



Female Writers

Jill Neldes, Jule Selbo



Female Writers:

Female Writers M. A. Stodart, 1842 **Contemporary American Women Writers** Catherine Rainwater, William J. Scheick, 1985-10-25 Essays examine the work of Beattie Paley Dillard Redmon Ozick Tyler Walker Kingston Morrison and Piercy and explain how they have transformed literary traditions A to Z of American Women Writers Carol Kort, 2014-05-14 Presents a biographical dictionary profiling important women authors including birth and death dates accomplishments and bibliography of each author's work **The Living Female Writers of the South** Mary T. Tardy, 1872

Contemporary Italian Women Writers and Traces of the Fantastic Danielle Hipkins, 2017-12-02 Contemporary fantastic fiction particularly that written by women often challenges traditional literary practice At the same time the predominantly male authored canon of fantastic literature offers a problematic range of gender stereotypes for female authors to re write Fantastic tropes of space in particular enable three important contemporary Italian female writers Paola Capriolo b 1962 Francesca Duranti b 1935 and Rossana Ombres b 1931 to encounter and counter anxieties about writing from the female subject All three writers begin by exploring the hermetic fantastic space of enclosure with a critical or troubled eye but eventually opt for wider national and often international spaces in which only a fantastic trace remains This shift mirrors their own increasingly confident distance from male authored literary models and demonstrates the creative input that these writers bring to the literary canon by redefining its generic boundaries Women Screenwriters Jill Nelmes, Julie Selbo, 2015-09-29 Women Screenwriters is a study of more than 300 female writers from 60 nations from the first film scenarios produced in 1896 to the present day Divided into six sections by continent the entries give an overview of the history of women screenwriters in each country as well as individual biographies of its most influential *Modern American Women Writers* Elaine Showalter, Lea Baechler, A. Walton Litz, 1993-09-27 Featuring original contributions by scholars in the field of women's studies this invaluable reference illuminates the lives and works of Maya Angelou Kate Chopin Joan Didion Anne Tyler Susan Sontag Gertrude Stein Zora Neale Hurston Flannery O'Connor Sylvia Plath Anne Sexton and others Spanish Female Writers and the Freethinking Press, 1879-1926 Christine Arkinstall, 2014-03-21 Christine Arkinstall's historical and literary study of female freethinking intellectuals in fin de siècle Spain examines the contributions of three intellectuals Amalia Domingo Soler Angeles Lopez de Ayala and Belén Serraga to the development of feminist consciousness and democracy These women wrote for edited and published radical and feminist periodicals that until now have been left unstudied This significant gap in the scholarship has left us without an accurate sense of Spanish women's involvement in the public realm Spanish Female Writers and the Freethinking Press 1879-1926 recovers the lost history and literary contributions these women made to the so called Generation of 1898 Using their extensive published works Arkinstall not only illuminates the lives of Domingo Soler Lopez de Ayala and Serraga but traces the connections between feminism freethinking republicanism freemasonry anarchism and socialism By placing these women's work in the

broader literary social and political context of the period Arkinstall's study makes a major contribution to our understanding of the central role of women in late nineteenth and early twentieth century democracy in Spain

British Women Writers and the Asiatic Society of Bengal, 1785-1835 Kathryn S. Freeman, 2016-04-15 In her study of newly recovered works by British women Kathryn Freeman traces the literary relationship between women writers and the Asiatic Society of Bengal otherwise known as the Orientalists Distinct from their male counterparts of the Romantic period who tended to mirror the Orientalist distortions of India women writers like Phebe Gibbes Elizabeth Hamilton Sydney Owenson Mariana Starke Eliza Fay Anna Jones and Maria Jane Jewsbury interrogated these distortions from the foundation of gender Freeman takes a three pronged approach arguing first that in spite of their marked differences female authors shared a common resistance to the Orientalists intellectual genealogy that allowed them to represent Vedic non dualism as an alternative subjectivity to the masculine model of European materialist philosophy She also examines the relationship between gender and epistemology showing that women's texts not only shift authority to a feminized subjectivity but also challenge the recurring Orientalist denigration of Hindu masculinity as effeminate Finally Freeman contrasts the shared concern about miscegenation between Orientalists and women writers contending that the first group betrays anxiety about intermarriage between East Indian Company men and indigenous women while the varying portrayals of intermarriage by women show them poised to dissolve the racial and social boundaries Her study invites us to rethink the Romantic paradigm of canonical writers as replicators of Orientalists cultural imperialism in favor of a more complicated stance that accommodates the differences between male and female authors with respect to India

The Female Prose Writers of America John Seely Hart, 1852

Cuban Women Writers M. Betancourt, 2016-04-30 Betancourt examines women's writings in relation to language power sexuality and race in contemporary Cuba analyzing the creation of alternative matria frameworks that enunciate a feminist feminine perspective of the nationalist discourse

Romantic Women Writers, Revolution, and Prophecy Orianne Smith, 2013-03-28 Convinced that the end of the world was at hand many Romantic women writers assumed the role of the female prophet to sound the alarm before the final curtain fell Orianne Smith argues that their prophecies were performative acts in which the prophet believed herself to be authorized by God to bring about social or religious transformation through her words Utilizing a wealth of archival material across a wide range of historical documents including sermons prophecies letters and diaries Orianne Smith explores the work of prominent women writers from Hester Piozzi to Ann Radcliffe from Helen Maria Williams to Anna Barbauld and Mary Shelley through the lens of their prophetic influence As this book demonstrates Romantic women writers not only thought in millenarian terms but they did so in a way that significantly alters our current critical view of the relations between gender genre and literary authority in this period

Literature in the Marketplace John O. Jordan, Robert L. Patten, 2003-07-28 This wide ranging and innovative collection of essays addresses important issues in cultural studies and the history of the book Multidisciplinary in approach the essays consider different aspects of the

production circulation and consumption of printed texts throughout the nineteenth century Topics studied include market trends modes of publication the use of pseudonyms by women writers readerships and reading ideologies and copyright law and the book examines a wide range of printed materials from valentines advertisements illustrations and fashionable annuals to the more traditional literary genres of poetry fiction and periodical essays The authors under discussion include Dickens the Brontës George Eliot Meredith and Walter Pater Contributors draw on speech act reader response and gender theory in addition to various historical narratological materialist and bibliographical perspectives

Medieval Women Writers Katharina M. Wilson, 1984 This is one of the first anthologies devoted to the writings of women in the Middle Ages The fifteen women whose works are represented span seven centuries eight languages and ten regions or nationalities Many are recognized taught and anthologized in their own countries but have been inaccessible to students in English Others are little read today because their literary fortunes have paralleled fluctuations in literary taste and literary patronage Katharina M Wilson's introduction to the volume places these writers in historical context and explores the question of the female imagination and who these women were who were writing at a time when very few women were literate and most literature sacred and secular was penned by men Each of the fifteen chapters has been written by a different scholar and includes a biographical and critical introduction to the writer a representative selection of her works in translation and a bibliography

Nineteenth-Century Italian Women Writers and the Woman Question Catherine Ramsey-Portolano, 2020-10-01 Nineteenth Century Italian Women Writers and the Woman Question focuses on the literary journalistic and epistolary production of Italian woman writer Neera pseudonym for Anna Radius Zuccari one of the most prolific and successful women writers of late nineteenth century Italy This study proposes to bring Neera out of the shadows of literary marginality to which she has long been confined by analyzing her contribution to literary and cultural debates as testimony to the pivotal role she played in the creation of a female literary voice within the Italian fin de siècle context Drawing from the Anglo American feminist critical tradition modern Italian feminist theory on the maternal order and sexual difference and a close reading of Neera's literary theoretical and epistolary writings this volume examines Neera's work from a three pronged perspective as promoter of a maternal order in contrast to the existent paternal order as one of few women writers to participate actively in Italy's verismo movement and as epistolary correspondent of leading representatives within fin de siècle Italian literary and journalistic circles Nineteenth Century Italian Women Writers and the Woman Question represents the first monographic volume in English dedicated exclusively to this important Italian woman writer repositioning her within the Italian literary landscape and canon

Women Writers Buried in Virginia Sharon Pajka, 2021 America has an array of women writers who have made history and many of them lived died and were buried in Virginia b Gothic novelists writers of Westerns and African American poets these writers include a Pulitzer Prize winner the first woman writer to be named Poet Laureate of the Commonwealth of Virginia and the first woman to top the best seller lists in the twentieth century Mary Roberts Rinehart

was a bestselling mystery author often called the American Agatha Christie Anne Spencer was an important figure in the Harlem Renaissance V C Andrews was so popular that when she died a court ruled that her name was taxable and the poetry of Susan Archer Talley Weiss received praise from Edgar Allan Poe Professor and cemetery history enthusiast Sharon Pajka has written a guide to their accomplishments in life and to their final resting places Renaissance Women Writers Anne R. Larsen, Colette H. Winn, 1994 A collective awareness of the determining role of gender marks the essays in this volume providing fresh insights into the works of Renaissance women writers *British Women Writers of the Romantic Period* Mary Waters, 2008-12-11 This timely anthology offers a broad selection of critical texts introductions prefaces periodical essays literary reviews written by women of the Romantic era The collection offers fuel for some of the most topical debates in British Romantic period studies including professionalism nationalism and the literary canon *Women Writers of Ancient Greece and Rome* Ian Michael Plant, 2004 Despite a common perception that most writing in antiquity was produced by men some important literature written by women during this period has survived Edited by I M Plant *Women Writers of Ancient Greece and Rome* is a comprehensive anthology of the surviving literary texts of women writers from the Graeco Roman world that offers new English translations from the works of more than fifty women From Sappho who lived in the seventh century B C to Eudocia and Egeria of the fifth century A D the texts presented here come from a wide range of sources and span the fields of poetry and prose Each author is introduced with a critical review of what we know about the writer her work and its significance along with a discussion of the texts that follow A general introduction looks into the problem of the authenticity of some texts attributed to women and places their literature into the wider literary and social contexts of the ancient Graeco Roman world **Journey of Gujarati Women Writers: from Regionalism to Globalism** Dr. Pratixa Parekh, 2024-08-28 For my research I have conducted a comparative study of the select fiction by Gujarati women writers in its original Gujarati and in English translation The primary texts considered for the same consists of some of the famous fiction by well know Gujarati authors Saat Pagla Akashma by Kundanika Kapadia Vaad by Ila Arab Mehta Andhari Galima Safed Tapka by Himanshi Shelat and two anthologies of Gujarati short stories translated in English Speech and Silence by Rita Kothari and New Horizons of Women s Writing by Amina Amin and Manju Verma For this comparative study I have applied Andre Lefevere s 1945 1996 conceptual framework of Translation as a Rewriting of the Original and his concepts of four constraints namely Ideology Poetics Patronage and Universe of Discourse Apart from this another important aim of my research was to examine the representation of female gender and scrutinize any instance of manipulation to create a different and more acceptable image of the women of Gujarat Often it has been observed that the translator s personal prejudices and cultural background affect the meaning of the original text as well as the character portrayal to suit the convenience of the target language culture readers The book also involved a study of the literature of Gujarat with particular focus on the arrival and contributions of women writers to the Gujarati literary spectrum a comparative analysis of the

representation of women in fiction by male and female writers of the state. Along with mainstream literature, folk and tribal literatures too have been considered, especially the gender images they portray. I have scrutinised select excerpts from both the original fiction and their translations of the primary texts to examine any instances of misrepresentation or ambiguity at socio-cultural-linguistic front as well as in the representation of female self with a theoretical background of general translation theory and Lefevere's theory in particular, with fascinating findings at the end of the research endeavour. In recent years, translation studies has emerged as a major academic discipline along with the rise of translation industry with the availability of multiple foreign language texts available in English as well as Indian languages and vice versa. This booming industry also promised ample opportunities to translators, assuring not only prestige but also financial security. However, the point under scrutiny is that does the commercialization of the translation industry promote quality translations. In such circumstances, it is essential to conduct a survey to analyse the quality of translations produced and to provide a better guideline to the aspiring translators to make them better equipped with translation technique and theory to help them produce good quality translations while overcoming various hurdles at linguistic-cultural and stylistic levels which are capable to represent the region, culture, society, writer and literature of the original language. This research focuses on this relatively new and less paved area and it is a humble initiative in this direction with an aim to spread awareness towards this much neglected aspect of translation activity.

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