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# Is God Supernatural The 4 000 Year Misunderstanding An Exegesis

**Maurice E. Vellacott**



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in the academic world which comprehensively expounds the new methodology of humanities The quadruple evidence method is one which integrates quadruple evidences to open up new horizon for interpretation of ancient culture in the three dimensional manner The first layer of evidence refers to documents passed down from the past the second layer of evidence refers to local written materials the third layer of evidence includes oral legends of anthropology and folklore and etiquette in the living folk customs the fourth layer of evidence refers to those ancient objects and images either unearthed in archaeological excavations or handed down from the past The book consists of theoretical explorations and their applications in individual cases While the first part studies the academic evolution theory and methodological value of the quadruple evidence method the second part in using the method in different cases explores different historical and cultural phenomena in the history of China attempting to extend the frontier of the origin of civilization from the approach of mythological study

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boldly     *Is God Supernatural?* R. L. Dione, 1976     *The Earliest View of New Testament Tongues* Maurice E. Vellacott, 2024-11-11 This book is a groundbreaking paradigm shifting look at the languages tongues problem of the first century AD Corinthian church. It adduces that in a multilingual setting new converts were expressing themselves in their native dialect without translation where Koine Greek was not yet overriding all regional dialects. This cuts against the idea that tongues were supernatural earthly languages, an idea not found before AD 160. Vellacott also argues against the view that tongues were heavenly languages as claimed by Pentecostals/Charismatics. This, he says, is a novel trend started about 145 years ago by German higher critical scholars and seized upon after the 1906/15 Los Angeles Azusa Street Revival's supposed supernatural earthly languages proved to be a mirage, whereupon a redefinition to heavenly/angelic/non-earthly languages occurred. This book soundly establishes the credibility of an ancient third view regarding tongues: that they were non-supernatural learned earthly languages. The author endeavors to demonstrate that this is the earliest known Christian interpretation of New Testament tongues languages.

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