

FAULKNER:

Fifty Years
After The Marble Faun



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GEORGE H. WOLFE

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Faulkner Fifty Years After The Marble Faun

Doreen Fowler, Ann J. Abadie



Faulkner Fifty Years After The Marble Faun:

Faulkner George H. Wolfe, 1976 Faulkner, Fifty Years After The Marble Faun George Herbert Wolfe, 1976

Symposium papers examine various aspects of Faulkner's writings and their biographical aesthetic geographical political religious and economic dimensions **William Faulkner** David Minter, 1997-10-16 Minter shows that Faulkner's talent lay in his exploration of a historical landscape and that his genius lay in his creation of an imaginative one According to Minter anyone who has ever been moved by William Faulkner's fiction who has ever tarried in Yoknapatawpha County will find here a sensitive and readable account of the novelist's struggle in art and life **Faulkner, Fifty Years After The Marble Faun** George Herbert Wolfe, 1976 Symposium papers examine various aspects of Faulkner's writings and their biographical aesthetic geographical political religious and economic dimensions *Faulkner, Fifty Years After "the Marble Faun", 1976*

Fifty Years of Yoknapatawpha Doreen Fowler, Ann J. Abadie, 1980 *Faulkner's Reception of Apuleius' The Golden Ass in The Reivers* Vernon L. Provencal, 2020-07-09 Faulkner's final novel The Reivers has been gently dismissed by scholars and critics as no more than its subtitle claims A Reminiscence Although the new millennium has seen a new appreciation for Faulkner's later novels The Reivers is still perceived as a slightly fictionalized comic memoir romanticizing the early life of the author in the pre civil rights American South This volume takes this dismissal of The Reivers to task for failing to appreciate its employment of the Apuleian narrative of life altering metamorphosis to offer as his literary farewell hope for humanity's self redemption Vernon L Provencal studies the reception of The Golden Ass in The Reivers as comic novels of moral katabasis wilful descent into the lawless underworld and providential anabasis societal and spiritual redemption As the independent basis of the reception study The Reivers receives its first ever detailed reading while The Golden Ass is read anew from the teleological perspective offered by the undervalued prophecy that in the end the comic hero would become the book itself **Faulkner and the Southern Renaissance** Doreen Fowler, 1982 What is the Southern Renaissance Who are its major figures Why did it happen What role did William Faulkner play in its advent These are some of the questions scholars attempted to answer at the 1981 Faulkner and Yoknapatawpha Conference The history of the Southern Renaissance has not yet been written and its relationship to its leading figure William Faulkner has still not been fully explored At the 1981 conference entitled Faulkner and the Southern Renaissance noted scholars of Southern literary history gathered to define and describe this startling literary phenomenon It was in the 1930s that the rest of the nation first noticed that something important was happening in the South A powerful and eloquent new voice was issuing from a seemingly improbable place the rural agrarian Southland In every literary genre an emphatically Southern accent was making itself known and today that accent is still being heard all over the world Faulkner was the first and unquestionably the greatest exponent of this new Southern literature but his voice was soon joined by a chorus of others John Crowe Ransom Allen Tate Robert Penn Warren Flannery O'Connor Carson McCullers Katherine Anne Porter Eudora Welty James Dickey Richard

Wright Walker Percy William Styron Reynolds Price Elizabeth Spencer and a host of others This literary flowering this amazing proliferation of Southern letters which began in the 1930s and continues to the present day is called the Southern Renaissance The papers contained in this volume take a major step toward explaining this extended period of extraordinary literary productivity Together these essays form a philosophical as well as critical inquiry into a cultural movement that resists simple or rigid categorizations Publisher **A William Faulkner Encyclopedia** Robert W. Hamblin, Charles Peek, 1999-11-30 Sometimes called the American Shakespeare William Faulkner is known for providing poignant and accurate renderings of the human condition creating a world of colorful characters in his fictional Yoknapatawpha County and writing in a style that is both distinct and demanding Though he is known as a Southern writer his appeal transcends regional and even national boundaries Since winning the Nobel Prize for Literature in 1950 he has been the subject of more than 5 000 scholarly books and articles Academic interest in his career has been matched by popular acclaim with some of his works adapted for the cinema This reference is an authoritative guide to Faulkner's life literature and legacy The encyclopedia includes nearly 500 alphabetically arranged entries for topics related to Faulkner and his world Included are entries for his works and major characters and themes as well as the literary and cultural contexts in which his texts were conceived written and published There are also entries for relatives friends and other persons important to Faulkner's biography historical events persons and places social and cultural developments and literary and philosophical terms and movements The entries are written by expert contributors who bring a broad range of perspectives and experience to their analysis of his work Entries typically conclude with suggestions for further reading and the volume closes with a bibliography and detailed index Global Faulkner Annette Trefzer, Ann J. Abadie, 2010-11-12 Today debates about globalization raise both hopes and fears But what about during William Faulkner's time Was he aware of worldwide cultural historical and economic developments Just how interested was Faulkner in the global scheme of things The contributors to *Global Faulkner* suggest that a global context is helpful for recognizing the broader international meanings of Faulkner's celebrated regional landscape Several scholars address how the flow of capital from the time of slavery through the Cold War period in his fiction links Faulkner's South with the larger world Other authors explore the literary similarities that connect Faulkner's South to Latin America Africa Spain Japan and the Caribbean In essays by scholars from around the world Faulkner emerges in trans Atlantic and trans Pacific contexts in a pan Caribbean world and in the space of the Middle Passage and the African Atlantic The Nobel laureate's fiction is linked to that of such writers as Gabriel Garcia Marquez Wole Soyinka Miguel de Cervantes and Kenji Nakagami *William Faulkner's 'Absalom, Absalom!'* Elisabeth Muhlenfeld, 2017-10-23 Originally published in 1984 William Faulkner is the most studied American author of our time This volume presents a collection of some of the best critical essays on William Faulkner's ninth novel *Absalom, Absalom!* Numerous approaches are represented among them are theme studies close readings psychological studies source studies structural studies and analyses of style and narrative

technique The Cambridge Companion to William Faulkner Philip M. Weinstein,1995-01-27 This collection of essays by ten major scholars explores Faulkner's widespread cultural import **William Faulkner** Cleanth Brooks,1989-12-01 In this companion volume to William Faulkner The Yoknapatawpha Country Cleanth Brooks takes an in depth look at Faulkner's early poetry and prose as well as his five non Yoknapatawpha novels Soldiers Pay Mosquitoes Pylon The Wild Palms and A Fable Brooks also offers relevant clarification of some of his earlier interpretations of Faulkner that have been challenged most notably in the case of Faulkner that have been challenged most notable in the case of Absalom Absalom which he considers Faulkner's greatest novel Recognizing that the creative and imaginative center of Faulkner's art is Yoknapatawpha County Brooks examines the merits of each of the works set beyond these boundaries and explores how these writings complement Faulkner as an artist He sheds light on the literary sources that influenced Faulkner's early work and the technical innovations and general themes Faulkner was to develop in his later writing The notes and appendixes with which Brooks concludes Toward Yoknapatawpha and Beyond serve only to amplify this comprehensive study Faulkner's Place Michael Millgate,2009-02-01 This volume brings together for the first time eight masterful essays on William Faulkner by one of his most eloquent and influential critics Michael Millgate established himself as a leading authority on Faulkner with the publication of The Achievement of William Faulkner more than thirty years ago Since then in pieces such as Faulkner and History and Faulkner's Masters he has continued to reflect upon the legendary southern writer his unique sense of physical place and his place in literary history Written with humor and insight Faulkner's Place is lively readable and extremely accessible both to longtime Faulkner enthusiasts and to those who are new to his work Taken together the essays represent an impressive contribution to the understanding and appreciation of Faulkner's richly varied career **William Faulkner** Daniel J. Singal,1997 Through detailed analyses of individual texts from the earliest poetry through Go Down Moses Singal traces Faulkner's attempt to liberate himself from the powerful and repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde Most important it shows how Faulkner accommodated the conflicting demands of these two cultures by creating a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community It is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner Annotations to William Faulkner's 'The Hamlet' Catherine D. Holmes,2017-10-23 The annotations in this volume originally published in 1996 intend to assist the reader of Faulkner's The Hamlet to understand obscure or difficult words and passages including literary allusions dialect and historical events that Faulkner uses or alludes to This title will be of great interest to students of literature **A Companion to Faulkner Studies** Charles Peek,Robert W. Hamblin,2004-06-30 Faulkner scholarship is one of the largest critical enterprises currently at work Because of its size and scope accessing that scholarship has become difficult for scholars students and general readers alike This reference includes chapters on

individual approaches to Faulkner studies including archetypal historical biographical feminist and psychological criticism among others Each chapter is written by an expert contributor and surveys the contributions of that approach to Faulkner scholarship The volume concludes with a selected general bibliography and glossary of critical terms William Faulkner is one of the most widely read and studied American writers His works have also generated a vast body of scholarship and elicited criticism from a wide range of approaches Because of its size scope and diversity accessing that scholarship has become difficult for scholars students and general readers alike This reference comprehensively overviews the present state of Faulkner studies The volume includes chapters written by expert contributors Each chapter defines a particular critical approach and surveys the contributions of that approach to Faulkner studies Some of the approaches covered are archetypal biographical feminist historical and psychological among others The book closes with a selected general bibliography and glossary of critical terms

William Faulkner Daniel Joseph Singal, 2000-11-09 Amid all that has been published about William Faulkner one subject the nature of his thought remains largely unexplored But as Daniel Singal's new intellectual biography reveals we can learn much about Faulkner's art by relating it to the cultural and intellectual discourse of his era and much about that era by coming to terms with his art Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner's attempt to liberate himself from the repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde To accommodate the conflicting demands of these two cultures Singal shows Faulkner created a complex and fluid structure of selfhood based on a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community Indeed it is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner

Heart in Conflict Michael

Grimwood, 2009-01-01 *Heart in Conflict* is a study of two periods of intense vocational crisis in William Faulkner's career as a writer his time of apprenticeship before the composition of *The Sound and the Fury* and the beginnings in the late 1930s and early 1940s of the long season of decline that followed the completion of *Absalom Absalom* These periods of crisis Michael Grimwood argues grew out of an ongoing tension between the divided components of Faulkner's personality between two versions of himself the illiterate bumpkin and the sophisticated aesthete It was a collaboration between these two postures that formed Faulkner's vocation that created the impulse to translate the rural unlettered world of Oxford Mississippi into a literature of the highest ambitions But Faulkner was neither bumpkin nor aesthete His awareness of the fraudulence of both his self images and ultimately his art caused him to create beginning with *The Wild Palms* in 1939 novels divided against themselves both structurally and thematically novels whose complexities emanate from their author's own complex personality Grimwood traces the formation of Faulkner's divided personality in his childhood and youth in the conflicting influences of literature and landscape in the conflicting urges wrought by a mother who called him to the rigors of the

schoolhouse and a father whose interests led to the diffuse pleasure of the world outside The conflict gained dimension when Faulkner's earliest poems written in the style of the European pastoral were mocked by students in the pages of the University of Mississippi literary magazine Faulkner internalized this mockery and it would emerge in the late 1930s and early 1940s as a destructively self-critical compulsion to write novels *The Wild Palms* *The Hamlet* *Knight's Gambit* and *Go Down Moses* that were simultaneously pastoral and mock-pastoral that reflected both an impulse to bequeath his own substance through words and a virtual surrender to illiteracy In many ways the tensions that divided Faulkner between pastoral ideal and rural reality between flights of language and attachment to the wordless soil also divided the whole of southern literature and society from the time of its origins Such conflicts can be found in the writings of Thomas Jefferson philosopher of democracy and slaveowner in the southwestern humor and plantation fiction that dominated southern letters in the 1830s and in the works of the agrarian writers of the 1930s whose European poesy belies their dirt-road political beliefs Showing how the tensions in the narratives mirrored tensions in the author and in his society *Heart in Conflict* reveals William Faulkner as he struggled with his inheritance both as a southerner and as a southern writer

Naturalism in American Fiction John J. Conder, 2021-03-17 In this closely reasoned study John J. Conder has created a new and more vital understanding of naturalism in American literature Moving from the Hobbesian dilemma between causation and free will down through Bergson's concept of dual selves Conder defines a view of determinism so rich in possibilities that it can serve as the inspiration of literary works of astonishing variety and unite them in a single though-developing naturalistic tradition in American letters At the heart of this book beyond its philosophic discussion is Conder's reading of key works in the naturalistic canon beginning with Stephen Crane's *The Open Boat* and *The Blue Hotel* The special character of determinism in Crane is Conder holds the source of his complexity and striking originality He finds a stricter determinism in Norris's *McTeague* In Dreiser however the naturalistic tradition develops toward a fusion of determinism and freedom in a single work and this fusion in a different guise operates in Dos Passos's view of self in *Manhattan Transfer* With Steinbeck's *The Grapes of Wrath* the uniting of determinism and freedom finds its fullest realization in the concept of dual selves one determined one free In Faulkner's *The Sound and the Fury* and *Absalom, Absalom!* the concept of the dual self appears in its most complex form The developments in the work of Steinbeck and Faulkner Conder believes bring the classic phase of American literary naturalism to a close *Naturalism in American Fiction* illuminates a group of major literary works and revives a theoretic consideration of naturalism It thus makes a fundamental contribution to American studies

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