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FEMINIST FIELDS:  
ETHNOGRAPHIC INSIGHTS

EDITED BY RAE BRIDGMAN, SALLY COLE,  
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# Feminist Fields Ethnographic Insights

**Dána-Ain Davis, Christa Craven**



## **Feminist Fields Ethnographic Insights:**

**Feminist Fields** Sally Cole, Rae Bridgman, Heather Howard-Bobiwash, 1999-09 *Feminist Fields* offers a rich and varied portrait of both the current work in feminist anthropology and future possibilities for dialogue between feminism and anthropology. Contributors to the book present critical analyses of a broad range of ethnographic topics: national feminism, gender and identity formation, cultural continuity, ethnographic authority, ethics and representation, empowerment and resistance. Here young practitioners alongside more established scholars share their theoretical insights, bringing them to life through first person narratives and stories. Throughout there is a clear sense of the intellectual inspiration to be had from the practice of feminist anthropology and its emphasis on the power of thoughtful reflexivity in fieldwork and writing practices. Also recognized is an urgent need to bring forward the perspectives of those whose knowledge has been forgotten, ignored or actively silenced.

*Feminist Ethnography* Dána-Ain Davis, Christa Craven, 2016-06-01 What is feminist ethnography? What is its history? How can its methods be applied? How is feminist ethnography produced, distributed and evaluated? How do feminist ethnographers link their findings to broader publics through activism, advocacy and public policy? Investigating these questions and more, this cross cultural and interdisciplinary new text employs a problem based approach to guide readers through the methods, challenges and possibilities of feminist ethnography. Dána-Ain Davis and Christa Craven tease out the influences of feminist ethnography across a variety of disciplines including women's and gender studies, critical race studies, ethnic studies, education, communications, psychology, sociology, urban studies and American studies. Feature elements of the text include: Essentials: excerpts from key texts in the field; Spotlights: interviews with feminist ethnographers and suggested assignments and readings. The text concludes with a conversation among contemporary feminist ethnographers about what feminist ethnography looks like today and into the future. This text is accompanied by an author maintained website that can be found here: <http://discover.wooster.edu/feministethnography>

## **Equal Rites, Unequal Outcomes** Lilli S.

Hornig, 2012-12-06 Thirteen years ago in June 1988 the Radcliffe Class of 1953 celebrated its 35th Reunion. Amidst the festivities we who participated repeatedly asked ourselves the same two questions: Is Harvard as sexist as it was when we were undergraduates? If not, what is the status of women at Harvard today? To find the answers we formed an ad hoc committee and charged the members to report back to the class in five years. The committee interviewed selected senior and junior Harvard faculty, Harvard and Radcliffe administrators, students and alumni. We identified and studied Harvard and Radcliffe reports on their institutions and on their student organizations. We contributed to and participated in a 1990 Radcliffe Focus Group Survey of Alumnae and Undergraduate Perceptions. We found that the University was not as sexist in 1988 as it had been in 1953. Yet the status of women though improved remained quite unequal to that of men. Radcliffe College was organizationally separate from Harvard University until 1977 when a non-merger merger was implemented. However, Radcliffe had no faculty of its own and employed Harvard faculty to teach its students in strictly separate classes until World

War II The merger effort was completed in 1999 with the complete integration of the two institutions and the formation of the Radcliffe Institute for Advanced Study a tub on its own bottom like other Harvard graduate and professional schools In 1993 the Class of 53 voted unanimously to form the Committee for the Equality of Women at Harvard CEWH

**Anthropologica**, 2002 *Longing in Belonging* Suzan Ilcan, 2002-04-30 The mobilization of people populations and places and the social interrelations of space and time memory and longing and the global and local are uniquely analyzed in this fascinating study Instead of viewing social and cultural relations through the lenses of rigid institutions fixed territories or rooted communities Ilcan focuses on mobile sites to explore the cultural politics of settlement This book examines the social relations of longing and belonging to be found in nation building ethnographic practices dwelling and diasporas Ilcan propels us into various dimensions of movement as well as social relations in the fields of dispersion transition and displacement Drawing on insights from cultural studies sociology and anthropology she inquires into contemporary and critical issues on the movement of peoples Transitional communities represent the tensions and risks confronting those compelled to leave home or those for whom a sense of longing superseded any feeling of belonging This book provides fresh insight into the placement and displacement of particular social groups including guest workers migrants and immigrants Ilcan covers the varieties of diasporic relations and the settlements they form as well as the manifold ways in which they affect traditional practices of settlement She considers the cultural economic and political implications of globalization evoking the struggle in our places of habitation and the strategies deployed to subvert our habits of settlement

**Safe Haven** Rae Bridgman, 2002-01-01 In this groundbreaking work urban anthropologist Rae Bridgman in careful and intimate detail explores the perspectives of the women who work and live at Savard's a unique shelter for homeless women Bridgman uses the design and development of Savard's a housing model developed by women for women as an opportunity to document the project's original vision and what happened once it opened There are few rules at Savard's Women may come and go as they wish and referrals to other services are made only when a woman has indicated interest in taking action on her own behalf It is a model that aims to provide a safe haven for the chronically homeless The study traces the evolution of this type of shelter providing qualitative research and useful analysis for academics policy makers service providers and activists Based on many hours of participant observation as well as interviews and staff records Safe Haven presents a distinct picture of the chronically homeless and those on the frontlines of this lifesaving service

*Anthropologica*, 2003 **Renegotiating Community** William D. Coleman, Diana Brydon, 2009-01-01 Both as a concept and a set of social relationships community is central to contemporary debates about globalization Faced with finding a livable response to globalization many communities are renegotiating their identities and functions and in some instances entirely new communities are being formed Yet there is no clear consensus on why community matters or on how globalization affects particular communities Renegotiating Community asks what happens to the autonomy of individuals and communities under the influence of globalization Original case studies show how a range

of communities are renegotiating the meanings of community and autonomy while living with and sometimes challenging the processes of globalization By addressing the coercive and comforting dimensions of community as well as the need to reconcile conflicting claims to autonomy this book redraws the conceptual maps through which community globalization and autonomy are understood Aboriginal Peoples in Canadian Cities Heather A. Howard, Craig Proulx, 2011-04-12 Since the 1970s Aboriginal people have been more likely to live in Canadian cities than on reserves or in rural areas Aboriginal rural to urban migration and the development of urban Aboriginal communities represent one of the most significant shifts in the histories and cultures of Aboriginal peoples in Canada The essays in *Aboriginal Peoples in Canadian Cities Transformations and Continuities* are from contributors directly engaged in urban Aboriginal communities they draw on extensive ethnographic research on and by Aboriginal people and their own lived experiences The interdisciplinary studies of urban Aboriginal community and identity collected in this volume offer narratives of unique experiences and aspects of urban Aboriginal life They provide innovative perspectives on cultural transformation and continuity and demonstrate how comparative examinations of the diversity within and across urban Aboriginal experiences contribute to broader understandings of the relationship between Aboriginal peoples and the Canadian state and to theoretical debates about power dynamics in the production of community and in processes of identity formation Design and the Social Sciences Jorge Frascara, 2002-04-25 The social sciences have a distinctive contribution to make to the understanding and handling of design issues both in product and systems design and in the design of the built environment The role of cognitive psychology particularly ergonomics to the design process has traditionally been well appreciated Because it provides important insight

**Questioning French Secularism** Jennifer Selby, 2016-04-06 Based on extensive ethnographic fieldwork this book examines how contemporary secularism in France is positioned as a guarantor of women's rights Selby argues that the complex fetishization of headscarves in public governmental and feminist French discourse positions publicly visible Muslim women in ways that obscure their engagement with laïcité French secularism Gender, Race, and Nation Vanaja Dhruvarajan, Jill Vickers, 2002-01-01 Dhruvarajan and Vickers call into question feminism's presumed universality of gender analysis and bring to the foreground the voices of marginalized women in Western society and of women outside of the western world *Entrepreneurship, Competitiveness and Local Development* Hans Landström, 2007-01-01 Examines the key challenges to entrepreneurship within Europe This book covers such subjects as venture capital start ups entry barriers the role of gender refugee entrepreneurship and technological entrepreneurship It offers insight into the frontiers of entrepreneurship in Europe *International Migration and Human Rights* Samuel Martinez, 2009-11-15 A multidisciplinary group of scholars examines how the actions of the United States as a global leader are worsening pressures on people worldwide to migrate while simultaneously degrading migrant rights Uniting such diverse issues as market reform drug policy and terrorism under a common framework of human rights the book constitutes a call for a new vision on immigration

**Women's Social Activism in the New Ukraine** Sarah D. Phillips, 2008-06-25 Considers democratization privatization and women's lives in postcolonial Ukraine

**Rural Nostalgias and Transnational Dreams** Nicola Mooney, 2011-09-17 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autochthonous agricultural identity Jat Sikhs today often live urban and diasporic lives *Rural Nostalgias and Transnational Dreams* examines the formation and meaning of Jat Sikh identity in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity This unique ethnography incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation

**Gender and the Boundaries of Dress in Contemporary Peru** Blenda Femenías, 2010-01-01 Set in Arequipa during Peru's recent years of crisis this ethnography reveals how dress creates gendered bodies It explores why people wear clothes why people make art and why those things matter in a war torn land Blenda Femenías argues that women's clothes are key symbols of gender identity and resistance to racism Moving between metropolitan Arequipa and rural Caylloma Province the central characters are the Quechua and Spanish speaking maize farmers and alpaca herders of the Colca Valley Their identification as Indians whites and mestizos emerges through locally produced garments called *bordados* Because the artists who create these beautiful objects are also producers who carve an economic foothold family workshops are vital in a nation where jobs are as scarce as peace But ambiguity permeates all practices shaping *bordados* significance Femenías traces contemporary political and ritual applications not only Caylloma's long standing and violent ethnic conflicts to the historical importance of cloth since Inca times This is the only book about expressive culture in an Andean nation that centers on gender In this feminist contribution to ethnography based on twenty years experience with Peru including two years of intensive fieldwork Femenías reflects on the ways gender shapes relationships among subjects research and representation

**Enterprising Women in Transition Economies** David Smallbone, 2017-03-02 Entrepreneurship is a key element in the development of market based economies and one of the potential drivers of change in countries that are in the process of transformation to market based systems This book describes and critically assesses the nature and extent of female entrepreneurship in European economies that until 1990 were operating under central planning At the core of the book are 7 country based chapters which provide an overview of the development of entrepreneurship and small firms since 1990 including a review of the institutional and policy context an assessment of the role of women within the society during the socialist period and any major changes afterwards Each chapter also includes a thematic section each one addressing a different issue based on unique empirical data drawn from original research

*A Time for Tea* Piya Chatterjee, 2001-11-29 An innovative ethnography of the production circulation and

consumption of tea centered on the lives of the mostly women workers who produce it      **Entrepreneurial**  
**Resourcefulness** Andrew C. Corbett, Jerome A. Katz, 2013-09-16 Explores the theme of resources in entrepreneurship and examines entrepreneurs that persevere in uncertain times to build new businesses The different perspectives gathered in this volume present new ways of thinking about how entrepreneurs acquire borrow and make use of resources in seemingly impossible environments

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