



# Mennonite Community Cookbook

FAVORITE FAMILY RECIPES

BY

MARY EMMA SHOWALTER

*Drawings by NAOMI NISSELY*

## 65th Anniversary Edition

Eleven hundred mouth-watering recipes from old Mennonite cookbooks, brought up to date with standard measures and directions. Single but wonderful country cookery contributed by Mennonite families all over the United States and Canada.

# Favorite Family Recipes From The Mennonite Community Cookbook

**Patricia Eddie Edwards, Peter Peckham**

## **Favorite Family Recipes From The Mennonite Community Cookbook:**

Mennonite Community Cookbook Mary Emma Showalter, 1966      **Favorite Family Recipes From the Mennonite Community Cookbook** Mary Emma Showalter, 1957      **Mennonite Community Cookbook. Favorite Family Recipes, Etc. [With Plates.].** Mary Emma SHOWALTER, 1950      *Mennonite Community Cookbook* Mary Emma Showalter, 2015-02-02 This grandmother of all Mennonite cookbooks brings a touch of Mennonite culture and hospitality to any home that relishes great cooking Mary Emma Showalter compiled favorite recipes from hundreds of Mennonite women across the United States and Canada noted for their excellent cooking into this book of more than 1 100 recipes These tantalizing dishes came to this country directly from Dutch German Swiss and Russian kitchens Old fashioned cooking and traditional Mennonite values are woven throughout Original directions like a dab of cinnamon or ten blubs of molasses have been standardized to help you get the same wonderful individuality and flavor Showalter introduces each chapter with her own nostalgic recollection of cookery in grandma s day the pie shelf in the springhouse outdoor bake ovens the summer kitchen First published in 1950 Mennonite Community Cookbook has become a treasured part of many family kitchens Parents who received the cookbook when they were first married make sure to purchase it for their own sons and daughters when they wed This 65th anniversary edition adds all new color photography and a brief history while retaining all of the original recipes and traditional Fraktur drawings Check out the cookbook blog at [mennonitecommunitycookbook.com](http://mennonitecommunitycookbook.com)

**Eating Like a Mennonite** Marlene Epp, 2023-09-08 Mennonites are often associated with food both by outsiders and by Mennonites themselves Eating in abundance eating together preserving food and preparing so called traditional foods are just some of the connections mentioned in cookbooks food advertising memoirs and everyday food talk Yet since Mennonites are found around the world from Europe to Canada to Mexico from Paraguay to India to the Democratic Republic of the Congo what can it mean to eat like one In *Eating Like a Mennonite* Marlene Epp finds that the answer depends on the eater on their ancestral history current home gender socio economic position family traditions and personal tastes Originating in central Europe in the sixteenth century Mennonites migrated around the world even as their religious teachings historically emphasized their separateness from others The idea of Mennonite food became a way of maintaining community identity even as unfamiliar environments obliged Mennonites to borrow and learn from their neighbours Looking at Mennonites past and present Epp shows that foodstuffs cuisine and foodways practices depend on historical and cultural context She explores how diets have evolved as a result of migration settlement and mission how food and gender identities relate to both power and fear how cookbooks and recipes are full of social meaning how experiences and memories of food scarcity shape identity and how food is an expression of religious beliefs as a symbol in ritual and in acts of charity From zwieback to tamales and from sauerkraut to spring rolls *Eating Like a Mennonite* reveals food as a complex ingredient in ethnic religious and personal identities with the ability to create both bonds and boundaries between people      *Antique Trader Collectible Cookbooks*

*Price Guide* Patricia Eddie Edwards, Peter Peckham, 2008-10-15 Whether your collection features a hefty helping of grandmas worn but cherished cookbooks from years past or a few recipe rich treasures of your own this fact and photo filled guide will feed any cookbook fascination This reference written by the owners of OldCookbooks com serves up 1 500 American cookbooks and recipe booklets from the 20th century complete with interesting details and historical notes about each plus estimated values      **Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites** Donald B.

Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups      **Eastern Mennonite University** Donald B. Kraybill, 2017-09-12 In this unique educational history Donald B

Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white rural Germanic Mennonites into a world engaged institution populated by many faith traditions cultures and nationalities The founding of Eastern Mennonite School later Eastern Mennonite University in 1917 came at a pivotal time for the Mennonite community Industrialization and scientific discovery were rapidly changing the world and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life In response the Eastern Mennonites founded a school that would uphold the principles of plainness and simplicity where youth could learn the Bible and develop skills that would help advance the church In the latter half of the twentieth century the university s identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology EMU now defines its mission in terms of service peacebuilding and community Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite A must have for anyone affiliated with EMU it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education      **Writing the Amish** David

Weaver-Zercher, 2005 From the early 1960s to the late 1980s John A Hostetler was the world s premier scholar of Amish life

Hailed by his peers for his illuminating and sensitive portrayals of this often misunderstood religious sect Hostetler successfully spanned the divide between popular and academic culture thereby shaping perceptions of the Amish throughout American society He was also outspoken in his views of the modern world and of the Amish world views that continue to stir debate today Born into an Old Order Amish family in 1918 Hostetler came of age in an era when the Amish were largely dismissed as a quaint and declining culture a curious survival with little relevance for contemporary American life That perception changed during Hostetler s career for not only did the Amish survive during these decades they demonstrated a stunning degree of cultural vitality which Hostetler observed analyzed and interpreted for millions of interested readers Writing the Amish both recounts and assesses Hostetler s Amish related work The first half of the book consists of four reflective essays by Donald Kraybill Simon Bronner David Weaver Zercher and Hostetler himself in which Hostetler is the primary subject The second half reprints in chronological order fourteen key writings by Hostetler with commentaries and annotations by Weaver Zercher Taken together these writings supplemented by a comprehensive bibliography of Hostetler s publications provide ready access to the Hostetler corpus and the tools by which to evaluate his work his intellectual evolution and his legacy as a scholar of Amish and American life Moreover by providing a window into the varied worlds of John A Hostetler his Amish boyhood his Mennonite Church milieu his educational pursuits his scholarly career and his vocation as a mediator and advocate for Amish life this volume enhances the ongoing discussion of how ethnographic representation pertains to America s most renowned folk culture the Old Order Amish

**Being Neighbours** Catharine Anne Wilson,2022-10-28 Throughout history farm families have shared work and equipment with their neighbours to complete labour intensive time sensitive and time consuming tasks They benefitted materially and socially from these voluntary flexible loosely structured networks of reciprocal assistance making neighbourliness a vital but overlooked aspect of agricultural change Being Neighbours takes us into the heart of neighbourhood the set of people near and surrounding the family through an examination of work bees in southern Ontario from 1830 to 1960 The bee was a special event where people gathered to work on a neighbour s farm like bees in a hive for a wide variety of purposes including barn raising logging threshing quilting turkey plucking and apple paring Drawing on the diaries of over one hundred men and women Catharine Wilson takes readers into families daily lives the intricacies of their labour exchange and their workways feasts and hospitality Through the prism of the bee and a close reading of the diaries she uncovers the subtle social politics of mutual dependency the expectations neighbours had of each other and their ways of managing conflict and crisis This book adds to the literature on cooperative work that focuses on evaluating its economic efficiency and complicates histories of capitalism that place communal values at odds with market orientation Beautifully written engaging and richly detailed and illustrated Being Neighbours reveals the visceral textures of rural life

**Entertaining from Ancient Rome to the Super Bowl** Melitta Weiss Adamson,Francine Segan,2008-10-30 From the earliest times humans have enjoyed dining and

entertainment with family and friends from sharing a simple meal to an extravagant feast for a special celebration In this two volume set entries tell the history of wedding and religious customs holidays such as Thanksgiving and Christmas and modern day get togethers such as block parties and Superbowl parties Providing a worldwide perspective on celebration entries on topics such as Dim Sum La Quinceanera Parties Deepavali and Juneteenth cover many cultures In addition entries on Ancient Rome Medieval entertaining and others give an inside view as to what entertaining was like during those times should readers want to recreate these themes for school projects or club banquets Whether a student of history or world language class or an adult planning a theme party there is something in Entertaining from Ancient Rome to the Super Bowl for everyone     Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1949

**Pattern in the Material Folk Culture of the Eastern United States** Henry Glassie,1971-10 Filled with brilliant insights and tantalizing leads     **Writing and Representing Qualitative Research** Maria K. E.

Lahman,2021-08-31 This book addresses foundational areas of qualitative writing such as journal articles and dissertations aesthetic representations including poetry and autoethnography publishing and reflexivity in representation in one practical and engaging text based on real experiences Author Maria K E Lahman draws on her experiences as a qualitative research professor and writing instructor and as someone who has published widely in scholarly journals employing both traditional and more innovative forms of writing The first part of the book covers writing tips how to represent data how to write a qualitative thematic journal article how to write a qualitative dissertation and provides guidance on the publication process The second part encourages the qualitative researcher to move beyond traditional forms of writing and consider how qualitative research can be represented more aesthetically as poems autoethnographies and visually The book concludes with a chapter on reflexivity in research representations Throughout the author provides vivid examples from her own work and that of graduate students and colleagues     Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1951 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals

**Mennonite Life** ,1990     *Edible Histories, Cultural Politics* Franca Iacovetta,Valerie J. Korinek,Marlene Epp,2012-01-01 Based on findings from menus cookbooks government documents advertisements media sources oral histories memoirs and archival collections Edible Histories offers a veritable feast of original research on Canada s food history and its relationship to culture and politics This exciting collection explores a wide variety of topics including urban restaurant culture ethnic cuisines and the controversial history of margarine in Canada It also covers a broad time span from early contact between European settlers and First Nations through the end of the twentieth century     American Book Publishing Record ,2000     **Mennonite Community** ,1951     **The Mennonite Community** ,1950

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