



LANGUAGE AND PHILOSOPHICAL PROBLEMS

Sören Stenlund



Language And Philosophical Problems

Jerrold J. Katz



Language And Philosophical Problems:

Language and Philosophical Problems Sören Stenlund, 2013-01-11 Language and Philosophical Problems investigates problems about mind meaning and mathematics rooted in preconceptions of language It deals in particular with problems which are connected with our tendency to be misled by certain prevailing views and preconceptions about language Philosophical claims made by theorists of meaning are scrutinized and shown to be connected with common views about the nature of certain mathematical notions and methods Drawing in particular on Wittgenstein's ideas Sören Stenlund demonstrates a strategy for tracing out and resolving conceptual and philosophical problems By a critical examination of examples from different areas of philosophy he shows that many problems arise through the transgression of the limits of the use of technical concepts and formal methods Many prima facie different kinds of problems are shown to have common roots and should thus be dealt and resolved together Such an approach is usually prevented by the influence of traditional philosophical terminology and classification The results of this investigation make it clear that the received ways of subdividing the subject matter of philosophy often conceal the roots of the problem

Language and Philosophical Problems Sören Stenlund, 2013-01-11 Language and Philosophical Problems investigates problems about mind meaning and mathematics rooted in preconceptions of language It deals in particular with problems which are connected with our tendency to be misled by certain prevailing views and preconceptions about language Philosophical claims made by theorists of meaning are scrutinized and shown to be connected with common views about the nature of certain mathematical notions and methods Drawing in particular on Wittgenstein's ideas Sören Stenlund demonstrates a strategy for tracing out and resolving conceptual and philosophical problems By a critical examination of examples from different areas of philosophy he shows that many problems arise through the transgression of the limits of the use of technical concepts and formal methods Many prima facie different kinds of problems are shown to have common roots and should thus be dealt and resolved together Such an approach is usually prevented by the influence of traditional philosophical terminology and classification The results of this investigation make it clear that the received ways of subdividing the subject matter of philosophy often conceal the roots of the problem

Philosophical Problems Today, 1994 **Linguistics and Philosophy** R. Harré, R. Harris, 2017-01-31 As hopes that generative linguistics might solve philosophical problems about the mind give way to disillusionment old problems concerning the relationship between linguistics and philosophy survive unresolved This collection surveys the historical engagement between the two and opens up avenues for further reflection In Part 1 two contrasting views are presented of the interface nowadays called philosophy of linguistics Part 2 gives a detailed historical survey of the engagement of analytic philosophy with linguistic problems during the present century and sees the imposition by philosophers of an exploratory model of thinking as a major challenge to the discipline of linguistics Part 3 poses the problem of whether linguistics is dedicated to describing independently existing linguistic structures or to imposing its own

structures on linguistic phenomena In Part 4 Harris points out some similarities in the way an eminent linguist and an eminent philosopher invoke the analogy between languages and games while Taylor analyses the rationale of our metalinguistic claims and their relationship to linguistic theorizing Providing a wide range of views and ideas this book will be of interest to all those interested and involved in the interface of philosophy and linguistics **How is Language**

Possible? J. N. Hattiangadi, 1987 In this revolutionary study of the philosophical problems of language J N Hattiangadi offers a new approach which simultaneously solves several venerable conundrums in the origin and development of language and thought His argument includes acute criticisms of the later Wittgenstein's theory of language use Quine's approach to subjunctive conditionals Kripke's analysis of proper names and Chomsky's conjecture of an innate universal grammar

Ludwig Wittgenstein Hector Davidson, Ludwig Wittgenstein one of the most influential philosophers of the 20th century profoundly shaped modern thought particularly in the realms of language logic and the philosophy of mind His philosophy spans two distinct periods marked by an evolution in his views on the relationship between language meaning and reality Wittgenstein's work challenges the way we think about and use language positing that philosophical problems often arise from misunderstandings of language and its limitations Wittgenstein's early philosophy as presented in his landmark work *Tractatus Logico Philosophicus* was grounded in the belief that language could mirror the structure of reality According to his picture theory of meaning words and sentences are pictures that represent facts in the world He argued that the limits of language are also the limits of the world and anything that could not be meaningfully expressed through language was simply beyond the scope of philosophy This view led him to conclude that many traditional philosophical problems were nonsensical arising from a misuse of language However Wittgenstein underwent a significant philosophical transformation after his work on the *Tractatus* largely due to his dissatisfaction with the results of his early approach By the time of his later work particularly in *Philosophical Investigations* Wittgenstein had rejected the picture theory of meaning and developed the concept of language games He argued that meaning is not inherent in words themselves but is derived from their use in various social contexts Language for Wittgenstein is a tool embedded in human practices and activities He claimed that understanding language requires understanding the ways it functions in specific contexts challenging the idea of a fixed underlying structure of meaning **The Underlying Reality of Language and Its Philosophical Import** Jerrold J.

Katz, 1971 **Meaning and Saying: Essays in the Philosophy of Language** Frank B. Ebersole, 2002-07-18 Frank Ebersole is a philosopher whose contribution to philosophy is the greatest of anyone this the 20th century especially in the areas of philosophy of language theory of knowledge and perception from Wittgenstein Empiricism and Language by John W Cook Oxford University Press 1999 *Meaning and Saying* has five chapters that address philosophical problems about language and knowledge and one essay chapter 6 Postscript that provides insights into some of Frank Ebersole's basic ideas about philosophy The five essays let you participate in his unique struggles to come to terms with such questions as Is the

meaning of a word central to the philosophy of language Is the meaning of a word the part the word plays in speech acts How does the action of making sounds fit into speech Are conditions for knowing something the same as conditions required for saying one knows something Should philosophers still be doing conceptual analysis Can G E Moore really refute the philosophical skeptic by displaying his hand and saying I know this is my hand This and its companion volume Language and Perception are not just other philosophy books about the philosophy of language In both books Ebersole by carefully using examples convincingly shows that the problems are products of philosophical pictures The examples also make the pictures less compelling How the Second Edition Differs from the First Edition This edition differs from the first edition University Press of America 1979 in several ways Two more essays are included Saying and Meaning chapter 4 is a revised version of an essay originally published in Ludwig Wittgenstein Philosophy and Language eds Alice Ambrose and Morris Lazerowitz George Allen and Unwin London and Humanities Press New York 1972 pp 186221 Saying What You Know chapter 5 was first read as a paper in Coos Bay Oregon on May 26 1996 at the conference Where the Action Is A modified version of the paper was then published in Philosophical Investigations vol 23 no 3 July 2000 Now it has been expanded and revised Material that was formerly part of the preface is now revised and placed as chapter 6 at the end entitled Postscript The text is improved Throughout the book Ebersole has made corrections stylistic improvements and changed wording to remove ambiguities Summary Language and logic provide philosophers with a dual problem 1 How is language connected to the world and 2 how can philosophers use language and logic with care so as not to contaminate their own thinking Speech acts and the use of sentences are thought to be better ways for philosophers to understand language and logic But do they do the job Preface In the early 1920s philosophers argued that philosophy should be philosophy of language but this was just old wine in new bottles then the Wittgensteinian revolution occurred which identified meaning as the use of words and thereafter identified the meaning of a word with the use of a word The book addresses some problems with this revolution Chapter 1 Meaning and Use **Wittgenstein and the Philosophy of Language** Thomas McNally,2017-08-17 This book engages with the later arguments of this major philosopher to examine his significant impact on our understanding of language Philosophy of Language Oswald Hanfling,1980 *Problems in the Philosophy of Language* ,1970 **Language and Perception: Essays in the Philosophy of Language** Frank B. Ebersole,2002-06-03 Frank Ebersole is a philosopher whose contribution to philosophy is the greatest of anyone this the 20th century especially in the areas of philosophy of language theory of knowledge and perception from Wittgenstein Empiricism and Language by John W Cook Oxford University Press 1999 Language and Perception has nine chapters seven that address philosophical problems about language and two chapters 2 and 9 that are more metaphilosophical The metaphilosophical chapters discuss philosophical pictures and some of Frank Ebersole s basic ideas about philosophy The other seven essays let you participate in his unique struggles to come to terms with such questions as What is the meaning of a word Isn t Wittgenstein s idea that things called by the same name have

family resemblances significantly flawed Does language determine what we perceive Does a thing's being red cause it to look red the causal theory of perception Must the action of speaking be analyzed into simpler actions such as making sounds Can a bodily movement be part of an action Is fatalism implied by what one might say about the future Are natural kind words like proper names are they rigid designators This and its companion volume Meaning and Saying are not just other philosophy books about the philosophy of language In both books Ebersole by carefully using examples convincingly shows that the problems are the products of philosophical pictures The examples also make the pictures less compelling How the Second Edition Differs from the First Edition This edition differs from the first edition University Press of America 1979 in several ways Pictures Material that was formerly part of a postscript to chapter 1 has been revised and is now its own chapter chapter 2 Pictures and Wittgenstein on Pictures As a result the following chapters were renumbered Essay removed Chapter 7 in the first edition Truth and Fate Future Actions has been removed Essay added A new essay entitled Proper Names and Other Names has been added to the volume It's a revised version of an essay originally published in Philosophical Investigations Oct 1982 with the title Stalking the Rigid Designator Postscript Material that was formerly part of the preface is now revised and placed as chapter 9 at the end entitled Postscript Improved text Throughout the book Ebersole has made corrections stylistic improvements and changed the wording to remove ambiguities Preface The book is concerned with questions about the relations of language to reality Does physical reality predetermine the form of our language Does it determine the kinds of words in our simple basic vocabulary Does our language in basic ways determine the way we perceive reality Does our language embody the outlines of a certain theory of perception And does it incorporate a certain view of human actions and of the future These questions are expressions of the problems in the philosophy of language that people inevitably get themselves into while dealing with other philosophical problems And these are problems in the philosophy of language that have direct consequences for the way one deals with problems in other branches of philosophy At **A**

history of the problems of philosophy by P. Janet & G. Séailles, tr. by A. Monahan, ed. by H. Jones Paul Alexandre R. Janet, 1902 **Language and Perception** Frank B. Ebersole, 2002 Frank Ebersole is a philosopher whose contribution to philosophy is the greatest of anyone this the 20th century especially in the areas of philosophy of language theory of knowledge and perception from Wittgenstein Empiricism and Language by John W Cook Oxford University Press 1999 Language and Perception has nine chapters seven that address philosophical problems about language and two chapters 2 and 9 that are more metaphilosophical The metaphilosophical chapters discuss philosophical pictures and some of Frank Ebersole's basic ideas about philosophy The other seven essays let you participate in his unique struggles to come to terms with such questions as What is the meaning of a word Isn't Wittgenstein's idea that things called by the same name have family resemblances significantly flawed Does language determine what we perceive Does a thing's being red cause it to look red the causal theory of perception Must the action of speaking be analyzed into simpler actions such as making sounds Can

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History of the Problems of Philosophy Paul Janet, Gabriel Séailles, 1902

The Cambridge Handbook of the Philosophy of Language Piotr Stalmaszczyk, 2021-12-02 A comprehensive guide to contemporary investigations into the relationship between language philosophy and linguistics

Philosophy of Language: The Key Thinkers Barry Lee, 2011-08-11 An introduction and guide to the key thinkers in the study of the philosophy of language from Gottlob Frege to Ludwig Wittgenstein and Jacques Derrida

Representation of Language Georges Rey, 2020-09-30 This book is a defense of a Chomskyan conception of language against philosophical objections that have been raised against it It also provides however a critical examination of some of the glosses on the theory the assimilation of it to traditional Rationalism a supposed conflict between being innate and learned an unclear ontology and the need of a representational pretense with regard to it and most crucially a rejection of Chomsky s eliminativism about the role of intentionality not only in his own theories but in any serious science at all This last is a fundamentally important issue for linguistics psychology and philosophy that an examination of a theory as rich and promising as a Chomskyan linguistics should help illuminate The book ends with a discussion of some further issues that Chomsky misleadingly associates with his theory an anti realism about ordinary thought and talk and a

dismissal of the mind body problem s towards the solution of some of which his theory in fact makes an important contribution Modern Philosophy of Language Maria Baghramian,1999-09-17 A collection of seminal writings on the philosophy of language In our century philosophers have become increasingly concerned with the relationship between language the mind and the world Language has come to be viewed both as a source of puzzlement and as a repository for untapped knowledge The philosophy of language is an attempt to understand the nature of language and to explore the link between what we say and what we intend Modern Philosophy of Language brings together the most significant writings on language in twentieth century philosophy from the work of Gottlob Frege Bertrand Russell and the logical positivists to the contemporary contributions of W V O Quine Noam Chomsky and Michael Dummett The articles collected here are benchmarks in the development of various strands in the modern analytic philosophy of language *The Linguistic Turn* Richard Rorty,1992-03 The Linguistic Turn provides a rich and representative introduction to the entire historical and doctrinal range of the linguistic philosophy movement In two retrospective essays titled Ten Years After and Twenty Five Years After Rorty shows how his book was shaped by the time in which it was written and traces the directions philosophical study has taken since All too rarely an anthology is put together that reflects imagination command and comprehensiveness Rorty s collection is just such a book Review of Metaphysics

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