

Questions

The subject and *ought to* change position to form questions. We don't use *do, does, did*:

- *Ought she to call the police?*

Not: ~~Does she ought to call the police?~~

- *Ought we to be more worried about the environment?*

Not: ~~Do we ought to be more worried about the environment?~~

WARNING: The question form of *ought to* is not very common. It is very formal. We usually use *should* instead.

Is Ought Question

Raffaela Di Napoli



Is Ought Question:

Is-ought Question W.Donald Hudson,1969-10-01 **The Is-ought Question** William Donald Hudson,1972 **The Is-ought Question** ,1979 **The Radical Choice and Moral Theory** Zhenming Zhai,1994-10-31 In a crisp original style the author approaches the crucial question of moral theory the is ought problem via communicative argumentation Moving to the end of Habermas s conception of the communicative action he introduces the concept of radical choice as the key to the transition from the descriptive to the normative Phenomenological subjectivity of the intersubjective life world is being vindicated as the arch value of all derivative values or the first principle for all normative precepts With exceptional acumen and mastery of the philosophical argument the author a young native Chinese lately trained in a Western university delineates a fascinating route along which the philosophical question of justification raised in the analytic tradition can be answered on the basis of phenomenology A noteworthy contribution to the interplay between the Anglo American and Continental schools of philosophy Mencius, Hume and the Foundations of Ethics Xiusheng Liu,2017-05-15 What is the most distinctive feature of human nature Does human nature play any significant role in explaining ethical objectivity How do we arrive at moral judgments What is the relationship between moral judgments and moral motivation In answering these questions this book defends a naturalist realist and internalist theory of the foundations of ethics This theory grounded on a particular concept of humanity combines insights from Mencius and David Hume The views of each show how important features left underdeveloped by the other can be supplemented and refined The unified theory that results is a robust contender among current ethical theories This illuminating book relating Chinese and Western philosophical traditions presents a unique account of the unity of the virtues in Mencius breaks new ground in Hume studies through its discussion of the concept of sympathy in Hume s theory and brings combined insights to bear on contemporary analytical theories of ethics

The Is-ought Question William Henry Hudson,Antony Flew,1969 **The Problem of Natural Law** Douglas Kries,2008-01-01 The Problem of Natural Law examines the understanding of conscience offered by Thomas Aquinas who provided the classic statement of natural law The book suggests that natural law theory could be improved by bracketing Thomistic conscience and then shows how a natural law position thus revised would be able to answer the most important critics of natural law in contemporary times *The Naturalistic Fallacy* Neil Sinclair,2019 Presents a definitive guide to the text history and philosophy behind the most influential argument in the history of ethics **The Principles of New Ethics I** Wang Haiming,2020-10-29 From Descartes to Spinoza Western philosophers have attempted to propose an axiomatic systemization of ethics However without consensus on the contents and objects of ethics the system remains incomplete This fourvolume set presents a model that highlights a Chinese philosopher s insights on ethics after a 22 year study Three essential components of ethics are examined metaethics normative ethics and virtue ethics This volume mainly studies meta ethics The author not only studies the fi ve primitive concepts of ethics value good ought right and fact and reveals their

relationship but also demonstrates the solution to the classic Hume's guillotine whether ought can be derived from fact His aim is to identify the methods of making excellent moral norms leading to solutions on how to prove ethical axioms and ethical postulates Written by a renowned philosopher the Chinese version of this set sold more than 60 000 copies and has exerted tremendous influence on the academic scene in China The English version will be an essential read for students and scholars of ethics and philosophy in general **Oxford Studies in Metaethics** Russ Shafer-Landau,2006 This is a periodical publication devoted to original philosophical work on the foundations of ethics and includes study being carried out at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind

The Philosophy of Law Christopher Berry Grey,2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurisprudents and their biographies All influential schools and methods **Smart Technologies and Fundamental Rights** John-Stewart Gordon,2020-12-07 Smart Technologies and Fundamental Rights covers a broad range of vital topics that highlight the ethical socio political and legal challenges as well as technical issues of Artificial Intelligence with respect to fundamental rights Either humanity will greatly profit from the use of AI in almost all domains in human life which may eventually lead to a much better and more humane society or it could be the case that people may misuse AI for idiosyncratic purposes and intelligent machines may turn against human beings Therefore we should be extremely cautious with respect to the technological development of AI because we might not be able to control the machines once they reached a certain level of sophistication *Vices, Virtues, and Consequences* Peter Simpson,2019-02-08 Vices Virtues and Consequences offers a broad study of the basic and universal issues in ethics and politics the issues of what the human good is and how to attain it and avoid its opposite These questions have long been debated and are no less debated today However according to author Peter Phillips Simpson within the mainstream of Anglo American modern philosophy they have been debated too narrowly This narrowness is one of our modern vices and it does much to encourage other vices in particular that of despair of universal and objective reason The essays in this collection not only attack these vices but also attempt to replace them with the contrary virtues *History and Philosophy of Science* Heinz Duthel,2008 Morals and Consent Malcolm Murray,2017-09-27 How are we meant to behave And how are we to defend whatever answer we give Morals and Consent grounds our notion of morality in natural evolution and from that basis Malcolm Murray shows why contractarianism is a far

more viable moral theory than is widely believed The scope of *Morals and Consent* has two main parts theory and application In his discussion of theory Murray defends contractarianism by appealing to evolutionary game theory and metaethical analyses His main argument is that we are not going to find morality as an objective fact in the world and that instead we can understand morality as a reciprocal cooperative trait From this minimal moral architecture Murray derives his innovative consent principle The application of the theory detailing what contractarians can or ought to say about moral matters takes up the greater portion of the work Murray offers a trenchant examination of what moral constraints we can claim concerning death abortion euthanasia and capital punishment sex pornography prostitution and sexual assault beneficence toward present and future people animals and the environment and liberty genetic enhancement organ sales and torture By focusing on evolutionary contractarianism and the epistemic justification of our moral claims or lack thereof Malcolm Murray's *Morals and Consent* is a serious advance in the field of applied ethics and fills an important void

Naturalism and Constructivism in Metaethics Sofia Bonicalzi, Leonardo Caffo, Mattia Sorgon, 2014-04-11 In this collection of essays several authors belonging to different generations and philosophical traditions discuss ample ethical and metaethical issues together with their relations to questions of applied ethics The volume provides a wide account of some of the main topics in these fields thus dealing with nearly everything that human beings hold as valuable Expert scholars and young researchers contribute to this virtual symposium reframing the current philosophical debates about the definition and the history of the concept of Naturalism the different declinations of Kantian Constructivism the functioning of Rational Choice Theory the complex role played by Neuroscience in redefining the contours of ethical theories and bioethics the puzzles of Deontic Logic and the bases of Animal Ethics Divided into three sections presented by comprehensive introductions by Sofia Bonicalzi Leonardo Caffo and Mattia Sorgon the present collection includes contributions by Martina Belmonte Michele Borri Luciana Ceri Guglielmo Feis Matteo Grasso Andrea Lavazza Sarah Songhorian and Francesca Vitale Each author develops a distinctive and independent position while critically engaging with the central themes of contemporary reflection This new major study will benefit moral philosophers philosophers of science and scientists concerned with bioethics while at the same time stimulating and challenging anyone who is curious about the nature and the origins of ethical and metaethical enquiries

Philosophers at Table Raymond D. Boisvert, Lisa Heldke, 2016-04-15 When you boil it down one of the most important things we do each day is eat The question of eating what and how may seem simple at first but it is dense with complex meanings reflecting myriad roles that food plays and has played over the centuries In fact as Raymond D Boisvert and Lisa Heldke show in this book it's difficult to imagine a more philosophically charged act than eating *Philosophers at Table* explores the philosophical scaffolding that supports this crucial aspect of everyday life showing that we are not just creatures with minds but also with stomachs Examining a cornucopia of literary works myths histories and film not to mention philosophical ideas the authors make the case for a bona fide philosophy of food They look at Babette's Feast as an argument

for hospitality as a central ethical virtue They compare fast food in Accra to the molecular gastronomy of Spain as a way of considering the nature of food as art And they bite into a slug which is unsurprisingly completely gross to explore tasting as a learning tool a way of knowing A surprising original take on something we have not philosophically savored enough

Philosophers at Table invites readers to think in fresh ways about the simple and important act of eating

Dementia and Ethics Reconsidered Julian Hughes, 2023-05-30 In this masterful book Julian Hughes makes a convincing case that many acts in clinical and care practice are ethical matters Hughes takes us gently through a jungle of philosophical ideas and explores a series of ethical issues in dementia care such as diagnosis covert medication and end of life care His humanity shines through as he favours a values based approach to care and concludes by declaring in the spirit of Tom Kitwood that the person must be placed first in order to do what is right and good for people living with dementia A must have volume for practitioners social scientists and enlightened general readers Tom Denning Professor of Dementia Research School of Medicine University of Nottingham UK This book is totally brilliant The outstanding author Dr Julian Hughes must now be considered the foremost ethicist of his generation when it comes to caring for individuals with dementia This is now the book that everyone who cares about dementia and ethics must read discuss and implement It is a huge contribution Stephen G Post PhD Director Center for Medical Humanities Compassionate Care Bioethics Stony Brook University School of Medicine USA This book should be an essential read for all of us who support and navigate the ethical issues relating to people with dementia and their families Paul Edwards Director of Clinical Services Dementia UK Ethical issues are involved in every decision that is made in connection with someone living with dementia from decisions about care and treatment to decisions about research and funding This book encourages the reader to reconsider ethics in dementia care with the use of patterns of practice an innovative idea developed by the author The book highlights the importance of understanding the person's narrative of good communication high quality care and expert interpretation of the meaning of situations for people living with dementia This book Reviews ethical theories and approaches in connection with dementia care Considers issues such as such as stigma quality of life personhood and citizenship in relation to dementia Looks at issues relevant to research ethics Presents case vignettes to highlight a complete spectrum of ethical issues that arise in dementia care Is accessibly written for multiple audiences from people living with dementia to practitioners Dementia and Ethics Reconsidered is a comprehensive account of thought and practice in relation to ethical issues that arise in the context of dementia care which seeks to show how ethical thinking can be put into practice and prove relevant to day to day experience The Reconsidering Dementia Series is an interdisciplinary series published by Open University Press that covers contemporary issues to challenge and engage readers in thinking deeply about the topic The dementia field has developed rapidly in its scope and practice over the past ten years and books in this series will unpack not only what this means for the student academic and practitioner but also for all those affected by dementia Series Editors Dr Keith Oliver and Professor Dawn Brooker MBE

Julian C Hughes was a consultant in old age psychiatry Having trained in both philosophy and medicine he was appointed honorary professor of philosophy of ageing at Newcastle University UK and subsequently professor of old age psychiatry at the University of Bristol UK He was deputy chair of the Nuffield Council on Bioethics UK

Practices and Principles Mark Tunick, 2021-03-09 A Japanese woman living in California attempts parent child suicide an ancient Japanese custom called oyako shinju in order to rid herself of shame upon learning that her husband has a mistress She survives but her two children are drowned in the attempt Since her attempt was made in accordance with the standards of Japanese culture should she be tried by the standards and laws of the United States Are there universally valid moral principles that dictate what is right Or are moral judgments culturally relative ultimately dictated by conventions and practices that vary among societies In Practices and Principles Mark Tunick takes up the debate between universalists and relativists and in political philosophy between communitarians and liberals each of which has roots in an earlier debate between Kant and Hegel Tunick focuses on three case studies promises contract law and the Fourth Amendment issue of privacy In his analysis he rejects both uncritical deference to social practice and draconian adherence to principles when making legal and ethical judgments He argues that we do not always need to choose between abstract principles and social practices Sometimes we appeal to both sometimes we need to appeal to shared social norms and sometimes where there is no ethical community we can appeal only to principles Ultimately Tunick rejects simplified arguments that force us to choose between either practices or principles universalism or relativism and liberalism or communitarianism

Alasdair MacIntyre's Views and Biological Ethics Sherel Jeevan Joseph Mendonsa, 2022-11-29 Some of the most fundamental questions which moral philosophers have been grappling with include What makes us moral beings Is morality a product of culture or nature or both Are ethical norms and principles universal and unchanging or are they relative being rooted in specific socio political and historical contexts Can ethical conclusions be derived from descriptive statements This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality Based on this discussion the book proposes that both the rational and the biological including the emotional dimensions of humans have to be considered in order to understand the complex and multi layered phenomenon of human morality As such it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy especially those interested in studying the biological approach toward ethics Thomistic Aristotelian ethics and metaethics

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