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Philip Marsh



The Scarecrow Press, Inc. Metuchen, N.J. 1970

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Freneau's Published Prose Philip Merrill Marsh,1970 The American Deists Kerry S. Walters, 2021-10-08 Challenging carved in stone tenets of Christianity deism began sprouting in colonial America in the early eighteenth century was flourishing nicely by the American Revolution and for all intents and purposes was dead by 1811 Despite its hasty demise deism left a theological legacy Christian sensibility would never be quite the same Bringing together the works of six major American deists Benjamin Franklin Thomas Jefferson Ethan Allen Thomas Paine Elihu Palmer and Philip Frenau an dthe Frechman Comte de Volney whose writings greatly influenced the American deists Kerry Walters has created the fullest analysis yet of deism and rational religion in colonial and early America In addition to presenting a chronological collection of several works by each author he provides a description of deism's historical roots its major themes its social and political implications and the reasons for its eventual demise as a movement Essential readings from the three major deistic periodicals of the period Temple of Reason Prospect and the Theophilanthropist also are included in the volume This is the first time they have been reprinted since their original publication American deism is more than merely an antiquated philosophical position possessing only historical interest Walters contends Its search for a religion based upon the ideals of reason nature and humanitarianism rather than the blind faith scriptural inerrancy and miracles preached by Christian churches at the time continues to offer insight of real significance **Encyclopedia of American Literature** Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson **A Freneau Sampler** Philip Morin Freneau, 1963 The Works of Philip Freneau Philip Merrill Marsh, 1968 **Judith S**

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novels newspapers periodicals scientific and medical treatises and plays as well as conduct manuals portraits silhouettes and engravings Discerning Characters charts the transition from the eighteenth century s emphasis on performance and manners to the search for a more reliable form of corporeal legibility in the wake of the Revolution The emergence of physiognomy which sought to understand a person s character based on apparently unchanging facial features facilitated a larger shift in perception about the meanings of physical appearance and its relationship to social distinction The ensuing struggle between the face as a pliable medium of cultural performance and as rigid evidence of social standing Lukasik argues was at the center of the post Revolutionary novel which imagined physiognomic distinction as providing stability during a time of cultural division and political turmoil As Lukasik shows this tension between a model of character grounded in the fluid performances of the self and one grounded in the permanent features of the face would continue to shape not only the representation of social distinction within the novel but more broadly the practices of literary production and reception in nineteenth century America across a wide range of media The result is a new interdisciplinary interpretation of the rise of the novel in America that reconsiders the political and social aims of the genre during the fifty years following the Revolution In so doing Discerning Characters powerfully rethinks how we have read and continue to read both novels and each other

American Prose to 1820 Donald Yannella, John Henry Roch, 1979 Reference Guide to American Literature D. L. Reference Works in British and American Literature James K. Bracken, 1991 Kirkpatrick, 1987 Friendship Stuart Leibiger, 2001 Although the friendship between George Washington and James Madison was eclipsed in the early 1790s by the alliances of Madison with Jefferson and Washington with Hamilton their collaboration remains central to the constitutional revolution that launched the American experiment in republican government Washington relied heavily on Madison's advice pen and legislative skill while Madison found Washington's prestige indispensable for achieving his goals for the new nation Together Stuart Leibiger argues Washington and Madison struggled to conceptualize a political framework that would respond to the majority without violating minority rights Stubbornly refusing to sacrifice either of these objectives they cooperated in helping to build and implement a powerful extremely republican constitution Observing Washington and Madison in light of their special relationship Leibiger argues against a series of misconceptions about the two men Madison emerges as neither a strong nationalist of the Hamiltonian variety nor a political consolidationist he did not retreat from nationalism to states rights in the 1790s as other historians have charged Washington far from being a majestic figurehead exhibits a strong constitutional vision and firm control of his administration By examining closely Washington and Madison's correspondence and personal visits Leibiger shows how a marriage of political convenience between two members of the Chesapeake elite grew into a genuine companionship fostered by historical events and a mutual interest in agriculture and science The development of their friendship and eventual estrangement mirrors in fascinating ways the political development of the early Republic Abebooks com viewed Sept 25 2023 **Great Writers Student Library: American**

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