

Female



Tatler.

By Mrs. Crackenthorpe, a Lady that knows every thing.

From Monday October 10, to Tuesday October 12, 1709.



WELL! I find People do, and Write what I please will go on in their own way still: *Lucius* is the very same Man he was before I set up for his Instructor, *Clamorous* will hearken to no manner of Advice, but goes to Church in order to be absolv'd of her Sins, and *Sins* again in order to go to Church and be thought Penitent. 'Tis none of my Fault that the World is not Wiser, but these Poor Brains of mine work to no purpose; if I tell a certain new fashion'd Gentleman his Faults, the young Squire *Richard*, his Son, makes no Bones of discovering his Recklessness, but swears by all that's Good, that I am guilty of *Scandalum Magnatum*; or if I point at a particular *Place*, it is always own'd, and laid hold of by a particular *Person*. For shame, Gentlemen and Ladies, dismiss your Follies, and bid Adieu to your Indiscretions, that this *Tatler* of mine may have no Subject to go upon, and consequently be suppress'd without your making Interest with Authority. The end of *Says* is *Reformation*, and this would be of more Force than your *Sermons* for that purpose, were it duly observ'd and hearken'd to, without being misconstru'd *Defamation*. You are told your Faults in order to amend 'em, and if Characters are drawn that are injurious to your Reputations, what have you to do but to discover 'em, since mine is the *Salesman's* Case, and every one of you might pass for *Wife* and *Whore*, would you not think your selves reflected upon for being otherwise. The Case I spoke of is told in Verse by a friend of mine, who is *Particularly* inclin'd in these very Words.

*A Drolling sort of Fellow made
A Party-colour'd Coat,
Fit for the Merry-Andrew Trade,
Or Fools of Getaster Nave;
And amongst other Goods he sold,
He hung it out for Sale,
Which being to some Neighbours told,
They threatened him with Gual;
And burn'd and swore most bloody,
They'd strike the Rascal off,
And teach such Scurrilous Rogues as he,
At Gassen to Scuff.
Believe me, ere'd the Salesman, I
Am mighty in the Wrong,
Knowing such Chaps as live so nigh,
And let it hang so long,
I made the Coat six very true,
All Fools to Riddle,
But if 'tis own'd by one of You,
'Tis He that makes the Fool.*

But I am under much greater Apprehensions than the Story makes this Fellow to be compass'd with, and *Professions* and *Informations* are not enough for me, but am threaten'd with *Mischief*, which one would think my Sex might excuse me from, and are but too Detractive of my Repose in the following Letter. 'Tis hop'd, he that has forgot that he writes to *Women*, will not so much forget himself to be a Man, as to put these Threatings in Practice.

S I R,

I Cast my Eyes by Chance upon your *Female Tatler*, No. 30. and was oblig'd to observe an unmanly Reflection, under the Character of *Arabian Nights*, *Sage*, &c. I am too well acquainted with your *Honour* and your *Person*, to expect a *Reason* in Justification of your *Actions*, and therefore only think it worth my while to tell you, that as I have no Concern in the Paper or *Society* you make so free with, so I desire to have less with you; and if I shall at any time hereafter, perceive the smallest of your Sidelong Glances of Abuse aim'd at me, (*I use no Ceremony*) I will take the readiest way to force my self a Satisfaction, and cut your *Nose* off, for a decent means of Retaliation.

Obed. 1:
1709.

Your Servant,

A. H.

You may hear of me at my Lodgings at Mr *Haberdashers* in *West Ham* by *Stratford*, and if you care not to believe my Hand Writing, I will tell you so by word of Mouth, if you'll make me a Visit.

Sweet Scented *Sir*, your humble Servant again, tho' you seem to point me out for a Woman, in saying you are too well acquainted with my *Person* and *Honour*, to expect a *Reason* from me; you use me like a Man, and I must tell you, that I care as little to have any *Good* with you, as you would have with me: But for your *Dispute* means of Retaliation in cutting my *Nose* off, and your Invitation to your Lodgings, I bless my Stars, I am more of a *Christian* than to comply with 'em; for by so doing, I should be guilty of Self Murther as well as your self, who, amongst other Readings, have without doubt, read the *Century* *Act*, and you may satisfy your self, that I'll believe your Hand Writing so very much, as to make it my endeavour to keep out of the reach of your Dead doing Hand. So much for one Letter, now for another.

Female Tatler

Iona Italia



Female Tatler:

Society Of Ladies Bernard Mandeville, M. Goldsmith, 1999-08-15 This edition can therefore be regarded as the most important republication of a Mandeville text in the last few decades and should be required reading for anyone seriously concerned to understand the growth of his challenging ideas Professor Irwin Primer in *History of Political Thought* Volume XXI Issue 4 Mandeville's contributions to *The Female Tatler* are almost unknown but they are of fundamental importance for understanding *The Fable of the Bees* and a social theory that was to be of central importance to the Enlightenment's conception of modernity The letters belong to the polemical world of early eighteenth century journalism and have the energy intelligence and gaiety characteristic of Grub Street at its best They deal with many of the subjects which Mandeville was to make his own Unexpectedly and excitedly they also show how closely his thinking about society was bound up with his interest in the position in contemporary society Vintage Mandeville in fact Professor Nicholas Phillipson This book collects for the first time since their original publication the 32 papers which Bernard Mandeville 1670 1733 author of *The Fable of the Bees* 1st ed 1714 contributed to *The Female Tatler* 1709 10 one of the many imitators of Richard Steele's *Tatler* In these papers Mandeville's protagonists the sisters Lucinda and Artesia discuss and debate the origin and basis of human society and its progress honour and courage the value of a life devoted to making money and most importantly the position and the virtues of women The essays are fully annotated providing significant information about Mandeville's sources and identifying historical and literary references The volume also includes a substantive introduction by Maurice Goldsmith a leading expert on Mandeville explaining the relation of the papers to the social thought of the period and the development of Mandeville's views *The Female Tatler* essays systematically address themes further developed in *The Fable of the Bees* a work very widely read in the eighteenth century and which was a stimulus to the theories of among others David Hume and Adam Smith The collection will be of interest to scholars of eighteenth century English literature history political and economic thought women's studies and philosophy first publication of these essays since the eighteenth century and the only available edition extended debate on female virtue is an important element in the development of feminism Mandeville's defence of luxury and consumption is significant in the history of the discussion of commercial society and capitalism **The Female Tatler**

Fidelis Morgan, 1992 **Masculinity/Femininity: re-framing a fragmented debate**, 2020-05-06 The representations and performances of femininity and masculinity are no longer set in stone according to traditions imposed by society Gender identity and gender roles are evolving This ebook provides multiple perspectives on the issue that re frame the debate in a modern context *The Rise of Literary Journalism in the Eighteenth Century* Iona Italia, 2005-02-22 Recent years have witnessed a heightened interest in eighteenth century literary journalism and popular culture This book provides an account of the early periodical as a literary genre and traces the development of journalism from the 1690s to the 1760s covering a range of publications by both well known and obscure writers The book's central theme is the struggle of eighteenth century

journalists to attain literary respectability and the strategies by which editors sought to improve the literary and social status of their publications *Gender and the Fictions of the Public Sphere, 1690-1755* Anthony Pollock, 2010-03-17 Gender and the Fictions of the Public Sphere 1690 1755 complicates our understanding of eighteenth century English print culture by studying the journalistic work of women writers who have long been overlooked by scholars and by re interpreting texts by canonical male authors in the period as responses to these early feminist models of cultural authority **Performing Authorship in Eighteenth-Century English Periodicals** Manushag N. Powell, 2012-06-29 Performing Authorship in Eighteenth Century Periodicals discusses the English periodical and how it shapes and expresses early conceptions of authorship in the eighteenth century Unique to the British eighteenth century the periodical is of great value to scholars of English cultural studies because it offers a venue where authors hash out often in extremely dramatic terms what they think it should take to be a writer what their relationship with their new mass media audience ought to be and what qualifications should act as gatekeepers to the profession Exploring these questions in *The Female Spectator* *The Drury Lane Journal* *The Midwife* *The World* *The Covent Garden Journal* and other periodicals of the early and mid eighteenth century Manushag Powell examines several paper wars waged between authors At the height of their popularity essay periodicals allowed professional writers to fashion and make saleable a new kind of narrative and performative literary personality the eidolon and arguably birthed a new cult of authorial personality In *Performing Authorship in Eighteenth Century Periodicals* Powell argues that the coupling of persona and genre imposes a lifespan on the periodical text the periodicals don t only rise and fall but are born and in good time they die **Mandeville's Fable** Robin Douglass, 2023-05-02 Why we should take Bernard Mandeville seriously as a philosopher Bernard Mandeville s *The Fable of the Bees* outraged its eighteenth century audience by proclaiming that private vices lead to public prosperity Today the work is best known as an early iteration of laissez faire capitalism In this book Robin Douglass looks beyond the notoriety of Mandeville s great work to reclaim its status as one of the most incisive philosophical studies of human nature and the origin of society in the Enlightenment era Focusing on Mandeville s moral social and political ideas Douglass offers a revelatory account of why we should take Mandeville seriously as a philosopher Douglass expertly reconstructs Mandeville s theory of how self centred individuals who care for their reputation and social standing above all else could live peacefully together in large societies Pride and shame are the principal motives of human behaviour on this account with a large dose of hypocrisy and self deception lying behind our moral practices In his analysis Douglass attends closely to the changes between different editions of the *Fable* considers Mandeville s arguments in light of objections and rival accounts from other eighteenth century philosophers including Shaftesbury Hume and Smith and draws on more recent findings from social psychology With this detailed and original reassessment of Mandeville s philosophy Douglass shows how *The Fable of the Bees* by shining a light on the dark side of human nature has the power to unsettle readers even today **The History and Authorship of Mrs. Crackenthorpe's**

"Female Tatler." Paul Bunyan Anderson,1931 A Catalogue of a Portion of the Library of Charles Isaac Elton and Mary Augusta Elton Charles Isaac Elton,Mary Augusta Elton,1891 *The Cambridge Companion to Women's Writing in Britain, 1660-1789* Catherine Ingrassia,2015-04-23 Essays by leading scholars provide a comprehensive overview of women writers and their work in Restoration and eighteenth century Britain The History of British Women's Writing, 1690 - 1750 R. Ballaster,2010-09-10 This volume charts the most significant changes for a literary history of women in a period that saw the beginnings of a discourse of enlightened feminism It reveals that women engaged in forms old and new seeking to shape and transform the culture of letters rather than simply reflect or respond to the work of their male contemporaries **Pride, Manners, and Morals** Andrea Branchi,2021-11-29 In *Pride Manners and Morals* Bernard Mandeville's Anatomy of Honour Andrea Branchi offers a reading of the Anglo Dutch physician and thinker's philosophical project from the hitherto neglected perspective of his lifelong interest in the theme of honour Through an examination of Mandeville's anatomy of early eighteenth century beliefs practices and manners in terms of motivating passions the book traces the development of his thought on human nature and the origin of sociability By making honour and its roots in the desire for recognition the central thread of Mandeville's theory of society Andrea Branchi offers a unified reading of his work and highlights his relevance as a thinker far beyond the moral problem of commercial societies opening up new perspectives in Mandeville's studies **The Social Life of Criticism** Kimberly J Stern,2016-10-17 Contends that gender politics were influential in the early development of literary criticism and the writings of female critics **Mass Media and Historical Change** Frank Bösch,2015-05-01 Media influenced politics culture and everyday life long before the invention of the Internet This book shows how the advent of new media has changed societies in modern history focusing not on the specifics of technology but rather on their distribution use and impact Using Germany as an example for international trends it compares the advent of printing in Europe and East Asia and the impact of the press on revolutions nation building and wars in North America and Europe The rise of tabloids and film is discussed as an international phenomenon as the importance of media during National Socialism is looked at in comparison with Fascist Italy and Spain Finally this book offers a precise analysis of media during the Cold War with divided Germany providing the central case study The Great Age of the English Essay Denise Gigante,2008-01-01 From the pens of spectators rambler's idlers tattlers hypochondriacs connoisseurs and loungers a new literary genre emerged in 18th century England the periodical essay This authoritative anthology gathers the consummate periodical essays of the period **The Broadview Anthology of British Literature: Volume 3: The Restoration and the Eighteenth Century - Second Edition** Joseph Black,Leonard Conolly,Kate Flint,Isobel Grundy,Don LePan,Roy Liuzza,Jerome McGann,Anne Lake Prescott,Barry Qualls,Claire Waters,2012-08-28 In all six of its volumes The Broadview Anthology of British Literature presents British literature in a truly distinctive light Fully grounded in sound literary and historical scholarship the anthology takes a fresh approach to many canonical authors and includes a wide selection of work

by lesser known writers The anthology also provides wide ranging coverage of the worldwide connections of British literature and it pays attention throughout to issues of race gender class and sexual orientation It includes comprehensive introductions to each period providing in each case an overview of the historical and cultural as well as the literary background It features accessible and engaging headnotes for all authors extensive explanatory annotations and an unparalleled number of illustrations and contextual materials Innovative authoritative and comprehensive The Broadview Anthology of British Literature has established itself as a leader in the field The full anthology comprises six bound volumes together with an extensive website component the latter has been edited annotated and designed according to the same high standards as the bound book component of the anthology and is accessible by using the passcode obtained with the purchase of one or more of the bound volumes For the second edition of this volume a considerable number of changes have been made Henry Fielding s Tragedy of Tragedies has been added as has a new section of material from eighteenth century periodicals A new Contexts section entitled Transatlantic Currents includes writings by such figures as Paine Franklin and Price as well as material on the slave trade The Contexts sections on Town and Country and on Mind and God Faith and Science have also been expanded a variety of writings on the Royal Society and other scientific matters have been added to the latter Additional chapters from Equiano s Interesting Narrative have been added and there are new selections by Samuel Johnson including his Letter to Lord Chesterfield and facsimile pages from the Dictionary Book 3 from Gulliver s Travels has been added that work now appears in its entirety There are also additional selections by Pope Pepys and Astell The Castle of Otranto and The Witlings have been moved from the bound book to the website component of the anthology Both are available as volumes in the Broadview Editions series and may be added at a very modest additional cost in a shrink wrapped combination package

Women in Print Alison Adburgham, 2012-05-15 This book should be regarded as rescue work It salvages from pre Victorian periodicals from the limbo of forgotten publications and exhumes from long undisturbed sources a curious collection of women who at a time when it was considered humiliating for a gentlewoman to earn money contrived to support themselves by writing editing or publishing sometimes even supporting husbands and children as well The women who emerge make a motley gallery but over the years that I have been getting to know them they have won my respectful affection More indeed To me they are all heroines Alison Adburgham from her Foreword Magazines addressed to women have a long history in English and have been subject to condescension for just as long Alison Adburgham s groundbreaking volume first published in 1972 rescues the so called scribbling female from such scorn not least by documenting just how hard was the struggle for women writers to live by the pen

Intimacy and Family in Early American Writing E. Burleigh, 2014-05-21 Through the prism of intimacy Burleigh sheds light on eighteenth and early nineteenth century American texts This insightful study shows how the trope of the family recurred to produce contradictory images both intimately familiar and frighteningly alienating through which Americans responded to upheavals in their cultural landscape

Plant Here The Standard Dennis Griffiths, 2016-07-27 Plant Here the Standard tells the story of the world's oldest evening newspaper the London Evening Standard Commencing in the time of Oliver Cromwell it traces the history of the Baldwin Family fearless Protestant publishers whose successors launched The Standard in 1827 Later owners of the paper were to include C Arthur Pearson founder of the Daily Express Lord Beaverbrook and now Lord Rothermere And throughout there are tales of the paper's scoops its famous journalists and cartoonists and its political involvements **The English Literary Periodical of Morals and Manners** John Griffith Ames, 1904

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