



Felice Pazner Malkin

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Felice Pazner Malkin:

What Do Secular Jews Believe Yaakov Malkin,1998 A comprehensive introduction to the beliefs of secular Jews **Epicurus & Apikorsim** Yaakov Malkin,2007 **Humanism and Nationality** Yaakov Malkin,2004 *Catalog of the Avery Memorial Architectural Library of Columbia University. 2d ed., enl* Avery Library,1968 **Sh'ma** ,2006 **Zionist Architecture and Town Planning** Nathan Harpaz,2013-11-15 Established as a Jewish settlement in 1909 and dedicated a year later Tel Aviv has grown over the last century to become Israel s financial center and the country s second largest city This book examines a major period in the city s establishment when Jewish architects moved from Europe including Alexander Levy of Berlin and attempted to establish a new style of Zionist urbanism in the years after World War I The author explores the interplay of an ambitious architectural program and the pragmatic needs that drove its chaotic implementation during a period of dramatic population growth He explores the intense debate among the Zionist leaders in Berlin in regard to future Jewish settlement in the land of Israel after World War I and the difficulty in imposing a town plan and architectural style based on European concepts in an environment where they clashed with desires for Jewish revival and self identity While modern values advocated universality Zionist ideas struggled with the conflict between the concept of New Order and traditional and historical motifs As well as being the first detailed study of the formative period in Tel Aviv s development this book presents a valuable case study in nation building and the history of Zionism Meticulously researched it is also illustrated with hundreds of plans and photographs that show how much of the fabric of early twentieth century Tel Aviv persists in the modern city *Judaism Without God?* Yaakov Malkin,2007 **Secular Judaism** Yaakov Malkin,2004 The majority of Jews throughout the world are secular However few can define their secular beliefs *Secular Judaism Faith Values and Spirituality* attempts to articulate these beliefs and the practice of Secular Judaism It discusses Secular Humanist values Judaism as Culture and examines Judaism as both a religion and a nation It also raises the Who is a Jew issue and presents the Bible as source of collective memory and the foundation of Jewish culture and civilization going on to examine classic texts and the secular view on God as Literary Hero The idea of pluralism as being not merely desirable but as having existed in accord with ancient life and tradition is dealt with and the Talmudic mechanisms of debate and implied democratic values are described Finally the difference between pluralism and relativism and the danger of the latter is discussed together with a secular humanistic perspective on the need for spirituality with emphasis on community and principles of education Secular Judaism proposes an orientation and guidelines for a curriculum in Judaism as Culture studies and deals with both theoretical issues and practical experiences of secular Jewish communities **Humanistic Judaism** ,1995 *The James A. Michener Collection* University of Texas at Austin. University Art Museum,1977 *Contemplate* ,2003 *Index to Jewish Periodicals* ,2003 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests *Library of Congress Name Headings with References*

Library of Congress,1977 **National Union Catalog** ,1978 A History and Guide to Judaic Encyclopedias and Lexicons
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