmes pythagoriciennes Theano,1980 *Femmes pythagoriciennes. Fragments et lettres de Théano, Périctioné, Phintys, Méliissa et Mya. Traduction nouvelle avec prolégomènes et notes, par Mario Meunier* Phintys,Théano,Périctioné,Méliissa,Mya,1932

A History of Women Philosophers M.E. Waithe,2012-12-06

Femmes pythagoriciennes. Fragments et lettres de Théano, Périctioné, Phytis, Méliissa & Myia , *Woman's Power, Man's Game* Joy K. King,Mary DeForest,1993-01-01

Woman s Power Man s Game is a revealing and thoughtful analysis of women in antiquity as portrayed in classical literature The book features essays by 12 classicists who provide provocative examinations of significant aspects of female situations in antiquity Women in Ancient Societies Leonie J. Archer,Susan Fischler,Maria Wyke,1994-04-01 This collection of essays represents research currently being undertaken on women s lives and their representations in various ancient societies It provides a forum for the exchange and development of ideas and methods at a crucial period in the growth of women s studies in the UK

The Routledge Handbook of Women and Ancient Greek Philosophy Sara Brill,Catherine McKeen,2024-03-29 The Routledge Handbook of Women and Ancient Greek Philosophy is an essential reference source for cutting edge scholarship on women gender and philosophy in Greek antiquity The volume features original research that crosses disciplines offering readers an accessible guide to new methods new sources and new questions in the study of ancient Greek philosophy and its multiple afterlives Comprising 40 chapters from a diverse international group of experts the Handbook considers questions about women and gender in sources from Greek antiquity spanning the period from 7th c BCE to 2nd c BCE and in receptions of Greek antiquity from the Roman Imperial period through the European Renaissance to the

current day Chapters are organized into five major sections I Early Greek antiquity including Sappho Presocratic philosophy Sophists and Greek tragedy 700s 400s BCE II Classical Greek antiquity including Aeschines Plato and Xenophon 400s 300s BCE III Late Classical Greek to Hellenistic antiquity including Cyrenaics Cynics the Hippocratic corpus and Aristotle 300s 200s BCE IV Late Greek antiquity to Roman Imperial period including Pythagorean women Stoics Pyrrhonian Sceptics and late Platonists 200s BCE to 700s CE V Later receptions including Shakespeare the European Renaissance Anna Julia Cooper W E B DuBois Jane Harrison Sarah Kofman and Toni Morrison The Routledge Handbook of Women and Ancient Greek Philosophy is a vital resource for students and scholars in philosophy Classics and gender studies who want to gain a deeper understanding of philosophy s rich past and explore sources and questions beyond the traditional canon The volume is a valuable resource as well for students and scholars from history humanities literature political science religious studies rhetorical studies theatre and LGBTQ and sexuality studies

La Femme dans le monde méditerranéen (2) : La Femme grecque et romaine Anne-Marie Vérilhac,1989-12-31T23:00:00+01:00 Un catalogue alphabétique des auteurs qui permet des approches différentes des études sur la femme grecque et romaine en présentant des livres de sociologie anthropologie iconographie droit psychanalyse papyrologie et épigraphie Copyright Electre

Jewish Women Philosophers of First-Century Alexandria Joan E. Taylor,2003-11-20 The first century ascetic Jewish philosophers known as the Therapeutae described in Philo s treatise De Vita Contemplativa have often been considered in comparison with early Christians the Essenes and the Dead Sea Scrolls This study which includes a new translation of De Vita Contemplativa focuses particularly on issues of historical method rhetoric women and gender and comes to new conclusions about the nature of the group and its relationship with the allegorical school of exegesis in Alexandria Joan E Taylor argues that the group represents the tip of an iceberg in terms of ascetic practices and allegorical exegesis and that the women described point to the presence of other Jewish women philosophers in Alexandria in the first century CE Members of the group were extreme allegorizers in following a distinctive calendar not maintaining usual Jewish praxis and concentrating their focus on attaining a trance like state in which a vision of God s light was experienced Their special feast was configured in terms of service at a Temple in which both men and women were priestly attendants of God

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