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ETHICAL THEORY

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RICHARD B. BRANDT

Ethical Theory The Problems Of Normative And Critical Ethics

**John Braisted Carman, Mark
Juergensmeyer, William Darrow**



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A Bibliographic Guide to the Comparative Study of Ethics John Braisted Carman, Mark Juergensmeyer, William Darrow, 1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool The Ethics of Gospels Tadeusz Buksinski, 2023-11-25 The Ethics of Gospels discusses philosophical ethics in the canonical Gospels both in its normative formal and material dimension and in a descriptive dimension as science about morality It argues that the ethics present in the Gospels has a universal and not denominational character although is not reduced to it The author argues that in the Gospels Jesus made acceptance and the implementation of ethical goods values and material norms dependent on the level of ethical awareness of His recipients **The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *Pleasure and the Good Life* Fred Feldman, 2004-03-25 Since ancient times hedonism has been one of the most attractive and controversial theories In this text the author presents a careful modern formulation of hedonism defending the theory against some of the most important objections Mind and Morality John Bricke, 1996 John Bricke presents a philosophical study of the theory of mind and morality that David Hume developed in his Treatise of Human Nature and other writings The chief elements in this theory of mind are Hume s accounts of reasons for action and of the complex interrelations of desire volition and affection On this basis Professor Bricke lays out and defends Hume s thoroughgoing non cognitivist theory of moral

judgement and shows that cognitivist and standard sentimentalist readings of Hume are unsatisfactory as are the usual interpretations of his views on the connections between morality justice and convention

Reflective Equilibrium Wibren van der Burg, Theo van Willigenburg, 2012-12-06 Robert Heeger has been professor of ethics at Utrecht University since 1977 both at the Faculty of Theology and at the Faculty of Philosophy Since 1985 he has also been teaching at the Faculty of Veterinary Medicine Before he came to Utrecht he had worked at Uppsala University for many years He has always stayed in close contact with his Swedish colleagues and twice he was a visiting professor at Uppsala University With his eastern German background his roots partly in Russia his thesis on the Italian philosopher Gramsci and his interest in Anglo American analytical philosophy he has a broad international orientation It is no wonder therefore that he always felt much at home in the Societas Ethica the European Society for Research in Ethics which he served as its president from 1991 to 1995 Robert Heeger is primarily a teacher and excels as a discussion partner With his sharp analytical mind and his great intellectual curiosity he not only exposes critically the weak points in an argument but often also brings up creative suggestions to improve it Thus he has greatly influenced his many students he co supervised fourteen doctoral theses and his colleagues both in the Netherlands and abroad Moreover he was one of the first moral philosophers in the Netherlands and even in Europe to be involved in environmental ethics and in animal and veterinary ethics

The Atrocity Paradigm Claudia Card, 2005 What distinguishes evils from ordinary wrongs Is hatred a necessarily evil Are some evils unforgivable Are there evils we should tolerate What can make evils hard to recognize Are evils inevitable How can we best respond to and live with evils Claudia Card offers a secular theory of evil that responds to these questions and more Evils according to her theory have two fundamental components One component is reasonably foreseeable intolerable harm harm that makes a life indecent and impossible or that makes a death indecent The other component is culpable wrongdoing Atrocities such as genocides slavery war rape torture and severe child abuse are Card s paradigms because in them these key elements are writ large Atrocities deserve more attention than secular philosophers have so far paid them They are distinguished from ordinary wrongs not by the psychological states of evildoers but by the seriousness of the harm that is done Evildoers need not be sadistic they may simply be negligent or unscrupulous in pursuing their goals Card s theory represents a compromise between classic utilitarian and stoic alternatives including Kant s theory of radical evil Utilitarians tend to reduce evils to their harms Stoics tend to reduce evils to the wickedness of perpetrators Card accepts neither reduction She also responds to Nietzsche s challenges about the worth of the concept of evil and she uses her theory to argue that evils are more important than merely unjust inequalities She applies the theory in explorations of war rape and violence against intimates She also takes up what Primo Levi called the gray zone where victims become complicit in perpetrating on others evils that threaten to engulf themselves While most past accounts of evil have focused on perpetrators Card begins instead from the position of the victims but then considers more generally how to respond to and live with evils as victims as perpetrators and as those

who have become both The Bloomsbury Encyclopedia of Utilitarianism James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource **Moral Combat** Heidi Margaret Hurd, 1999-03-28 This book explores the thesis that legal roles force people to engage in moral combat an idea which is implicit in the assumption that citizens may be morally required to disobey unjust laws while judges may be morally required to punish citizens for civil disobedience Heidi Hurd advances the surprising argument that the law cannot require us to do what morality forbids The role relative understanding of morality is shown to be incompatible with both consequentialist and deontological moral philosophies In the end Hurd shows that our best moral theory is one which never makes one actor's moral success turn on another's moral failure Moral Combat is a sophisticated well conceived and carefully argued book on a very important and controversial topic at the junction between legal and political philosophy It will be of interest to moral legal and political philosophers as well as teachers and students of professional ethics in law **Contemporary Aristotelian Ethics** Arthur Madigan S.J., 2024-02-15 This volume provides a thorough introduction to three of the twentieth century's most influential proponents of Aristotle's moral philosophy Arthur Madigan's Contemporary Aristotelian Ethics examines the work of Alasdair MacIntyre Martha Nussbaum and Robert Spaemann in the context of twentieth century Anglo American moral philosophy By surveying the ways in which these three philosophers appropriate Aristotle Madigan illustrates two important points first that the most pressing problems in contemporary moral philosophy can be addressed using the Aristotelian tradition and second that the Aristotelian tradition does not speak with one voice Madigan demonstrates that Aristotelian moral philosophy is divided on important issues such as the value of liberal modernity the character and provenance of our current moral landscape and the role of nature in Aristotle's ethics Through his examination of MacIntyre Nussbaum and Spaemann Madigan offers a vision for the future of Aristotelian moral philosophy urging today's philosophers to set a clear educational agenda to continue refining their concepts and intuitions and to engage with new conversation partners from other philosophical traditions *Case Studies in Nursing Ethics* Sara T. Fry, Robert M. Veatch, 2006 Case Studies in Nursing Ethics presents basic ethical principles and specific guidance for applying these

principles in nursing practice through analysis of over 150 actual ethical case study conflicts that have occurred in the practice of nursing Each case study allows readers to develop their own approaches to the resolution of ethical conflict and to reflect on how the traditions of ethical thought and professional guidelines apply to the situation Taking Life Torbjorn Tannsjo, 2015-08-03 When and why is it right to kill When and why is it wrong Torbjorn Tannsjo examines three theories on the ethics of killing in this book deontology a libertarian moral rights theory and utilitarianism The implications of each theory are worked out for different kinds of killing trolley cases murder capital punishment suicide assisted death abortion killing in war and the killing of animals These implications are confronted with our intuitions in relation to them and our moral intuitions are examined in turn Only those intuitions that survive an understanding of how we have come to hold them are seen as considered intuitions The idea is that the theory that can best explain the content of our considered intuitions gains inductive support from them We must transcend our narrow cultural horizons and avoid certain cognitive mistakes in order to hold considered intuitions In this volume suitable for courses in ethics and applied ethics Tannsjo argues that in the final analysis utilitarianism can best account for and explain our considered intuitions about all these kinds of killing The Cambridge Companion to Utilitarianism Ben Eggleston, Dale E. Miller, 2014-01-30 Utilitarianism the approach to ethics based on the maximization of overall well being continues to have great traction in moral philosophy and political thought This Companion offers a systematic exploration of its history themes and applications First it traces the origins and development of utilitarianism via the work of Jeremy Bentham John Stuart Mill Henry Sidgwick and others The volume then explores issues in the formulation of utilitarianism including act versus rule utilitarianism actual versus expected consequences and objective versus subjective theories of well being Next utilitarianism is positioned in relation to Kantianism and virtue ethics and the possibility of conflict between utilitarianism and fairness is considered Finally the volume explores the modern relevance of utilitarianism by considering its practical implications for contemporary controversies such as military conflict and global warming The volume will be an important resource for all those studying moral philosophy political philosophy political theory and history of ideas *Creating Shared Value - Concepts, Experience, Criticism* Josef Wieland, 2017-01-05 Over the last years Creating Shared Value has become a much discussed concept in business practice as well as in management theory and especially in the context of corporate social responsibility This book offers a contribution to the current academic discussions on the well received article of Michael Porter and Marc Kramer in Harvard Business Review in 2011 In the light of the increasing references to the shared value concept it develops a critical discussion on its fundamentals and its implications for the relationship between economy and society By that the book seeks to shed light on the understanding of the role and the nature of the firm in a globalized economy The result is a collection of interdisciplinary academic reviews which offer interdisciplinary reflections on Creating Shared Value to illuminate theoretical conceptual and practical challenges of the topic Within the fields of Business Ethics Theory of the Firm Management and Philosophy

researcher students and practitioners will be given a deeper insight on how to approach to the concept in a conceptional and philosophical way

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

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